



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, August 3, 2015

7:30 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Reverend Whit Martin, Smyrna First United Methodist Church (1315 Concord Rd)

2. Agenda Changes:

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.

A. [2015-165](#)

Public Hearing - Zoning Request Z15-009 - Rezoning from R-15 to RAD-Conditional for the development of two single-family homes - 0.35 Acres - Land Lot 489 - 2680 Grady Street - Pritchard Builders, Inc.

Tabled to Tuesday September 8, 2015

Sponsors: Anulewicz

Attachments: [Z15-009 Memo](#)

[Zoning Vicinity Map Z15-009](#)

[Land Use Vicinity Map Z15-009](#)

[Rezoning Application Z15-009](#)

[Proposed Site Plan V.2 Z15-009](#)

[Proposed Tree Plan Z15-009](#)

[Building Elevations & Floor Plans Z15-009](#)

B. [2015-166](#)

Public Hearing - Zoning Request Z15-008 - Rezoning from R-15 to RAD-Conditional for the development of five single-family homes - 1.27 Acres - Land Lot 488 - 1091, 1107 & 1121 Bank Street - Pritchard

Brothers, Inc. **Tabled to Tuesday September 8, 2015**

Sponsors: Anulewicz

Attachments: [Staff Memo V.2 Z15-008](#)
[Zoning Vicinity Map Z15-008](#)
[Land Use Vicinity Map Z15-008](#)
[Rezoning Application Z15-008](#)
[Proposed Site Plan V.2 Z15-008](#)
[Proposed Tree Plan v.2 Z15-008](#)
[Building Elevations & Floor Plans Z15-008](#)
[Meeting Minutes for Rezoning Case Z06-012](#)
[Meeting Minutes for Rezoning Case Z07-013](#)
[05-11-2015 May 11, 2015 P&Z FINAL Minutes.pdf](#)

5. Privilege Licenses:

- A. [2015-211](#) Public Hearing - Privilege License Requests 2015-211 - Beer, Wine, and Liquor Pouring- 2772 Cumberland Boulevard - AKSM LLC dba Bollywood Zing Indian Restaurant with Sailesh Makhijani as agent.
Sponsors: Pritchett
Attachments: [BOLLYWOOD ZING INDIAN RESTAURANT](#)
- B. [2015-219](#) Public Hearing - Privilege License Request 2015-219 - Beer, Wine (Retail Pouring) - 1651 Roswell Street - Gursha Ethiopian Cuisine with Genet Tenaye as agent.
Sponsors: Welch
Attachments: [GURSHA ETHIOPIAN CUISINE](#)
- C. [LIC2015-14](#) Public Hearing - Privilege License Request 2015- 14 - Beer, Wine Pouring - 2350 Spring Road, STE 800, Mint Leaf LLC dba Mint Leaf with Om P Arora as agent.
Sponsors: Blustein
Attachments: [MINT LEAF](#)
[MINT LEAF RASS CERT](#)

6. Formal business:

- A. [2015-249](#) Approval for the Intergovernmental Agreement for Lease Payments Portable and Mobile Radios Capital Outlay Project with Cobb County for \$1.5 million and to authorize the mayor to sign all related documents.
Sponsors: Fennel
Attachments: [Radio Lease IGA - 7-21-15](#)
- B. [2015-254](#) Authorization to utilize cooperative contract for Fire/Rescue Vehicles under Bid 07-53 of the St. Johns County, Florida contract to purchase one (1) 75' Aerial Ladder Truck from Pierce Manufacturing, Inc. through Ten 8 Fire & Safety Equipment of GA in the amount of \$710,000.00

Sponsors: Fennel

Attachments: [Proposal pricingV2.pdf](#)

[St-Johns-Contract-Ten-8-Fire-Equipment.pdf](#)

[StJohns-contract-extension-letter.pdf](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A.** [2015-245](#) Approval of Mayor and Council Meeting Minutes for July 20, 2015

Sponsors: City Council

Attachments: [07-20-2015 July 20, 2015 M&C Meeting Minutes - FINAL](#)

- B.** [AGR2015-02](#) Approval of the Professional Services Agreement between the City of Smyrna and Croy Engineering for the Smyrna 2016 SPLOST Program Management

Sponsors: Welch

Attachments: [2016 SPLOST Professional Services Agreement.pdf](#)

- C.** [2015-246](#) Approval to award RFQ 16-003 to the lowest responsive bidders, Smyrna Police Distributors and Red the Uniform Tailor, for Police back-up weapons (Glock Model 43 9mm) and back-up weapon holsters for the amount of \$37,965.80 for the weapons, \$37.50 each for ankle holsters, and \$48.99 each for vest holsters. Said items to be purchased from Federal Asset Forfeiture funds.

Sponsors: Fennel

Attachments: [Bid Award Recommendation](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Please limit speaking time for public comment to three minutes.

12. Adjournment: