



# City of Smyrna

## Meeting Agenda - Final

### City Council

A. Max Bacon City Hall  
Council Chambers  
2800 King Street SE  
Smyrna, GA. 30080

---

Monday, October 4, 2021

7:00 PM

Council Chambers

---

#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Nathan Watson, Ararat Church (4366 King Springs Road)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [RES2021-08](#) Approve Resolution RES2021-08 ratifying the suspension of work notice sent by the Community Development Department to Donelson Construction Company, LLC., and terminating the Resurfacing Project Contract between the City and Donelson Construction Company, LLC., dated July 21, 2021, as approved in Article XIII of said contract and authorize the Mayor or City Administrator to sign and execute all additional notices or other documents related thereto.

**Ward / City Wide**

**Attachments:** [Issue Sheet RES2021-08.pdf](#)

[RES2021-08 Resolution ratifying and terminating contract - Donelson Construct](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-69](#) Approval of the September 16, 2021 Committee of the Whole Meeting Minutes.

**Attachments:** [09-16-2021 September 16, 2021 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2021-67](#) Approval of the September 20, 2021 Pre-Council Meeting Minutes.  
**Attachments:** [09-20-2021 September 20 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)
- C. [MIN2021-68](#) Approval of the September 20, 2021 Mayor and Council Meeting Minutes.  
**Attachments:** [09-20-2021 September 20, 2021 M&C Meeting Minutes - PRELIMINARY.pdf](#)
- D. [AGR2021-06](#) Approval of Intergovernmental Agreement for the Use and Lease of Facilities at the Argo Road Property located at 4885 Argo Road, Smyrna, Georgia, 30082 between the Cobb County School District and the City of Smyrna for the joint use of facilities for recreation for a term of five (5) years beginning on October 4, 2021 and ending at 11:59PM on October 3, 2026 and authorize the Mayor to sign and execute all related documents.  
**Ward 7 / Councilmember Lewis Wheaton**  
**Attachments:** [Issue Sheet AGR2021-06 Agreement for Argo Road Park.pdf](#)  
[Argo Road MOU.pdf](#)
- E. [AGR2021-07](#) Approval of Intergovernmental Agreement for the Use and Lease of Facilities at the Rose Garden Hills School Site located at 1839 Turpin Road, Smyrna, Georgia 30080 between the Cobb County School District and the City of Smyrna for the joint use of facilities for recreation for a term of five (5) years beginning on October 4, 2021 and ending 11:59 PM on October 3, 2026 and authorize the Mayor to sign and execute all related documents.  
**Ward 5 / Councilmember Susan Wilkinson**  
**Attachments:** [Issue Sheet AGR2021-07 Agreement for Rose Garden Hills.pdf](#)  
[Rose Garden MOU.pdf](#)
- F. [2021-431](#) Approval to purchase a 2022 Ford F-150 4x4 through the City of Atlanta contract # 10590-WS from Wade Ford to replace Water Distribution Department truck # 7512 - 2001 Ford F-150. This is a budgeted expense that will be funded by the FY 22 CIP Vehicle Replacement Fund for a total cost of \$33,912.00 and authorize the Mayor to execute all related documents.  
**Ward / City Wide**  
**Attachments:** [Issue Sheet 2021-431 Water Distribution Truck FY22 CIP Vehicle Replacement Information from Purchasing Dept..pdf](#)
- G. [2021-433](#) Approval of the closing of the Market Village upper area around the fountain, including blocking vehicle access from Atlanta Road and portions of the Market Village streets/vehicular access and parking for the purpose of special event series continuation on Saturday, October 16, 2021, Saturday, November 13, 2021, and Saturday December 4, 2021 titled "College Football Saturday in Smyrna."  
**Ward 3 / Councilmember Travis Lindley**  
**Attachments:** [Issue Sheet 2021-433 Village Green Road Closure for Football Events.pdf](#)

**9. Ward / Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**