

- F.I.R.M. INFORMATION -

AS SHOWN ON F.E.N.A. FLOOD INSURANCE RATE MAP (F.I.R.M.) OF COBB COUNTY, GEORGIA, COMMUNITY AND PANEL NUMBER 130620000H HAVING AN EFFECTIVE DATE OF MARCH 04 2013, THIS PROPERTY IS SHOWN TO BE LOCATED OUTSIDE THE AREA OF THE 500-YR FLOODPLAIN (ZONE AE).

- GENERAL NOTES -

1) THIS PROPERTY IS SUBJECT TO ALL RIGHTS-OF-WAY, AND EASEMENTS SHOWN, OR NOT SHOWN, RECORDED, OR UNRECORDED.

2) THE READINGS SHOWN HEREON ARE REFERENCED TO GRID NORTH, GEORGIA WEST ZONE 1002. ELEVATIONS ARE NAVD 83.

3) REFERENCES USED FOR THIS SURVEY WERE:

A) DEED BOOK 13105, PAGE 4635-4637  
DATED 08-25-2014

B) DEED BOOK 11373, PAGE 472  
DATED 06-02-1998

C) DEED BOOK 12582, PAGE 57  
DATED 02-13-1997

4) THIS DRAWING IS NOT TO BE USED AS A FINAL BOUNDARY SURVEY.

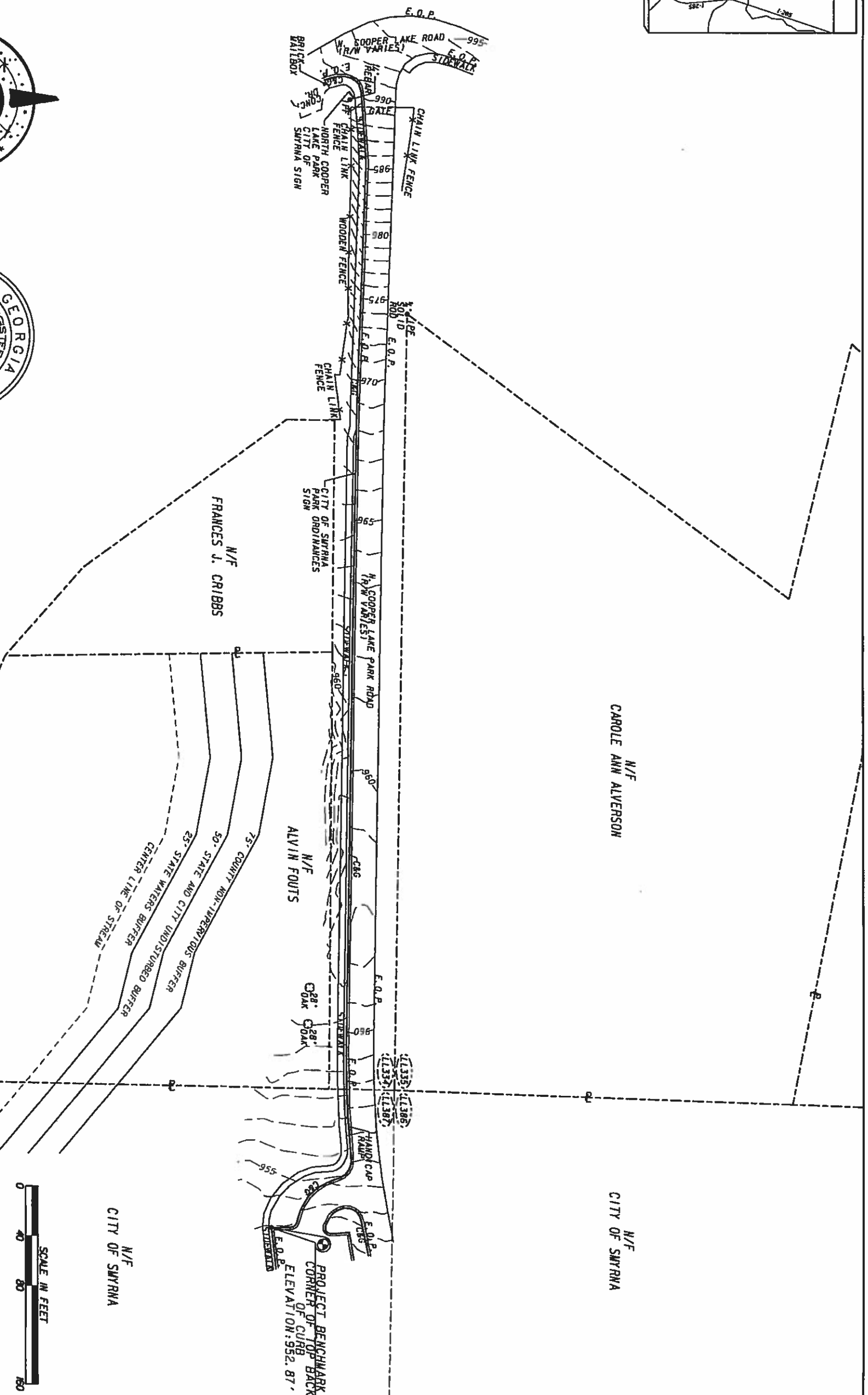
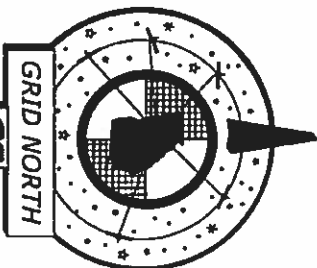
5) THE TITLE REPORT FOR THIS SITE HAS BEEN REVIEWED AND USED WITH THIS DRAWING.

