



**BID PRICING FORM  
RFP 19-018 TOLLESON POOL IMPROVEMENTS**

COMPANY Aquatic Consulting & Equipment, Inc  
ADDRESS: 905 Nightingale Walk Site B Alpharetta GA 30222  
CONTACT: Brad Bachman PHONE 770 346 9643  
EMAIL: acepools@bellsouth.net

The A.C.E. Company submits the following bid for  
**RFP 19-018 TOLLESON POOL IMPROVEMENTS**


A. TOTAL COST FOR COMPLETE PROJECT: \$ 109,375

B. REQUIRED: Provide a Line Item Price Sheet showing the components and line item pricing for each area of work (deck, dive stands, drains) including all materials, equipment and labor.

C. Please indicate the number of Calendar Days anticipated to complete the work after receipt of Notice to Proceed and Purchase Order.

12 Business Days Anticipated Project Length

This Pricing Form Submitted and Signed by a Supplier Representative with Authority to submit and support the bid.

Submitted By:   
Brad Bachman

Printed Name: Brad Bachman

Title: owner

Date: March 3, 2019

City of Smyrna RFP 19-108

DECK		
1	Labor to repair delaminated deck, saw cut cracks, apply texture, stain deck	\$ 52,200.00
2	Concrete, Epoxy material, texture material and stain	\$ 9,900.00

DIVE STANDS		
3	Labor to remove existing stands, concrete pads for 1 meter stand	\$ 900.00
4	Labor to install new 3 Meter stand, new 1-meter stand and one Maxi B Board	\$ 2,800.00
5	Duraflex 3 Meter stand with Double Guard Rails	\$ 34,850.00
	Duraflex 1 Meter stand with Double Guard Rails	
	Duraflex Maxi-B Board, 16ft	
	Hilti Epoxy Anchor kits X 2 (one for each new stand)	
	Freight	\$ 1,450.00

DECK GRATES		
6	Labor to remove existing steel grates, correct any channel problems, install	\$ 2,580.00
	New HPDE grates and locking system, 75 LF	\$ 1,200.00

EXPANSION JOINTS		
7	Labor to remove all of expansion joint around perimeter of pool, tape lines and install new backer rod and Deck o Seal	\$ 1,920.00
	Material Deck o Seal and Backer rod	\$ 1,025.00

SAFETY COVER		
8	Labor to remove safety cover	\$ 550.00

TOTAL \$ 109,375.00

Please complete and submit the Acknowledgements below:

**ACKNOWLEDGEMENTS**

We acknowledge that we take no exceptions to the terms or specifications.

**OR**

We acknowledge that we do take exceptions to the terms or specifications and an itemized list of exceptions is attached.

We acknowledge that we have read and signed the Contractor and Subcontractor Affidavits.

Aquatic Consulting & Equipment  
Company Name

Brad Bachman  
Signature

Brad Bachman

Printed Name

owner

Title

Date March 3<sup>rd</sup> 2019



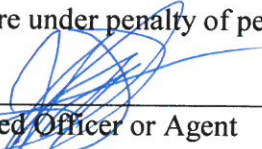


City of Smyrna, Georgia  
SUBCONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. §13-10-91 (b) (1), stating affirmatively that the individual, firm, or corporation which is engaged in the physical performance of services on behalf of the City of Smyrna has registered with and is participating in a federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91. Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91 (b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

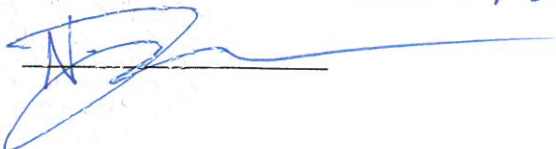
627573  
EEV/ Federal Work Authorization User Identification Number      2/26/19  
Date of Authorization  
Name of SubContractor NOIS Coazio  
Name of Project Tolleson Park      Public Employer Smyrna

I hereby declare under penalty of perjury that the foregoing is true and correct.

  
BY: Authorized Officer or Agent  
Mrs Coazio  
Printed Name and Title of Authorized Office or Agent

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
26 DAY OF February 2019

Notary Public Nikola Janharic  
My Commission Expires: Nov. 20, 2021



**VENDOR QUESTIONNAIRE**

**Questionnaire must be completed by ALL Vendors and returned with Proposal response. Any additional pages provided should be clearly labeled.**

1. How long have you been in business?

16 years

2. Give us background information on your company, including the number of employees available to service the City of Smyrna, the closest office location, as well as any financial ratings and reports available. Separate attachment is acceptable.

