



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

---

Monday, October 21, 2019

7:00 PM

Council Chambers

---

#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor John Burney, Cumberland Community Church (3059 South Cobb Drive)*

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2019-339](#) Proclamation in Recognition of National Friends of Libraries Week, October 20-26, 2019.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2019-305](#) **Public Hearing** - Zoning Request Z19-012 - Rezoning from NS to GC with conditions for use as a special event center - 1.84 Acres - Land Lot 381 - 652 Concord Road - Drew Ihrig

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_Z19-012\\_M&C](#)

[Zoning Vicinity Map\\_Z19-012](#)

[Land Use Vicinity Map\\_Z19-012](#)

[Application\\_Z19-012](#)

[Survey\\_Z19-012](#)

[Legal Ad\\_Z19-012](#)

- B. [2019-306](#) **Public Hearing** - Zoning Request Z19-013 - Rezoning from LI to RHR-PD for the development of a 65 unit age-restricted senior living community at 24.8 units per acre - 2.62 Acres - Land Lot 381 - Smyrna Hill Drive - Prestwick Land Holdings LLC

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_Z19-013\\_M&C](#)

[Zoning Vicinity Map\\_Z19-013](#)

[Land Use Vicinity Map\\_Z19-013](#)

[Application\\_Z19-013](#)

[Site Plan V2\\_Z19-013](#)

[Elevations\\_Z19-013.pdf](#)

[Fire Truck Turnaround Analysis\\_Z19-013](#)

[Sight Distance Analysis\\_Z19-013](#)

[Water/Sewer Letter\\_Z19-013](#)

[Legal Ad\\_Z19-013](#)

- C. [2019-364](#) **Public Hearing** - Approval of subdivision plat with variances for lot area and front setback - 0.46 Acres - Land Lot 378 - 2900 & 2930 S Cobb Drive - 2900 S Cobb Drive, LLC

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_V19-045\\_M&C](#)

[Zoning Vicinity Map\\_V19-045](#)

[Application\\_V19-045](#)

[Application Letter\\_V19-045](#)

[Survey\\_V19-045](#)

- D. [ORD2019-20](#) **Public Hearing** - Approval of Ordinance 2019-20 for code amendments to the City of Smyrna Zoning Ordinance, Appendix A, Article IV, Sec 402 and Article VII Sections 712, 714, 716 and 720 to include wineries as permitted uses in the General Commercial, Light Industrial, Central Business District and Mixed Use zoning districts.

**Sponsors:** Gould

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_Wineries\\_V.4.pdf](#)

[2019-20 Zoning Ordinance Sec 712, 714,716,720 Wineries\\_V.3.pdf](#)

[Legal Ad\\_Wineries.pdf](#)

- E. [ORD2019-22](#) **Public Hearing** - Approval of Ordinance 2019-22 for code amendments to the City of Smyrna Zoning Ordinance, Appendix A, Article V, Sections 501 & 503 pertaining to fencing requirements

**Sponsors:** Gould

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_Fencing\\_V5\\_10122019.pdf](#)

[Legal Ad\\_Fencing\\_V.2.pdf](#)

[Zoning Ordinance 2019-22 fences color pictures.pdf](#)

