



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, February 5, 2018

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Richard Bush, Mt. Zion First Baptist Church (1789 Hawthorne Ave)*

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2018-38](#) Proclamation in Recognition of Black History Month

**Sponsors:** Blackburn

**Attachments:** [BlackHistoryMonth\\_final.pdf](#)

B. [2018-37](#) Performance by The Spiritual Aires in honor of Black History Month

C. [2018-45](#) Character Education Presentation from Smyrna Elementary School

D. [2018-19](#) Presentation of Keep Smyrna Beautiful Awards and Introduction of Keep Smyrna Beautiful Board Members

**Sponsors:** Welch

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

A. [2017-362](#) **Public Hearing** - Zoning Request Z17-019 - Special Land Use Permit for the installation of a cell tower - 2.8 Acres - Land Lot 634 - 1700 Roswell Street - Verizon Wireless.

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2017-362 Cell Tower.pdf](#)

[Z17-019 Staff Memo.pdf](#)

[Zoning Vicinity Map\\_Z17-019.pdf](#)

[Land Use Vicinity Map\\_Z17-019.pdf](#)

[SLUP Application Z17-019.pdf](#)

**5. Privilege Licenses:**

**6. Formal Business:**

**A. [2018-51](#)**

Approval of the contract with Ashley Shares to conduct preservation work at the Smyrna Memorial Cemetery in the amount of \$18,100 to begin by June 2, 2018, and authorize the Mayor to sign and execute any associated documents.

**Sponsors:** Welch

**Attachments:** [Smyrna Memorial Cemetery Preservation Contract - Ashley Shares.pdf](#)

**B. [2018-52](#)**

Approval to enter into a Master Right of Way License Agreement with Mobilite, LLC and for the Mayor to execute all related documents

**Sponsors:** Fennel

**Attachments:** [Smyrna Mobilite Georgia Master Right of Way Agreement \(1\) \(3\).pdf](#)  
[Smyrna Presentation Feb 2018 \(2\).pdf](#)

**C. [2018-53](#)**

Approval of the City of Smyrna Neighborhood Traffic Calming Program

**Sponsors:** Welch

**Attachments:** [City of Smyrna Neighborhood Traffic Calming Program.pdf](#)

**7. Commercial Building Permits:**

**8. Consent Agenda:**

**A. [2018-48](#)**

Approval of the January 16, 2018 Mayor and Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [01-16-2018 January 16, 2018 M&C Mtg Minutes FINAL.pdf](#)

**B. [2018-49](#)**

Approval of the January 16, 2018 Pre-Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [01-16-18 January 16 2018 Pre-Council Meeting Minutes DRAFT.pdf](#)

**C. [2018-50](#)**

Approval of the January 11, 2018 Committee of the Whole Meeting Minutes

**Sponsors:** City Council

**Attachments:** [1-11-2018 January 11, 2018 COW Meeting Minutes FINAL.pdf](#)

**D. [2018-54](#)**

Approval of January 12, 2018 Special Called Work Session Meeting Minutes of the Mayor and Council

**Sponsors:** City Council

**Attachments:** [1-12-2018 January 12, 2018 Special Called Mgt M&C 3PM FINAL.pdf](#)

- E. [2018-39](#) Approval of Atkins Park Annual Crawfish Boil Saturday, April 28, 2018, from 11:00 am - 10:45 pm and Sun., April 29, 2018, from 11:00 am-10:00 pm. Atkins Park Tavern requests street closing to include Market Village from Atlanta Road to City Hall - Traffic circle will be reopened Saturday night as soon as possible after the last band has finished.

**Sponsors:** Blackburn

**Attachments:** [Scan-16-Jan-2018:11:08:56](#)

- F. [2018-40](#) Approval of 2018 16th Annual St. Patrick's Day Celebration Weekend in the Market Village Saturday, March 17, 2018 11:00 am - 11:00 PM and Sunday, March 18, 2018 11:00 AM - 9:00 PM . Atkins Park Tavern requests street closing for the 2018 St. Patrick's Day Celebration to include West Spring Street from Atlanta Road and terminating at the end of the fountain area at the corners of Atkins Park Tavern and Corner Taqueria.

**Sponsors:** Blackburn

**Attachments:** [Scan-16-Jan-2018:11:54:27](#)

- G. [2018-41](#) Approval to use Council Chambers for Creatwood at Vinings Annual HOA Meeting, Sunday, February 18, 2018 from 6:00pm - 8:00pm

**Sponsors:** Stoner

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**