



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, February 15, 2016

7:30 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Kerrick Butler, Faith Christian Center (3059 South Cobb Drive)

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2016-81](#) Proclamation in Recognition of Georgia Arbor Day, February 19, 2016

Sponsors: Welch

Attachments: [Arbor Day Feb 2016 final](#)

B. [2016-90](#) Performance by *Divas With A Cause* and *Dupsies African Clothing* in honor of Black History Month

4. **Land Issues/Zonings/Annexations:**

Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.

A. [2016-41](#) Public Hearing - Zoning Request Z16-001 - Rezoning from R-15 to R-12-Conditional for the construction of two single-family homes - 0.63 Acre Tract - Land Lot 664 - 2580 Bates Street - Habitat for Humanity of Northwest Metro Atlanta, Inc.

Sponsors: Anulewicz

Attachments: [Staff Memo_Z16-001](#)

[Zoning Vicinity Map_Z16-001](#)

[Land Use Vicinity Map_Z16-001](#)

[Rezoning Application_Z16-001](#)

[Site Plan_Z16-001](#)

[Building Elevations & Floor Plans_Z16-001](#)

[Legal Description_Z16-001](#)

[Tax Receipts_Z16-001](#)

[Warranty Deed_Z16-001](#)

5. Privilege Licenses:**6. Formal Business:**

- A. [2016-94](#) Approval of Ward 2 appointment to the Parks and Recreation Commission, Irene Aggrey-Antwi, to fulfill the two-year term to expire December 2017.
Sponsors: Blustein
- B. [2016-98](#) Approval of Ward 1 appointment to the Smyrna Housing Authority, Antonia Williams. This is a five-year term to expire May 2020.
Sponsors: Norton
- C. [2016-99](#) Authorize the City to sell a remnant portion of property owned by the City located at 2975 and 2925 Atlanta Road to Halpern Enterprises for the appraised value, and authorize the Mayor to execute all documents necessary for the transaction.
Sponsors: Fennel

7. Commercial Building Permits:**8. Consent Agenda:**

- A. [2016-93](#) Approval of the February 1, 2016 Mayor and Council Meeting Minutes
Sponsors: City Council
Attachments: [02-01-2016 February 1, 2016 FINAL M&C Meeting Minutes](#)
- B. [2016-91](#) Award RFP 16-023 Brentwood Drive Storm Drain Replacement to the lowest bidder Tucker Grading and Hauling for \$123,503.73 and authorize the Mayor to execute any related documents.
Sponsors: Welch
Attachments: [Bid Recommendation RFP 16-023 Brentwood Dr Storm Drain Replacement.pdf](#)
[Bid Tabulation Brentwood Dr Storm Drain Replacement Bid Tab.pdf](#)
- C. [2016-92](#) Award of RFQ 16-024 to the lowest and most responsive bidder, Fouts Brothers Fire Equipment, in the amount of \$89,900 for the scheduled replacement of a Heavy Rescue vehicle funded from the FY16 Vehicle Replacement Fund.
Sponsors: Norton
Attachments: [Copy of Bid Award Summary for Fire Rescue Apparatus](#)
[RFQ 16-024 Fire Rescue Apparatus Bid Recommendation](#)
[RFQ 16-024 Fire Rescue Vehicle Bid Tab](#)
[RFQ 16-024 Fire Rescue Vehicle](#)

- D. [2016-85](#) Approval of Atkins Park Annual Crawfish Boil April 23, 2016, from 12 p.m.-10:45 p.m. and Sun., April 24, 2016, from 12 p.m.-10 p.m.
Sponsors: Anulewicz
Attachments: [AtkinsPark 2016 Crawfish Boil Festival Permit April 23-24, 2016.pdf](#)
- E. [2016-87](#) Approval of 2016 St. Patrick's Day Celebration in the Market Village - St. Patrick's Day - Thursday., March 17, 2016 - 1:00 p.m. -10:45 p.m. and Saturday, March 19, 2016 - 12:00 p.m. - 10:30 p.m.
Sponsors: Anulewicz
Attachments: [AtkinsPark 2016 St. Patrick's Festival Request March 17 & 19, 2016.pdf](#)
- F. [2016-80](#) Approval to change the time for use of Council Chambers for Williams Park Neighborhood Annual HOA Meeting, Tuesday, February 23, 2016 originally from 7:00pm - 9:00pm, to now begin at 6:00pm
Sponsors: Anulewicz

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Please limit speaking time for public comment to three minutes.

12. **Adjournment:**