**5. Privilege Licenses:**

**6. Formal Business:**

- A. [2019-381](#)** Approve a Bond Resolution, Bond Purchase Agreement and related documents, authorizing the issuance of its refunding tax allocation bond (Atlanta Road Corridor Project) Series 2019, in a principal amount of \$12,725,000 and authorize the Mayor or Mayor Pro Tem to execute all documents incident there to.
- Sponsors:*** Welch  
***Attachments:*** [Issue Sheet](#)  
[Bond Resolution - 2019 - City of Smyrna GA \(2019 Tax Allocation Bonds\) - 484](#)
- B. [ORD2019-21](#)** Approval of Ordinance 2019-21 for proposed text amendments to the City of Smyrna's Code of Ordinances, Chapter 6, Alcoholic Beverage by amending Article I, Section 6-2 and Article II Sections 6-34, 6-37, 6-45, 6-46, 6-61, 6-62, 6-118 and adding Section 6-82 related to the licensing of wineries.
- Sponsors:*** Gould  
***Attachments:*** [Issue Sheet](#)  
[Staff Memo Wineries Aloholic Beverage V.4.pdf](#)  
[2019-21 Ordinance Chapter 6 Alcohol Wineries V.3 Final.pdf](#)
- C. [2019-378](#)** Approval to amend the City of Smyrna Fee Schedule for Community Development for Licenses to include a fee of \$1,700.00 for Wineries and a fee of \$1,700.00 for Breweries.
- Sponsors:*** Welch  
***Attachments:*** [Issue Sheet](#)  
[Staff Memo Wineries Aloholic Beverage V.2.pdf](#)
- D. [2019-380](#)** Approval to amend the Fee Schedule to include an impoundment fee of \$100.00 for the shareable mobility devices removed from the right-of-way and a \$5.00 per day fee for storage.
- Sponsors:*** Welch  
***Attachments:*** [Issue Sheet](#)  
[Ordinance 2019-11 Section 98-41 Shareable Powered Mobility Devices signed.](#)
- E. [2019-367](#)** Approval of the 2020 Employee Insurance providers and plans and authorize the Mayor to execute all related documents
- Sponsors:*** Blackburn  
***Attachments:*** [Issue Sheet](#)  
[plan design and cost.pdf](#)

- F. [2019-359](#) Approval to award RFP 19-009 Water/Sewer modifications for Windy Hill Blvd to the lowest bidder RDJE Inc. located at 679 HWY 29 South Newnan, Georgia 30263 in the amount \$4,276,185.50 to be funded from reductions in FY 2020 Water CIP, transfers in from the Water and Sewer Fund (505) and use of Water CIP (R&E) fund balance and authorize the Mayor to execute all related documents and amend the budget accordingly.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Windy Hill Blvd.pdf](#)

[Recommendation RFP 19-009.pdf](#)

[windy hill water modifications budget amendment.pdf](#)

- G. [RES2019-05](#) Approval of RES2019-05 a Resolution of the City of Smyrna reminding restaurant owners of their ability to prohibit smoking.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[RES2019-05 Smokefree Air Act support.pdf](#)

[Georgia Smokefree Air Act of 2005.pdf](#)

- H. [2019-397](#) Approval of Ward 5 appointment to the Parks and Recreation Commission, Kamma Manion. This is a two-year term to expire December 2021.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

- I. [2019-375](#) Approval to abandon a small strip of land consisting of 0.0185 acres adjacent to Windsor Subdivision on Fontaine Rd and the EW Connector that is no longer needed for surface water drainage and convey whatever interest the City has in the property to the adjacent property owner, Weekley Homes, LLC.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Out-Parcel Exhibit-2019.09.24.pdf](#)

- J. [2019-384](#) Approval for the City to paint "No Parking" on curbs in Cooper Lake Place neighborhood

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Cooper Lake Place No Parking Request.pdf](#)

[No Parking Sophia Lane.pdf](#)

## 7. Commercial Building Permits:

## 8. Consent Agenda:

- A. [2019-368](#) Approval of the October 7, 2019 Mayor and Council Meeting minutes.  
*Attachments:* [10-07-2019 October 7, 2019 M&C Meeting Minutes-FINAL.pdf](#)
- B. [2019-369](#) Approval of the October 7, 2019 Pre-Council Meeting minutes.  
*Attachments:* [10-07-19 October 7, 2019 Pre-Council Meeting Minutes - Final.pdf](#)
- C. [2019-361](#) Approval of the October 3, 2019 Committee of The Whole Meeting minutes.  
*Attachments:* [10-03-19 Meeting Minutes COW.pdf](#)
- D. [2019-371](#) Approval for Atkins Park Tavern to extend premises for Smyrna OysterFest January 24, January 25 and January 26, 2020 during hours of operation (Jan. 24 7:00 p.m. to 11:00 p.m./ Jan. 25 11:00 a.m. to 11:00 p.m. and Jan. 26 11:00 a.m. to 11:00 p.m.) and road closings.  
*Sponsors:* Welch  
*Attachments:* [Issue Sheet](#)  
[Atkins Park Oysterfest - City of Smyrna App 2020 \(1\).pdf](#)
- E. [2019-391](#) Approval to allow a road closure along Manson Avenue on November 3, 2019 between the hours of 3:45pm and 5:30pm for a neighborhood chili cook-off and fun run.  
*Sponsors:* Welch  
*Attachments:* [Issue Sheet](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**