



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, March 4, 2019

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Kerrick Butler, Faith Christian Center, 3831 Tramore Pointe Pkwy

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2019-75](#) Introduction of Campbell High School Student Government President, Precious Ojiagbaje, presiding over the meeting as "Honorary Mayor"
- B. [2019-76](#) Recognition of Keep Smyrna Beautiful and Jonquil Garden Club

Sponsors: Welch

Attachments: [Issue Sheet](#)

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

5. **Privilege Licenses:**

- A. [LIC2019-03](#) Public Hearing - Privilege License Request LIC2019-03 - Beer, Wine, and Liquor Pouring - 2500 South Cobb Drive - AVAMC Company LLC dba On the Range with Willie T. Chandler as the agent.

Sponsors: Wilkinson

Attachments: [Issue Sheet](#)

[On the Range_Redacted.pdf](#)

- B. [LIC2019-05](#) Public Hearing _ Privilege License Request LIC2019-05 - Beer and Wine Pouring- 2440 Atlanta Road SE STE 100 - YP Restaurant Group LLC dba Your Pie with Dipish Parsottambhai Patel as agent.

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Your Pie_Redacted.pdf](#)

6. Formal Business:

- A.** [2019-78](#) Approve the contract with Cobb County Board of Elections and Registration to conduct The City of Smyrna's November 5, 2019 Municipal Election for the estimated amount of \$23,448.41, and any Runoff on December 3, 2019 and authorize the Mayor to sign and execute any associated documents.
- Sponsors:** Norton
- Attachments:** [Issue Sheet](#)
- [Smyrna estimate November 2019 Election.pdf](#)
- [2019 Cobb Elections November Contract.pdf](#)
- B.** [2019-84](#) Approval to hold Election Qualifying in the Human Resources Conference Room at Smyrna, 2800 King Street, Smyrna GA on (3) specific days: Tuesday, August 20th, Wednesday, August 21st and Thursday, August 22, 2019, 8:30 AM - 4:30 PM, closed for lunch from 12:00 PM - 1:00 PM each day.
- Sponsors:** Norton
- Attachments:** [Issue Sheet](#)
- [Qualifying Fees advertised MDJ prior to 2-1-19.pdf](#)
- C.** [2019-85](#) Approval for the City of Smyrna to continue as a Subrecipient of the Cobb County Community Development Block Grant (CDBG) Program, to receive the grant amount of \$327,618.00, authorize the Mayor to sign and execute the 2019 Subrecipient Agreement documents.
- Sponsors:** Welch
- Attachments:** [Issue Sheet](#)
- [Subrecipient Agreement.pdf](#)
- [Subrecipient Agreement Exhibits.pdf](#)
- D.** [RES2019-02](#) Approval of Resolution 2019-02 of the City of Smyrna Opposing House Bill 302 and Senate Bill 172, as it would prohibit local governments from regulating "building design elements" in single and double family dwellings.
- Sponsors:** Welch
- Attachments:** [Issue Sheet](#)
- [RES2019-02 - City of Smyrna - Opposition to HB-302.pdf](#)
- E.** [2019-83](#) Approval for the City to lease 53 parking spaces to Campbell High School on Belmont Blvd at Ward Street and authorize the Mayor to execute any related documents
- Sponsors:** Gould
- Attachments:** [Issue Sheet](#)
- [City Of Smyrna Parking permit Final.pdf](#)
- [Parking Permit with image Bellmont Blvd.pdf](#)

- F. [2019-87](#) **Public Hearing:** Approval of the Memorandum of Understanding in filing for the Georgia Emergency Management and Homeland Security Agency Grant in the amount of \$287,150.00 (matching funds) for the purchase of a Lenco Bearcat Armored Vehicle and have the Mayor sign any related documents.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[MOU - EMGrants User Access Agreement UPDATE \(Final\).docx](#)

[Lenco BearCat Narrative Proposal 2019.docx](#)

[16503 Smyrna PD GA BC G2 4DR MED.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2019-81](#) Approval of the February 18, 2019 Mayor and Council Meeting Minutes

Attachments: [02-18-2019 February 18, 2019 minutes Final.pdf](#)

- B. [2019-82](#) Approval of the February 18, 2019 Pre-Council Meeting Minutes

Attachments: [02-18-19 February 18 2019 Pre-Council Meeting Minutes -Final.pdf](#)

- C. [2019-64](#) Approve the closing of the following streets for the Smyrna Parks and Recreation's Easter Carnival and Movie: King Street from Bank Street to Village Green Circle, entire Village Green Circle from Atlanta Rd. from 3:00 p.m. - 10:00 p.m. on Saturday, April 13, 2019.

Sponsors: Wilkinson

Attachments: [Issue Sheet](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**