## City of Smyrna Application for Annexation

We, the undersigned, who constitute one hundred percent (100%) of the owners of the land by acreage, as described below, which is unincorporated and contiguous to the City of Smyrna, hereby apply to have said area annexed into the City of Smyrna under the provisions of laws of the State of Georgia, said property being annexed being described as follows:

Pichard M Griffin Panall S Dictinson

Owner's Printed Name

6165 Creaked creak rd 770-734-0498

Address Telephone# Address Telephone#

Notice 99, Lan 30092 Arabama Ga 30102

Witness the hands and seals of 100% of the record title holders of the land described above:

Owner's Legal Signature/Date

WHEREFORE, THE UNDERSIGNED HEREBY APPLY FOR SUCH ANNEXATION.

Owner's Legal Signature/Date

## 2020 SUBMISSION UNDER SECTION 5 OF THE VOTING RIGHTS ACT FOR THE CITY OF SMYRNA, GEORGIA

Number of registered voters before annexation:  Number and type of minorities or minority language groups:  Number of registered voters after annexation:  Number and type of minorities or minority language groups:  Number and type of minorities or minority language groups:  Number and type of minorities or minority language groups:  Videof property before annexation (i.e., vacant, business, residential):  Zoning classification before annexation:  Use of property after annexation (i.e., vacant, business, residential). If residential, please state proposed number of dwelling units:  Zoning classification being requested (if any):  Effect of change on members of racial or minority groups:  N/A	Map	Designation#_ 17-5/9 LL/Parcel# 1705 1900250	
Responsible body: Mayor and Council of the City of Smyrna P.O. Box 1226 Smyrna, GA 30081 Telephone (770) 434-6600  THIS SECTION TO BE COMPLETED BY APPLICANT. PLEASE BE SURE THIS INFORMATION IS ACCURATE — IT WILL BE USED TO ESTABLISH EMERGENCY SERVICE THROUGH OUR 911 SYSTEM.  1. Is the property to be annexed vacant? Yes[ No [] 2. If NO, name of resident(s): NIA 3. Complete street address: 2 4 7 4 Address Intelligence of the Single of Mayor of Mayor of the Single of Mayor of May	City	Ward#3 Census Tract#31108	
P.O. Box 1226 Smyrna, GA 30081 Telephone (770) 434-6600  THIS SECTION TO BE COMPLETED BY APPLICANT. PLEASE BE SURE THIS INFORMATION IS ACCURATE — IT WILL BE USED TO ESTABLISH EMERGENCY SERVICE THROUGH OUR 911 SYSTEM.  1. Is the property to be annexed vacant? Yest No [] 2. If NO, name of resident(s): NIA 3. Complete street address: 2 4 7 4 Address Drive Swying on 30000 4. Telephone Number 404 — 771 — 6819  Number of registered voters before annexation: NIA  Number and type of minorities or minority language groups: NIA  Number of registered voters after annexation: NIA  Number of registered voters after annexation: NIA  Soning classification before annexation (i.e., vacant, business, residential): Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units: Personal Systems of the state proposed number of dwelling units o	Copic Exhil	es of annexation ordinance (council meeting minutes) are attached, marked:  bit	
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10. Zoning classification being requested (if any):	9.		hone
	10.		
	11.	Effect of change on members of racial or minority groups:	
	12.		I. J.

26250-08 CONTROL RETURN TO:
HAYNIE, LITCHFIELD & CRANE, P. C.
222 Washington Avenue
Marietta, Georgia 30060

Deed Book 14628 Pg 5061 Filed and Recorded Aug-04-2008 02:30pm 2008-0105757 Real Estate Transfer Tax \$155.00

Jay C. Stephenson Clerk of Superior Court Cobb Cty. Ga.

## WARRANTY DEED

STATE OF GEORGIA, COUNTY OF COBB

This Indenture made this 31st day of July, in the year Two Thousand Eight, between PREMIER OF NORTH GEORGIA, LLC, of the County of COBB, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and RICHARD M. GRIFFIN, as party or parties of the second part, hereinafter called Grantee (the words "Grantee" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 519
OF THE 17TH DISTRICT, 2ND SECTION, COBB COUNTY GEORGIA RECORDS;
AND BEING A PORTION OF LOTS 63 AND 64 OF THE J. H. TAYLOR
SUBDIVISION AS PER PLAT OF SURVEY BY W. T. POSTON DATED April 23,
1963 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY SIDE OF ADAMS STREET A DISTANCE OF 130 FEET SOUTHERLY FROM THE INTERSECTION FORMED BY THE WESTERLY SIDE OF ADAMS STREET AND THE SOUTHERLY SIDE OF BELMONT AVENUE; RUNNING THENCE WESTERLY A DISTANCE OF 140 FEET TO A POST; THENCE RUNNING SOUTHERLY A DISTANCE OF 60 FEET TO A POST; THENCE RUNNING EASTERLY A DISTANCE OF 140 FEET TO AN IRON PIN SITUATED ON THE WESTERLY SIDE OF ADAMS STREET; THENCE RUNNING NORTHERLY ALONG THE WESTERLY SIDE OF ADAMS STREET A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING.

THIS CONVEYANCE is subject to all restrictions and easements of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in the presence of:

PREMIER OF NORTH GEORGIA, LLC

HAROLD MCWHORTER MEMBER/MANAGER

Witness

En is was to