A. How many employees are available to service the City of Smyrna?

2 plus Subs

B. Please provide the name and address of your local office:

905 Nightingale Walk Suite B Alpharetta GA 30022

3. Have you done similar business with other governmental agencies in the past three (3) years?

Yes  No

If yes, name agency and volume and total value of projects:

Gwinnett County \$1,255,000  
\_\_\_\_\_  
\_\_\_\_\_

**CLIENT REFERENCE SHEET**

References from Clients (preferably including government clients) must be provided by ALL responding Vendors using the form below. It is the vendor's responsibility to provide **COMPLETE** and **ACCURATE** reference information on the form below, **INCLUDING FAX NUMBERS AND EMAIL ADDRESSES.**

1. Gwinnett County Park & Rec  
 Company  
75 Longley Drive Lawrenceville Ga 30046  
 Address, City, State, Zip Code  
770 639 4674 No Fax # Available  
 Telephone Number Fax Number  
Jim Cyrus jim.cyrus@gwinnettcounty.com  
 Name of Contact Person E-Mail Address
- Type of Project  
 Dates: Dive Board / Mech room, etc Cost: \$ 4,000 - 121,000  
ongoing
2. City of Roswell Park & Rec  
 Company  
10495 Woodstock Road Roswell, Ga 30075  
 Address, City, State, Zip Code  
678 794-5563 770 641 3841  
 Telephone Number Fax Number  
Stephen Whitney Swhitney@roswellgov.com  
 Name of Contact Person E-Mail Address
- Type of Project  
 Dates: complete pool renovation, Cost: \$ 1000 - \$235,000  
filter install, check repairs
3. Cobb County Recreation  
 Company  
520 Fairground St Marietta Ga  
 Address, City, State, Zip Code  
770 528 8471 770 528 8224  
 Telephone Number Fax Number  
Peter Conrady peter.conrady@cobbcounty.org  
 Name of Contact Person E-Mail Address
- Type of Project  
 Dates: Misc renovations, chemical Cost: \$ 1000 - \$125,000  
treatment installs



Please complete and submit the Acknowledgements below:

**ADDENDUM 2**

**REVISED ACKNOWLEDGEMENTS**

✓ We acknowledge receipt of Addendum 1 - 2 and its contents are fully incorporated into RFP 19-018 – Tolleson Pool Improvements.

Aquatic Consulting & Equipment  
Company Name

Bruce Bachman  
Signature

Bruce Bachman  
Printed Name

owner  
Title

Date Bachman 3/9/19





# Johns Creek

EXPIRATION DATE  
12/31/2018

DATE ISSUED  
3/29/2018

## BUSINESS OCCUPATIONAL TAX LICENSE

LICENSE NUMBER  
5624

(NOT TRANSFERABLE)

SPORTING & RECREATIONAL GOODS WHOLESALE-03

NAICS  
423910

FOR OPERATION IN THE CITY OF JOHNS CREEK,  
GEORGIA, SUBJECT TO ZONING RESTRICTIONS  
AND ALL OTHER CODES AND ORDINANCES AS  
ESTABLISHED BY MAYOR AND CITY COUNCIL.

VALID FOR BUSINESSES SHOWN BELOW:

**Aquatic Consulting & Equipment**  
905 Nightingale Walk  
Johns Creek, GA 30022

ISSUED BY:

*Joan C. Jones*  
JOAN C. JONES  
CITY CLERK

MAILING ADDRESS:

**Aquatic Consulting & Equipment**  
905 Nightingale Walk  
Johns Creek, GA 30022

POST IN A CONSPICUOUS LOCATION



# Johns Creek

## BUSINESS OCCUPATION TAX RECEIPT

City of Johns Creek  
Revenue  
10700 Abbotts Bridge Road, Suite 190  
Johns Creek, GA 30097  
(678) 512-3200  
revenue@johnscreekga.gov

Receipt of payment for Johns Creek business occupation taxes for the period 3/29/2018 - 12/31/2018 for the following business location:

License #: 5624

Aquatic Consulting & Equipment  
905 Nightingale Walk  
Johns Creek, GA 30022

Current Year Amount Charged:	\$155.63
Total Payment Amount:	\$155.63
Total Amount Due:	\$0.00

The business occupation tax certificate for the named business location above will expire 12/31/2018. Occupation taxes with the associated administrative fees are due and payable by March 31<sup>st</sup> of each calendar year. Penalty and interest will be assessed to all occupation taxes and fees not paid by the due date.



