



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, February 1, 2021

7:00 PM

Smyrna Community Center Large Gym
200 Village Green Circle

MASKS REQUIRED / TEMPERATURE WILL BE CHECKED

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is Sunday, January 31, 2021 at 9:00PM

Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM.

You will be notified on Monday, February 1, 2021 before 12:00PM (noon) as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

Call to Order

1. Invocation and Pledge:

Rev. Charles Maxell Jr., The Breakthrough Fellowship (1810 Spring Rd SE)

2. Agenda Changes:

3. Mayoral Report:

A. [PRC2021-01](#) Proclamation in Recognition of Black History Month

Attachments: [Black History Month Proc_Final.pdf](#)

B. [2021-032](#) Performance by Tomaree Tarpley and Mikari Tarpley from The Breakthrough Fellowship in honor of Black History Month

C. [2021-020](#) Smyrna Education Foundation Report

Attachments: [Issue Sheet 2021-020 Smyrna Education Foundation Presentation.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- D. [2020-521](#) **Public Hearing** - Zoning Request - Z20-015 - Allow rezoning from NS to GC for the use as a corporate office - 1.5 acres - Land Lot 523 - 1298 Concord Road - Shamrock Building Systems Inc.

Attachments: [Issue Sheet 2020-521 Shamrock Buildings.pdf](#)

[Staff Memo_Z20-015_M&C_V4.pdf](#)

[Land Use Map_Z20-015.pdf](#)

[Zoning Map_Z20-015.pdf](#)

[Survey_Z20-015.pdf](#)

[Stipulation Letter_Z20-015.pdf](#)

[Rezoning Application_Z20-015.pdf](#)

[Const Challenge_Z20-015.pdf](#)

[Cover Letter 2-Z20-015.pdf](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [CON2021-01](#) Authorization to enter into contract with His Hands Tree Preservation, LLC, 111 Barrett Springs Drive, Holly Springs, Georgia 30115 for arborist and landscape consulting services for the City of Smyrna and to authorization the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet CON2021-01 His Hands Tree Preservation LLC.pdf](#)

[ARBORIST AND LANDSCAPE CONSULTING SERVICES AGREEMENT 2021](#)

- B. [CON2021-02](#) Authorization for the City of Smyrna to enter into a fifteen (15) year Revenue Sharing Contract with one five year renewal option with Plainview Outdoor Advertising for the digital advertising on the City's bus shelters and authorize the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet CON2021-02 Plainview Outdoor Advertising.pdf](#)

[Bid Recommendation RFP 21-012 Bus Shelter Advertising Installation Maintenance](#)

[Evaluation Criteria Spreadsheet RFP 21-012 Bus Shelters combined.pdf](#)

[Plainview Outdoor Advertising Bus Shelter Advertising Contract 2.1.2021.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-01](#) Approval of the January 14, 2021 Committee of the Whole Meeting Minutes.

Attachments: [01-14-2021 January 14, 2021 COW Meeting Minutes](#)

- B. [MIN2021-02](#) Approval of the January 19, 2021 Pre-Council Meeting Minutes.

Attachments: [01-19-2021 January 19, 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [MIN2021-03](#) Approval of the January 19, 2021 Mayor and Council Meeting Minutes.

Attachments: [01-19-2021 January 19, 2021 M&C Meeting Minutes - FINAL.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**