



City of Smyrna

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Meeting Agenda - Final

City Council

Monday, November 15, 2021

7:00 PM

Council Chambers

REVISED AGENDA

Roll Call

Call to Order

1. Invocation and Pledge:

Rabbi Avremel Zaltzman, Chabad of Smyrna-Vinings (4450 Lower Roswell Rd)

2. Agenda Changes:

- A. [2021-543](#) *NON VOTING ITEM* for the addition to the agenda under formal business (Item G) of Item 2021-542 for the purchase of a vehicle for Economic Development.

3. Mayoral Report:

- A. [2021-524](#) Citizens Police Academy Graduating Class Ceremony and Presentation of Certificates

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2021-445](#) **Public Hearing** - Zoning Request - Z21-012 - Allow rezoning from R-15 to R-8 for the development of two single-family homes at a density of 4.59 units per acre - Land Lot 560 - 0.435 acres - 1439 Walker Court - Joe Callahan.

Ward 3 / Councilmember Travis Lindley

Attachments: [Issue Sheet 2021-445 Land Issue.pdf](#)

[Staff Memo_Z21-012_M&C.pdf](#)

[Zoning Map_Z21-012_V2.pdf](#)

[Land Use Map_Z21-012_V2.pdf](#)

[Rezoning Application_Z21-012.pdf](#)

[Site Plan_Z21-012.pdf](#)

[City Tax_Z21-012.pdf](#)
[Count Tax_Z21-012.pdf](#)
[Deed_Z21-012.pdf](#)
[Elevation A_Z21-012.pdf](#)
[Elevation B_Z21-012.pdf](#)
[Elevation C_Z21-012.pdf](#)
[Elevation D_Z21-012.pdf](#)
[Elevation E_Z21-012.pdf](#)
[Elevation F_Z21-012.pdf](#)
[Legal Ad_Z21-012.pdf](#)
[Hydrology Exemption_Z21-012.pdf](#)
[Tree Protection Plan_Z21-012.pdf](#)
[Water Sewer Letter_Z21-012.pdf](#)
[Issue Sheet 2021-445 Land Issue.pdf](#)

5. Privilege Licenses:

6. Formal Business:

- A. [AGR2021-14](#) Approval of Memorandum of Understanding AGR2021-14 with Georgia Department of Transportation (GDOT) for the Traffic Signal Operations Program (SigOps) Coordination and authorize the Mayor to sign and execute all related documents.
Ward: City Wide
Attachments: [Issue Sheet AGR2021-14 GDOT and SigOps Memorandum of Understanding.p](#)
[MOU with GDOT for the Traffic Signal OPERations Program \(SigOps\) Coordinati](#)
- B. [AGR2021-15](#) Approval for the replacement of the boiler at Smyrna City Hall (2800 King Street, Smyrna) by MaxAir Mechanical, 814 Livingston Court, Marietta, GA, 30067, in the amount of \$63,175.00 to be funded out of the Green Energy CIP and authorize the Mayor to sign and execute all related documents.
Ward 3: Councilmember Travis Lindley
Attachments: [Issue Sheet AGR2021-15 - City Hall Boiler Replacement.pdf](#)
[Option #2-MaxAir Proposal for Replacement of City Hall Boiler.pdf](#)
- C. [2021-539](#) Approval of the Proposal for Professional Engineering Services with Croy Engineering Services for the final design and Construction Documents for the Preferred Concept Plan for the downtown improvement project approved at the October 18, 2021 City Council meeting in an amount not to exceed \$518,206.00 and authorize the mayor to sign and execute all related documents.
Ward 3: Councilmember Travis Lindley
Attachments: [Issue Sheet RES2021-10 Downtown Redevelopment Design Fee approval.pdf](#)

[2021-11-08 - Proposal - Final Design.pdf](#)

- D. [RES2021-11](#) Approval of RES2021-11 for Mayor and Council support for submission of the SR280 / South Cobb Drive from Windy Hill Road to Concord Road Improvements Project to the Atlanta Regional Commission's Transportation Improvement Program (TIP) and authorize the Mayor to sign and execute all related documents.

Ward 3: Councilmember Susan Wilkinson

Ward 5: Councilmember Travis Lindley

Attachments: [Issue Sheet RES2021-11 South Cobb Drive Improvements Project.pdf](#)

[RES2021-11 South Cobb Drive Improvement Support.pdf](#)

- E. [RES2021-10](#) Approval of RES2021-10 for the support for submission of the East-West Connector Corridor Improvements by the Cobb County Department of Transportation (Cobb DOT) to the Atlanta Regional Commission's (ARC) Transportation Improvement Program (TIP) and authorize the Mayor to sign and execute all related documents.

Ward 7 / Councilmember Lewis Wheaton

Ward 6: Mayor Pro Tem / Councilmember Tim Gould

Attachments: [Issue Sheet RES2021-10 East-West Connector Improvements Project.pdf](#)

[RES2021-10 East West Connector Corridor Support.pdf](#)

- F. [2021-535](#) Approval of the Calendar year 2022 Mayor and Council Meeting Dates as shown in attachment and reviewed at the November 11, 2021 Committee of the Whole Meeting.

Ward: City Wide

Attachments: [Issue Sheet 2021-535 2022 Meeting Dates.pdf](#)

[2022 Smyrna Meeting Calendar Color Coded - with canceled dates - APPROVE](#)

- G. [2021-542](#) Approval to purchase one (1) 2022 Ford Escape from Wade Ford (3860 South Cobb Drive, Smyrna, Ga, 30080) under City of Atlanta contract 10660-WS in the amount of \$23,688.00 and authorize the Mayor to sign and execute any related documents.

Ward: City Wide

Attachments: [Issue Sheet 2021-542 Economic Development Vehicle.pdf](#)

[Recommendation Ford Escape Eco Dev.pdf](#)

[Wade Ford Quote 2021 Ford Escape Eco Dev.pdf](#)

[Wade Ford Quote 2022 Ford Escape Eco Dev.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-73](#) Approval of the October 28, 2021 Committee of the Whole Meeting Minutes.

Attachments: [10-28-2021 October 28, 2021 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2021-81](#) Approval of the November 1, 2021 Pre-Council Meeting Minutes.

Attachments: [11-01-2021 November 01, 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [MIN2021-82](#) Approval of the November 1, 2021 Mayor and Council Meeting Minutes.

Attachments: [11-01-2021 November 1, 2021 M&C Meeting Minutes - FINAL - no attachments](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**