



City of Smyrna

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Meeting Agenda - Final

City Council

Monday, July 18, 2022

7:00 PM

A. Max Bacon City Hall - Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Rev. Tony Phillips, Bethany United Methodist Church (760 Hurt Rd)

2. Agenda Changes:

3. Mayoral Report:

- A. [2022-343](#) Authorization to record the Cobb County Elections Official City Election Results for the Runoff Municipal Election for the City of Smyrna for Ward 2 Council held June 21, 2022 with Ms. Latonia P. Hines earning 51.9% of the vote to be elected Ward 2 Councilmember.
Ward 2 / Councilmember Hines

- B. [PRC2022-14](#) Proclamation in Recognition of Dr. Jeanne Walker

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2022-145](#) **Public Hearing** - Zoning Request - Z22-005 - Allow rezoning from GC & OI to TS-Conditional for the development of a 107 room hotel and rebranding of a 135 room hotel - 3.115 acres - Land Lots 846, 880 & 881 - Mogar Farms Funding LLC - 2855 Spring Hill Pkwy & 2685 Spring Rd. -
This item will be tabled to the August 15, 2022 meeting at the request of the applicant.
Ward 1 / Councilmember Pickens
- B. [ORD2022-12](#) **Public Hearing** - Approval of Ordinance ORD2022-12 - Annexation request (60% owners requesting annexation) - all tract or parcels as attached and defined in the issue and background section, of land lying and being in Land Lot 191, 242 and 243 of the 17th District, 2nd Section, Cobb County, Georgia; a subdivision known as Heritage Mill Subdivision to be effective August 1, 2022 and part of Ward 4 and authorizes the Mayor to sign and execute all related documents.

Ward 4 / Councilmember Welch

- C. [ORD2022-15](#) **Public Hearing** - Approval of Ordinance ORD2022-15 - Annexation request (60% owners requesting annexation) - all tract or parcels as attached and defined in the issue and background of land lying and being in Land Lot 466 and 471 of the 17th District, 2nd Section, Cobb County, Georgia; a subdivision known as Vining Brooke Subdivision to be effective August 1, 2022 and part of Ward 7 and authorizes the Mayor to sign and execute all related documents.

Ward 7 / Councilmember Wheaton**5. Privilege Licenses:**

- A. [LIC2022-09](#) Privilege License Request LIC2022-09 - Beer, Wine, and Liquor (retail pouring) - 300 Village Green Circle SE, Suite 110 - GKM Smyrna, LLC dba Good Kitchen with Peter Tompkins as agent.

Ward 3 / Councilmember Lindley**6. Formal Business:**

- A. [2022-348](#) Public Hearing for the 2022 Millage rate; there will be no vote on this date.
Ward / Citywide
- B. [2022-352](#) Authorization for the approval for a Feasibility Study for 14.02 undeveloped acres (Parcel #17061300020) by Foley Design (21 Puritan Mill, 950 Lowery Blvd NW, Atlanta, GA 30318) in the amount of \$14,000.00 to be paid from Parks and Recreation budgeted funds for the development of a Nature Center and potential other uses at the site located on Oakdale Road and authorize the Mayor to sign and execute all related documents.
Ward 7 / Councilmember Wheaton
- C. [2022-367](#) Approval of Pay and Pay Band adjustments to the UGA Classification and Compensation Study and Pay and Pay Band Adjustments related to the FY 23 Budget and authorization to amend the FY 2023 budget by increasing the departmental salary and FICA line item budgets in the amount of \$43,785 and reducing the budgeted contingency and authorize the Mayor to sign and execute all related documents.
Ward / Citywide
- D. [CON2022-07](#) Approval to purchase a Pierce Velocity Fire Engine in the amount of \$718,243 from Ten-8 Fire and Safety (1591 Collier Rd. Forsyth, Ga.) using the NPPgov cooperative contract, funded from the Vehicle Replacement Fund (VRF), and authorize the Mayor to sign and execute all related documents.
Ward / Citywide
- E. [RFQ22-033](#) Approval to award RFQ 22-033 Creatwood Trail Area Waterline

Replacement project to the lowest bidder, Ardito Construction Company, Inc. (1290 Austell Rd SE, Marietta, GA 30008) in the amount of \$742,200.00 to be funded out of the Water/Sewer CIP fund and authorize the Mayor to sign and execute all related documents.

