



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

---

Monday, February 15, 2016

7:30 PM

Council Chambers

---

### Roll Call

#### Call to Order

#### 1. Invocation and Pledge:

*Pastor Kerrick Butler, Faith Christian Center (3059 South Cobb Drive)*

#### 2. Agenda Changes:

#### 3. Mayoral Report:

A. [2016-81](#) Proclamation in Recognition of Georgia Arbor Day, February 19, 2016

Sponsors: Welch

Attachments: [Arbor Day Feb 2016 final](#)

B. [2016-90](#) Performance by *Divas With A Cause* and *Dupsies African Clothing* in honor of Black History Month

#### 4. Land Issues/Zonings/Annexations:

*Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.*

A. [2016-41](#) Public Hearing - Zoning Request Z16-001 - Rezoning from R-15 to R-12-Conditional for the construction of two single-family homes - 0.63 Acre Tract - Land Lot 664 - 2580 Bates Street - Habitat for Humanity of Northwest Metro Atlanta, Inc.

Sponsors: Anulewicz

Attachments: [Staff Memo Z16-001](#)

[Zoning Vicinity Map Z16-001](#)

[Land Use Vicinity Map Z16-001](#)

[Rezoning Application Z16-001](#)

[Site Plan Z16-001](#)

[Building Elevations & Floor Plans Z16-001](#)

[Legal Description Z16-001](#)

[Tax Receipts Z16-001](#)

[Warranty Deed Z16-001](#)

**5. Privilege Licenses:****6. Formal Business:**

A. [2016-94](#) Approval of Ward 2 appointment to the Parks and Recreation Commission, Irene Aggrey-Antwi, to fulfill the two-year term to expire December 2017.  
*Sponsors:* Blustein

B. [2016-98](#) Approval of Ward 1 appointment to the Smyrna Housing Authority, Antonia Williams. This is a five-year term to expire May 2020.  
*Sponsors:* Norton

C. [2016-99](#) Authorize the City to sell a remnant portion of property owned by the City located at 2975 and 2925 Atlanta Road to Halpern Enterprises for the appraised value, and authorize the Mayor to execute all documents necessary for the transaction.  
*Sponsors:* Fennel

**7. Commercial Building Permits:****8. Consent Agenda:**

A. [2016-93](#) Approval of the February 1, 2016 Mayor and Council Meeting Minutes  
*Sponsors:* City Council  
*Attachments:* [02-01-2016 February 1, 2016 FINAL M&C Meeting Minutes](#)

B. [2016-91](#) Award RFP 16-023 Brentwood Drive Storm Drain Replacement to the lowest bidder Tucker Grading and Hauling for \$123,503.73 and authorize the Mayor to execute any related documents.  
*Sponsors:* Welch  
*Attachments:* [Bid Recommendation RFP 16-023 Brentwood Dr Storm Drain Replacement.pdf](#)  
[Bid Tabulation Brentwood Dr Storm Drain Replacement Bid Tab.pdf](#)

C. [2016-92](#) Award of RFQ 16-024 to the lowest and most responsive bidder, Fouts Brothers Fire Equipment, in the amount of \$89,900 for the scheduled replacement of a Heavy Rescue vehicle funded from the FY16 Vehicle Replacement Fund.  
*Sponsors:* Norton  
*Attachments:* [Copy of Bid Award Summary for Fire Rescue Apparatus](#)  
[RFQ 16-024 Fire Rescue Apparatus Bid Recommendation](#)  
[RFQ 16-024 Fire Rescue Vehicle Bid Tab](#)  
[RFQ 16-024 Fire Rescue Vehicle](#)

D. [2016-85](#) Approval of Atkins Park Annual Crawfish Boil April 23, 2016, from 12 p.m.-10:45 p.m. and Sun., April 24, 2016, from 12 p.m.-10 p.m.  
*Sponsors:* Anulewicz  
*Attachments:* [AtkinsPark\\_2016 Crawfish Boil Festival Permit\\_April 23-24, 2016.pdf](#)

E. [2016-87](#) Approval of 2016 St. Patrick's Day Celebration in the Market Village - St. Patrick's Day - Thursday., March 17, 2016 - 1:00 p.m. -10:45 p.m. and Saturday, March 19, 2016 - 12:00 p.m. - 10:30 p.m.  
*Sponsors:* Anulewicz  
*Attachments:* [AtkinsPark\\_2016 St. Patrick's Festival Request\\_March 17 & 19, 2016.pdf](#)

F. [2016-80](#) Approval to change the time for use of Council Chambers for Williams Park Neighborhood Annual HOA Meeting, Tuesday, February 23, 2016 originally from 7:00pm - 9:00pm, to now begin at 6:00pm  
*Sponsors:* Anulewicz

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**  
*Please limit speaking time for public comment to three minutes.*

**12. Adjournment:**