



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, February 17, 2020

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Harold Thomas III, Shiloh Seventh-Day Adventist Church (810 Church Street)

2. **Agenda Changes:**

- A. [2020-107](#) Suspend the rules to add an agenda item to Formal Business, item D, for an Authorization to appoint Mr. Jim Davis to the Planning and Zoning Commission, Ward 5 seat.

3. **Mayoral Report:**

- A. [2020-102](#) Swearing in of newly appointed Police Chief Joseph Bennett by Judge Phyllis Gingrey Collins.

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2019-438](#) **Public Hearing** - Zoning Request - Z19-018 - Rezoning from R-20 to R-15 (or similar single-family zoning district) for the development of two single family homes at a density of 2.22 units/acre - 0.90 Acres - Land Lot 557 - 1460 Memory Lane - Reggie Lopes.

Attachments: [Issue Sheet 2019-438.pdf](#)

[Staff Memo_Z19-018_MC_V3](#)

[Land Use Map_Z19-018](#)

[Zoning Vicinity Map_Z19_018](#)

[Site Plan V3_Z19-018.pdf](#)

[Elevations_V2_V19-018.PDF](#)

[Application_Z19-018](#)

[Deed_Z19-018](#)

[Elevations_Z19-018](#)

[Existing Survey_Z19-018](#)

[Property Taxes_Z19-0108](#)

[Water Sewer Letter Z19-018](#)

[Legal Ad_Z19-018](#)

- B. [2020-38](#) **Public Hearing** - Zoning Request - Z20-001 - Rezoning from R-15 to GC for use as an engineering office - 0.59 acres - Land Lot 381 & 412 - 740 Concord Road - JD Davis LLC.

Attachments: [Issue Sheet 2020-38.pdf](#)

[Staff Memo_Z20-001_M&C](#)

[Zoning Vicinity Map_Z20-001](#)

[Land Use Map_Z20-001](#)

[Survey_Z20-001](#)

[Deed of Convayence_Z20-001](#)

[Water & Sewer Letter_Z20-001](#)

[Rezoning Application_Z20-001](#)

[Legal Ad_Z20-001](#)

- C. [2020-39](#) **Public Hearing** - Zoning Request - Z20-002 - Rezoning from RTD to RDA - for the development of a two lot subdivision at 5.68 units per acre - 0.353 acres - Land Lot 593 - 2790 Mathews Street - FCJ Partners LLC.

Attachments: [Issue Sheet 2020-39.pdf](#)

[Staff Memo_Z20-002_M&C](#)

[Zoning Vicinity Map_Z20-002](#)

[Land Use Map_Z20-002](#)

[Site Plan_Z20-002](#)

[Tree Plan_Z20-002](#)

[Titus Front Elev_Z20-002](#)

[Hudson Front Elev_Z20-002](#)

[2790 Mathews St_Survey_Z20-002](#)

[City Tax Receipt_Z20-002](#)

[County Tax Receipt_Z20-002](#)

[Sewer & Water Availability Letter_Z20-002](#)

[Rezoning Application_Z20-002](#)

[Legal Ad_Z20-002](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2020-101](#) Approval to hire Carol Sicard as Director of Human Resources and Risk Management.

Attachments: [Issue Sheet 2020-101.pdf](#)

- B. [2020-103](#) Approval of mid-year budget amendment to reallocate funds for items not included in adopted FY 2020 budget.

Attachments: [Issue Sheet 2020-103.pdf](#)
[02172020 Budget Amendment.pdf](#)

- C. [2020-104](#) Approval of extended work hours for General Contractor Balfour Beatty and the Construction of King Springs Elementary School.

Attachments: [Issue Sheet 2020-104.pdf](#)
[BBC Letterhead Extended Work Hours 202-02.10.pdf](#)
[Staff Memo Work Hours King Springs Elementary.pdf](#)

- D. [2020-108](#) Approval of Ward 5 appointment to the Planning and Zoning Commission, Mr. Jim Davis. This is a two-year term to expire December 2021.

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2020-80](#) Approval of the January 30, 2020 Committee of the Whole Meeting Minutes.