Ward 6 / Mayor Pro Tem / Councilmember Gould

- F. [RFQ22-034](#) Approval to award RFQ 22-034 Highlands Drive Waterline Replacement project to the lowest bidder, Ardito Constructions Company, Inc.(1290 Austell Rd SE, Marietta, GA 30008) in the amount of \$677,525.00 to be funded out of the Water/Sewer CIP fund and authorize the Mayor to sign and execute all related documents.
Ward 2 / Councilmember Hines
- G. [RFP22-036](#) Approval to award RFP 22-036 for the Residential Municipal Solid Waste Disposal contract to Smyrna Transfer Station, LLC. (4696 South Cobb Drive SE, Smyrna, Ga 30080) and authorize the Mayor to sign and execute all related documents.
Ward / Citywide
- H. [2022-372](#) Approval of an amendment to 2022 SPLOST project-length budgets to increase the project-length budget for the Downtown and South Cobb Improvement projects by \$3.4 million, \$1.7 million for Downtown and \$1.7 million for South Cobb Improvements, and decrease the project-length budget for the Cobb Parkway Pedestrian Bridge to the Battery by \$3.4 million.
Ward / Citywide

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2022-47](#) Approval of the June 16, 2022 Committee of the Whole Meeting Minutes
Ward / Citywide
- B. [MIN2022-48](#) Approval of the June 20, 2022 Pre-Council Meeting Minutes
Ward / Citywide
- C. [MIN2022-49](#) Approval of the June 20, 2022 Mayor and Council Meeting Minutes
Ward / Citywide
- D. [CON2022-08](#) Approval for the contract with FOX Environmental (262 Forkner Drive, Decatur, Ga 30030) to continue providing technical services for MS4 Phase I permitted compliance for the period of July 1, 2022 through June 30, 2023 for an amount not to exceed \$64,000 with annual renewals for the same amount up to a period of five (5) years as detailed in the agreement and authorize the Mayor to sign and execute all related documents.
Ward / Citywide
- E. [POL2022-05](#) Approval to reinstate Personnel Policies and Procedures - LVE 1.04

Annual Leave Sell Back policy

Ward / Citywide

- F. [AGR2022-23](#) Authorization for retroactive emergency approval to enter into an agreement with RingCentral (Ring Central, Inc., 20 Davis Drive, Belmont, CA, 94002) to provide phone service for the City of Smyrna in the amount of \$47,142.00 to be covered by the IT expense budget and \$42,370.00 to be funded from CIP budgeted phone replacement funds for an initial term of 60 months with 12-month annual renewals and authorize the Mayor to execute all related documents.

Ward / Citywide

- G. [AGR2022-25](#) Authorization to approve the Quote (Q000010787) and Agreement with Advantage Sport and Fitness, Inc. (2255 N. Triphammer Road, Ithaca, NY 14850-1576) for the 5 year lease with MacroLease (185 Express Street, Suite 100, Plainview, NY 11803) for replacement of fitness equipment at the Community Center for a total of \$52,244.50 to include a 5-year parts and labor warranty and authorize the Mayor to sign and execute all related documents.

Ward 3 / Councilmember Lindley

- H. [AGR2022-26](#) Approval of the Master Services Agreement with Munission, LLC. (1225 Avenue, Ponce De Leon PH894, San Juan PR 00907) for the renewal of the E-Gov Citizen Experience Management Platform in the amount of \$4,861.00 and authorize the City Administrator to sign and execute all related documents.

Ward / Citywide

- I. [AGR2022-27](#) Authorization to approve a Parks Maintenance lease with Jerry Pate Turf and Irrigation (5350 Tulane Drive, Atlanta, Ga 30336) for the Toro Reelmaster 3100-D Sidewinder, Multi Pro 1750 and Groundmaster 3500-D using Georgia State Contract #99999-001-SPD0000177-0014 in the amount of a monthly lease amount of \$4,164.25 for 48 months and authorize the Mayor to sign and execute all related documents.

Ward / Citywide

- J. [AGR2022-28](#) Authorization to renew and extend the cell tower lease agreement between the City of Smyrna and American Tower (10 Presidential Way, Woburn, MA 01801) for cell tower #412399 located at Belmont Hills, Smyrna in the amount of \$36,000.00 annual rent, with a \$50,000.00 signing bonus 3% annual escalator and 20 year term and authorize the mayor to sign and execute all related documents.

Ward 3 / Councilmember Lindley

9. Ward / Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: