



City of Smyrna

Meeting Agenda - Final

City Council

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Monday, October 17, 2022

7:00 PM

A. Max Bacon City Hall - Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Deacon Erick Rucker, Int'l Gospel Outreach Church (1101 Windy Hill Rd)

2. Agenda Changes:

3. Mayoral Report:

- A. [2022-463](#) Introduction and Presentation of the Smyrna Youth Council Program and its 2021-22 members.

Ward / Citywide

Attachments: [Smyrna Youth Council.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [Z22-005](#) **Public Hearing** - Zoning Request - Z22-005 - Allow rezoning from GC & OI to TS-Conditional for the development of a 107 room hotel and rebranding of a 135 room hotel - 3.115 acres - Land Lots 846, 880 & 881 - Mogar Farms Funding LLC - 2855 Spring Hill Pkwy & 2685 Spring Rd.

This item will be tabled indefinitely.

Ward 1 / Councilmember Pickens

Attachments: [Issue Sheet 2022-145 - 2855 Spring Hill Pkwy.pdf](#)

[Staff Memo_Z22-005_M&C.pdf](#)

[Site Plan_V3_Z22-005.pdf](#)

[Site Plan Color_Z22-005.pdf](#)

[Elevations_Z22-005.pdf](#)

[Application_Z22-005.pdf](#)

[Stipulation Letter_Z22-005](#)

[Traffic Impact Statement_Z22-005.pdf](#)

[Zoning Map_Z22-005.pdf](#)

[Land Use Map_Z22-005.pdf](#)

[Letter to table_Z22-005](#)

[Issue Sheet 2022-145 09.19.2022.pdf](#)

- B. [Z22-009](#) **Public Hearing** - Z22-009 - Allow rezoning from RD to R-15 - Land Lots 553 & 554 - 0.05 acres - 1487 Spring Wood Drive - D&R Real Estate Solutions Inc & Kyle Vincent

Ward 6 / Mayor Pro Tem/Councilmember Gould

Attachments: [Issue Sheet 2022-444 - 1487 Spring Wood Drive.pdf](#)

[Staff Memo_Z22-009_M&C.pdf](#)

[Zoning Map_Z22-009.pdf](#)

[Land Use Map_Z22-009.pdf](#)

[Site Plan_Z22-009.pdf](#)

[Application_Z22-009.pdf](#)

[City Tax_Z22-009.pdf](#)

[County Tax_Z22-009.pdf](#)

[Deed_Z22-009.pdf](#)

[Owner Auth_Z22-009.pdf](#)

[Zoning Disclosure_Z22-009.pdf](#)

- C. [Z22-010](#) **Public Hearing** - Z22-010 - Allow rezoning from FC to R-10 for the development of two single-family homes - 0.49 acres - Land Lot 592 - 1577 Roswell Street - Brad Thompson

Ward 3 / Councilmember Lindley

Attachments: [Issue Sheet 2022-447 - 1577 Roswell Street.pdf](#)

[Staff Memo_Z22-010_M&C.pdf](#)

[Land Use Map_Z22-010.pdf](#)

[Zoning Map_Z22-010.pdf](#)

[Z22-010_Site Plan.pdf](#)

[Application_Z22-010.pdf](#)

[1577 Hydro report prelim.pdf](#)

[Z22-010_City Tax.pdf](#)

[Z22-010_Deed.pdf](#)

[Z22-010_Elevation.pdf](#)

[Z22-010_Owner Authorization.pdf](#)

[Z22-010_Tree Survey.pdf](#)

[Z22-010_Water and Sewer Letter.pdf](#)

[Z22-010_Zoning Disclosure.pdf](#)

[Issue Sheet 2022-447 - 1577 Roswell Street.pdf](#)

- D. [2022-452](#) **Plat Approval** - Approval for a two lot subdivision under the GC zoning requirements - 3.3 acres - Land Lot 444 - 912 Daniell Drive - GFAC

Logistics LLC

Ward 5 / Councilmember Wilkinson

Attachments: [Issue Sheet 2022-452 - 912 Daniell Drive.pdf](#)
[Plat Approval Memo 912 Daniell Drive_V2.pdf](#)
[Plat Approval 912 Daniell Drive.pdf](#)
[Zoning Map 912 Daniell Drive.pdf](#)

5. Privilege Licenses:

6. Formal Business:

- A. [2022-504](#) Approve site furnishings, shade sail components and custom shade structures for the downtown green space redevelopment project as recommended by Pond and Co and the Downtown Redesign Task Force.

Ward 3 / Councilmember Lindley

Attachments: [Issue Sheet 2022-504 Downtown Redevelopment Details.pdf](#)
[2022-10-06 TASK FORCE RECOMENDATIONS.pdf](#)

- B. [2022-514](#) Approval of FY 2022 final budget amendment.

Ward / Citywide

Attachments: [Issue Sheet 2022-514 FY22 Final Budget Amendment.pdf](#)
[2022 Final Budget Amendment.pdf](#)

- C. [2022-515](#) Approval of the Preferred Parking Deck 1 Concept Design and authorize the Mayor to sign and execute all related documents.

Ward 3 / Councilmember Lindley

Attachments: [Issue Sheet 2022-515 Parking Deck Concept.pdf](#)
[Parking Deck for Approval.pdf](#)

- D. [2022-516](#) Authorization to terminate the contract with Integrated Construction Nobility, Inc. and authorize the City Administrator to send notice of termination.

Ward 7 / Councilmember Wheaton

Attachments: [Issue Sheet 2022-515 ICON Contract Termination.pdf](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [MIN2022-72](#) Approval of the September 29, 2022 Committee of the Whole Meeting Minutes

Ward / Citywide

Attachments: [09-29-2022 September 29, 2022 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2022-73](#) Approval of the October 3, 2022 Pre-Council Meeting Minutes

Ward / Citywide

Attachments: [10-03-2022 October 03, 2022 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [MIN2022-74](#) Approval of the October 3, 2022 Mayor and Council Meeting Minutes
Ward /Citywide
Attachments: [10-03-2022 October 3, 2022 Mayor and Council Meeting Minutes - FINAL no att](#)
- D. [AGR2022-31](#) Approval of the 2023 City's Wellness Program renewal in the amount of \$125,000.00 with Corporate Health Partners (CHP) and authorize the Mayor to sign and execute all related documents.
Ward / Citywide
Attachments: [Issue Sheet AGR2022-31 CHP Wellness Program Renewal.pdf](#)
[Corporate Health Partners 2023 CSA - Wellness Program Renewal - 10.17.2022](#)
[Corporate Health Partners 2023 CSA - Wellness Program Renewal Invoice - 10](#)
- E. [2022-505](#) Approval to allow Belmont Hills Elementary School to host a Character Parade on October 28, 2022 from 9:00 - 9:20 AM, utilizing a temporary road closure of Glendale Place (272 feet).
Ward 5 / Councilmember Wilkinson
Attachments: [Issue Sheet 2022-505 Character Parade.pdf](#)
[characterparade.22-10032022091602.pdf](#)
[character parade map 21.pdf](#)
- F. [2022-507](#) Authorize temporary closure Oak Drive at South Cobb Drive for construction of median island as part of the Oakdale Road traffic calming SPLOST project on October 24th and 25th.
Ward 7 / Councilmember Wheaton
Attachments: [Issue Sheet 2022-507 Road Closure.pdf](#)
- G. [2022-508](#) Approval for the removal and replacement of the Energy Recovery Unit (ERU) at City Hall by MaxAir Mechanical (814 Livingston Court, Marietta, GA, 30067) in the amount of \$36,968.00 which will be paid for out of the Green Energy Fund.
Ward 3 / Councilmember Lindley
Attachments: [Issue Sheet 2022-508 ERU Replacement - City Hall.pdf](#)
[Recommendation - Remove ERU City Hall \(MaxAir\).pdf](#)
[2022-508 Project Agreement.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**

