



Return to:
Shuping, Morse & Ross, LLP
Attorneys At Law
6259 Riverdale Road
Riverdale, GA 30274
FILE# 14-61916 Seymour III

RE: DEED TO SECURE DEBT RECORDED IN DEED BOOK 14926, PAGE 381-387, COBB COUNTY, GEORGIA RECORDS.

SATISFACTION OF DEED TO SECURE DEBT

That certain Deed to Secure Debt dated March 5, 2012, from B. TERRY SEYMOUR, III to ALLGOOD-75 IND. PROPS, INC., recorded in Deed Book 14926, Page 381-387, Cobb County, Georgia records, having been paid in full, and the undersigned being the record holder and owner of such deed, to whom the indebtedness was paid on behalf of or by grantor, the Clerk of the Superior Court of COBB County, Georgia is hereby authorized and directed to mark the same satisfied of record, as provided in Code Section 44-14-4 of the O.C.G.A for other mortgage cancellations.

This February 10, 2014.

Signed, sealed and delivered in the presence of:

ALLGOOD-75 IND. PROPS, INC.

Kathy Cannon
Witness

BY: *James E. Freeman* (SEAL)
Name: JAMES E. FREEMAN
Title: PRESIDENT

[Signature]
Notary Public
My commission expires: *2015*

BK: 15138 PG: 2335
Filed and Recorded Feb-17-2014 12:51:35PM
DOC#: 02014-009836

Rebecca Keaton
REBECCA KEATON
CLERK OF SUPERIOR COURT Cobb Cty. GA.



Jay C. Stephenson
CLERK OF SUPERIOR COURT Cobb Cty. GA.

mail
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Return Recorded Document to:
SHUPING, MORSE & ROSS, LLP
ATTORNEYS AT LAW
6259 RIVERDALE ROAD
RIVERDALE, GA 30274-1698

WARRANTY DEED

STATE OF GEORGIA

COUNTY OF CLAYTON

File # 12-60235 B. TERRY SEYMOUR, III

This Indenture made this 5th day of March, 2012 between **ALLGOOD-75 IND. PROPS., INC.** a corporation organized under the laws of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **B. TERRY SEYMOUR, III**, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of **TEN AND 00/100'S (\$10.00) Dollars** and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 55 AND 56 OF THE 18TH DISTRICT, 2ND SECTION, COBB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

ALLGOOD-75 IND. PROPS., INC.

WITNESS

NOTARY PUBLIC

BY:  (SEAL)
NAME: JAMES E. FREEMAN
TITLE: PRESIDENT

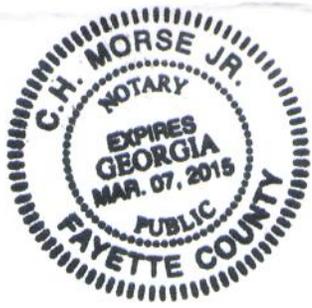


EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND LYING, SITUATE AND BEING LOCATED IN LAND LOTS 55 AND 56 OF THE 18TH DISTRICT, 2ND SECTION COBB COUNTY, GEORGIA, BEING PART OF LOT 3A, CONTAINING 1.0 ACRES AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN 1/2" IRON PIN PLACED AT THE SOUTHEASTERLY 60 FOOT RIGHT OF WAY OF OAKDALE ROAD WITH THE NORTHEASTERLY 50 FOOT RIGHT OF WAY OF FREEMAN ROAD (PRIVATE ROAD), THIS INTERSECTION OF RIGHT OF WAYS ALSO BEING KNOWN AS THE TRUE POINT OF BEGINNING;

THENCE RUNNING ALONG THE SOUTHEASTERLY RIGHT OF WAY OF OAKDALE ROAD NORTH 41 DEGREES 57 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 111.63 FEET TO A POINT; THENCE CONTINUING ALONG SAID RIGHT OF WAY A CURVE TO THE RIGHT HAVING A RADIUS OF 2894.79 FEET; AN ARC DISTANCE OF 66.71 FEET AND SUBTENDED BY A CHORD BEARING OF NORTH 41 DEGREES 17 MINUTES 51 SECONDS EAST AND A CHORD DISTANCE OF 66.71 FEET TO A 1/2" IRON PIN PLACED; THENCE LEAVING SAID RIGHT OF WAY SOUTH 48 DEGREES 46 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 74.11 FEET TO AN 1/2" IRON PIN PLACED; THENCE RUNNING SOUTH 20 DEGREES 57 MINUTES 24 SECONDS EAST FOR DISTANCE OF 114.41 FEET TO AN 1/2" IRON PIN PLACED; THENCE RUNNING SOUTH 48 DEGREES 46 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 106.38 FEET TO AN 1/2" IRON PIN PLACED; THENCE RUNNING SOUTH 38 DEGREES 08 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 126.73 FEET TO AN 1/2 " IRON PIN PLACED AND THE NORTHWESTERLY 50 FOOT RIGHT OF WAY OF FREEMAN PARKWAY; THENCE PROCEED NORTHEASTERLY ALONG SAID RIGHT OF WAY A CURVE TO THE RIGHT HAVING A RADIUS OF 1879.68 FEET, AN ARC DISTANCE OF 185.49 FEET AND SUBTENDED BY A CHORD BEARING OF NORTH 49 DEGREES 55 MINUTES 31 SECONDS WEST AND A CHORD DISTANCE OF 185.42 FEET TO A POINT; THENCE CONTINUING ALONG SAID RIGHT OF WAY OF NORTH 45 DEGREES 50 MINUTES 51 SECONDS WEST A DISTANCE OF 104.76 FEET TO AN 1/2" IRON PIN PLACED AT THE SOUTHEASTERLY 60 FOOT RIGHT OF WAY OF OAKDALE ROAD WITH THE NORTHEASTERLY 50 FOOT RIGHT OF WAY OF FREEMAN PARKWAY (PRIVATE ROAD) AND THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINING 43,560 SQUARE FEET OR 1.0 ACRES, AS PER SURVEY, DATED FEBRUARY 13, 2012, PREPARED BY PERIMETER SURVEYING & DEVELOPMENT, CO., REGISTERED LAND SURVEYOR NO 2104.

Jay C. Stephenson
CLERK OF SUPERIOR COURT
COBB JUDICIAL CIRCUIT



Elva P. Dornbusch
CHIEF DEPUTY CLERK

NOTICE

The attached instrument is an important legal document which has been recorded in the office of the Cobb County Clerk of Superior Court at the Courthouse in Marietta, Georgia. Real Estate documents are filed to give public notice as to the current ownership of parcels of land. Cobb County's official deed records are currently being kept in electronic format with each document being given a filed in office stamp showing a unique book and page number.

You should keep this instrument in a safe place in case it is needed in the future. If it should become lost or unavailable you may, without cost, view and copy the document on our web site listed below. You may also access subdivision plats and all other real estate records currently being recorded on our official records web site.

Should you have any questions about the recording of this instrument, please do not hesitate to call my office at 770-528-1360 and permit me or a member of my staff the opportunity to assist you.

Sincerely,

Jay C. Stephenson
Clerk of Superior Court
Cobb Judicial Circuit

JCS/dg