- LEGEND -

W- WATER LINE  
OP- OVERHEAD POWER LINE  
UP- UNDERGROUND POWER  
T- OVERHEAD TELEPHONE  
UT- UNDERGROUND TELEPHONE  
G- UNDERGROUND GAS  
X- FENCE LINE  
SS- SANITARY SEWER LINE  
RCP- REINFORCED CONCRETE PIPE  
CMP- CORRUGATED METAL PIPE  
N/F- NOW OR FORMERLY  
L.L.L- LAND LOT LINE  
I.P.E- IRON PIN (ROUND)  
I.P.C- PROPERTY POINT (CORNUATED)  
I.P.S- IRON PIN (SET)  
A- RIGHT-OF-WAY MONUMENT  
H- FINE HYDRANT  
W- WATER VALVE  
M- WATER METER  
D- WOODS LINE  
D- DROP INLET  
J- JUNCTION BOX  
S- STORMWATER MANHOLE  
S- SANITARY SEWER MANHOLE  
O- OUTLET CONTROL STRUCTURE  
S- SINGLE-WING CATCH BASIN  
D- DOUBLE-WING CATCH BASIN  
I- YARD INLET  
P- POWER POLE  
G- GUY POLE  
L- LIGHT POLE  
T- TELEPHONE POLE  
C- CONTROL POINT

- UTILITY NOTES -

1) ALL UNDERGROUND UTILITIES MARKED AT SITE WERE LOCATED. UNDERGROUND UTILITIES MAY EXIST AT THIS SITE THAT ARE SHOWN HEREON. IT IS THE EXCAVATOR'S RESPONSIBILITY TO HAVE ANY UTILITIES LOCATED BEFORE DIGGING.



TOPOGRAPHIC & TREE SURVEY PREPARED FOR BHC RHODES  
7101 COLLEGE BOULEVARD  
OVERLAND PARK, KS 66209

AEI AMERICAN ENGINEERS, INC.  
PROFESSIONAL ENGINEERING

1634 WHITE CIRCLE, SUITE 101  
MARIETTA, GA 30066  
(770) 421-1031  
www.aei.cc

31.52 AC.  
APPROXIMATELY 1,373,407.32 SQ. FT  
TAX PARCEL NUMBER(S)  
17033400010  
17033400110  
17033500030  
17038700010



CITY OF ATLANTA  
NORTH COOPER LAKE PARK  
SITE 114

|                |                      |
|----------------|----------------------|
| LAND LOT(S):   | 334, 335, 386, & 387 |
| LAND DISTRICT: | 17                   |
| CITY:          | SURINA               |
| COUNTY:        | COBB                 |
| FIELD SURVEY:  | APRIL 14, 2015       |
| PLAT PREPARED: | APRIL 16, 2015       |
| SCALE:         | 1" = 40'             |
| DRAWN BY:      | MBR                  |
| CHECKED BY:    | ZDW                  |
| DWG FILE:      | FIBER114.DWG         |