Attachments: [01.30.2020 COW Minutes - FINAL.pdf](#)

- B. [2020-81](#) Approval of the February 3, 2020 Pre-Council Meeting Minutes.

Attachments: [02-03-2020 February 3, 2020 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [2020-82](#) Approval of the February 3, 2020 Mayor and Council Meeting Minutes.

Attachments: [02.03.2020 February 3, 2020 M&C Minutes - FINAL - No Attachments.pdf](#)

- D. [2020-73](#) Approve the amendment to the City of Smyrna's Code of Ordinances Chapter 102 by adding Article V, Water System to include new Sections 102-15, 102-16, and 102-17 to satisfy mandatory requirements set forth by the Metropolitan North Georgia Water Planning District (MNGWPD) and Environmental Protection Agency (EPA).

Attachments: [Issue Sheet 2020-73.pdf](#)
[section 102-15.pdf](#)
[section 102-16.pdf](#)
[section 102-17.pdf](#)
[Ordinance 2020-02 Article V, Water System Sec. 102- 15,16, 17.docx](#)

- E. [2020-74](#) Approval to use the Cooperative Procurement Contract No. 2019-09 from Rockdale County for Sanitary Sewer Rehabilitation Services and award contract to IPR Southeast, LLC 5207 Brer Rabbit Road Stone Mountain, Ga. 30083 using line item pricing.

Attachments: [Issue Sheet 2020-74.pdf](#)
[Recommmendation IPR Southeast LLC.pdf](#)
[IPR Southeast, LLC.pdf](#)

- F. [2020-100](#) Approval to award RFP 20-017 landscape maintenance to the lowest responsible and responsive bidder Ashford Gardeners in the amount of \$650,233.92 annually located at 16040 Birmingham Hwy Milton, Ga 30004 and authorize the Mayor to execute any related documents.

Attachments: [Issue Sheet 2020-100.pdf](#)
[landscaping .pdf](#)

- G. [2020-105](#) Approval to use Council Chambers for Town Hall Meeting hosted by Commissioner Bob Ott, May 12, 2020, 7:00pm - 9:00pm.

Attachments: [Issue Sheet 2020-105.pdf](#)

- H. [2020-37](#) Approval of a subdivision plat for 3880 Ridge Road to subdivide the property into two lots - 1.53 acres - Land Lot 625 - 3880 Ridge Road - Mark Combs.

Attachments: [Issue Sheet 2020-37.pdf](#)
[Site Plan_ 3880 Ridge Road.pdf](#)
[Plat Approval Memo_ 3880 Ridge Rd_ M&C](#)
[Zoning Vicinity Map_ 3880 Ridge Rd](#)
[Land Use Map_ 3880 Ridge Rd](#)

- I. [2020-75](#) Approval of revised personnel policies EMP 1-0, EMP 8-0, EMP 12-0, EMP 17-0, EMP 18-0, EMP 20-0 and DIS 3-01 and authorize the Mayor to sign related documents.

Attachments: [Issue Sheet 2020-75.pdf](#)
[Policy Change Summary 021720.pdf](#)
[1-0 Employee Personnel Records \(draft\).pdf](#)
[1-0 Employee Personnel Records \(redline\).pdf](#)
[8-0 Time and Attendance \(draft\).pdf](#)
[8-0 Time and Attendance \(redline\).pdf](#)
[12-0 Pay Plan \(draft\).pdf](#)
[12-0 Pay Plan \(redlined\).pdf](#)
[17-0 Termination of Employment \(draft\).pdf](#)
[17-0 Termination of Employment \(redline\).pdf](#)
[18-0 Retirement Recognition \(draft\).pdf](#)
[18-0 Retirement Recognition \(redline\).pdf](#)
[20-0 Working Test \(draft\).pdf](#)
[20-0 Working Test \(redlined\).pdf](#)
[3-0 Disciplinary Appeals 2020 \(draft\).pdf](#)
[3-0 Disciplinary Appeals 2020 \(redlined\).pdf](#)

- J. [2020-83](#) Approval of new personnel policy BEN 5-0 City Chaplaincy Program and authorize Mayor to sign related documents.

Attachments: [Issue Sheet 2020-83.pdf](#)

[BEN 6-0 City Chaplaincy Program.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**