



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, November 16, 2020

7:00 PM

Community Center Large Gym

**Smyrna Community Center Large Gym / 200 Village Green Circle SE
Parking and entrance to meeting on Powder Springs Street Side of Building
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED**

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is SUNDAY, NOVEMBER 15, 2020 at 11:00PM

Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM. You will be notified on MONDAY, NOVEMBER 16, 2020 by 12 NOON as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Jeff Pennington, Smyrna First Baptist Church (1275 Church Street)

2. Agenda Changes:

3. Mayoral Report:

- A. [2020-458](#) Proclamation in Recognition of Small Business Saturday, November 28, 2020

Attachments: [Small Business Saturday Draft Council Mtg Nov 16 2020.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2020-403](#) **Public Hearing** - Zoning Request - Z20-011 - Rezoning from GC to R-15 for the development of one single-family home at a density of 1.64 units per acre - 0.61 acres - Land Lot 592 - 1529 Roswell Street - Thomas Trebus

Attachments: [Issue Sheet 2020-403 - Rezoning 1529 Roswell Street.pdf](#)

[Staff Memo_Z20-011_M&C](#)

[Zoning Map_Z20-011](#)

[Land Use Map_Z20-011](#)

[Zoning Application_Z20-11](#)

[Site Plan_Z20-11](#)

[Elevations_Z20-011.pdf](#)

[Survey_Z20-11](#)

[Lot Coverage_Z20-11](#)

[Water Quality Program_Z20-11](#)

[Deed_Z20-11](#)

[Water - Sewer Availability_Z20-11](#)

[City Tax_Z20-11](#)

[County Tax Receipt_Z20-11](#)

[Legal Ad_Z20-011.pdf](#)

- B. [2020-404](#) **Public Hearing** - Zoning Request - Z20-012 - Rezoning from R-12 to R-8 for the development of two new single-family homes at a density of 4.84 units per acre - 0.413 acres - Land Lot 664 - 2588 Bates Street - Bakari Brooks

Attachments: [Issue Sheet 2020-404 Rezoning 2588 Bates Street.pdf](#)

[Staff Memo_Z20-012_M&C.pdf](#)

[Zoning Map_Z20-012](#)

[Land Use Map_Z20-012](#)

[Application_Z20-012.pdf](#)

[Survey_Z20-012.pdf](#)

[Site Plan V2_Z20-012.pdf](#)

[Tree Plan_Z20-012.pdf](#)

[Elevations_Z20-012.pdf](#)

[Tax Documents_Z20-012.pdf](#)

[Title_Z20-012.pdf](#)

[Water Sewer_Z20-012.pdf](#)

[Legal Ad_Z20-012.pdf](#)

- C. [2020-460](#) **Public Hearing** - Plat Approval with variance - V20-065 - Subdivision of one lot into two lots - 2.4 acres - Land Lot 337/384 - 3813 N Cooper Lake Rd - Corkey A. Welch

Attachments: [Issue Sheet](#)

[Staff Memo_V20-065_M&C.pdf](#)

[Land Use Map_V20-065.pdf](#)

[Zoning Map_V20-065.pdf](#)

[Application_V20-065.pdf](#)

[Notification Letters_V20-065.pdf](#)

[Preliminary Plat_V20-065.pdf](#)

[Survey_V20-065.pdf](#)

- D. [2020-461](#) **Public Hearing** - Appeal of variance approval - 0.90 acres - Land Lot 557
- 1460 Memory Lane - CMS Custom Homes, LLC

Attachments: [Issue Sheet 2020-461 - Memory Lane Appeal.pdf](#)

[Staff Memo_Appeal_V20-51.pdf](#)

[All Neighbor Letters.pdf](#)

[All Neighbors - Delivery Confirmations_compressed.pdf](#)

[APPLICATION.pdf](#)

[ELEVATIONS.pdf](#)

[Lots 11 & 12 Plat Exhibit.Updated.pdf](#)

[Neighbor Copy - Variance Application - Lot 12 - 1460 Memory Lane.pdf](#)

[Neighbor Copy Variance Application - Lot 11 - 1470 Memory Lane.pdf](#)

[SITE PLAN.pdf](#)

[Supplemental.Variance Ltr.pdf](#)

[Letter to M&C_Memory Lane Variance_Mike Terry_Nov 12 2020.pdf](#)

- E. [ORD2020-16](#) **Public Hearing** - Review of proposed Ordinance 2020-16 for Code Amendments to Sections 402 and 714 to the City's Zoning Ordinance are proposed to add a definition related to outdoor recreational facility and to list outdoor recreational facility as a permitted use within the Light Industrial zoning district.

Attachments: [Issue Sheet ORD2020-16 Outdoor Recreational Facility.pdf](#)

[LI Memo Outdoor Rec V2 M&C.pdf](#)

[Legal Ad_Outdoor Recreation Facility.pdf](#)

[REDLINED ORD2020-16 - Outdoor Recreational Facility sac redlines.docx](#)

[ORD2020-16 - Outdoor Recreational Facility.pdf](#)

5. Privilege Licenses:

- A. [LIC2020-18](#) Privilege License Request LIC 2020-18 - Beer Manufacturing & Pouring (Brewery & Retail Pouring)- 3080 Jonquil Drive - Arcanum Ventures, LLC dba The Viking Alchemist with Robin Kosoris as agent.

Attachments: [Issue Sheet LIC2020-18 The Viking Alchemist Privilege License.pdf](#)

[The Viking Alchemist Brewery Application.pdf](#)

[Robin Kosoris background check.pdf](#)

[Robin Kosoris alcohol training cert.pdf](#)

[The Viking Alchemist ad & receipt.pdf](#)

- B. [LIC2020-19](#) Privilege License Request LIC 2020-19 - Wine and Liquor (retail package) - 3100 Highlands Parkway SE, Suite 1 - Prohibition Liquor, LLC dba Prohibition Liquor with Matthew Bowman as agent.

Attachments: [Issue Sheet LIC2020-19 Prohibition Liquor Privilege License.pdf](#)

[Matthew Bowman background check.pdf](#)

[Matthew Bowman alcohol training cert.pdf](#)

[Prohibition Liquor survey.pdf](#)

[Prohibition Liquor ad & receipt.pdf](#)

[Prohibition Liquor application.pdf](#)

[Prohibition Liquor Lease.pdf](#)

6. Formal Business:

- A. [2020-453](#) Approval of the 2021 Mayor and Council Meeting Dates

Attachments: [Issue Sheet 2020-453 - 2021 Meeting Calendar Dates Calendar .pdf](#)

[2021 M&C Dates Meeting Calendar.pdf](#)

[2021 Smyrna Public Meeting Calendar_color coded.pdf](#)

- B. [2020-475](#) Reappointment of George Davis to the Civil Service Board for a 2-year term, November 16, 2020 - November 15, 2022

Attachments: [Issue Sheet 2020-475 Civil Service Board Appointment.pdf](#)

[DIVISION 4. CIVIL SERVICE \(1\).pdf](#)

- C. [2020-462](#) Approval of the renewal of the Prisoner Housing Agreement, effective January 1, 2021 through December 31, 2021 with the City of Marietta and authorize the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet 2020-462 Marietta Jail Agreement.pdf](#)

[Prisoner Housing Agreement-City of Marietta.pdf](#)

[Motion Signature-City of Marietta.pdf](#)

- D. [ORD2020-17](#) Approval of ORD2020-17 for an amendment to Sections 6-2, 6-83, 6-84 and 6-124 of the Alcoholic Beverage Ordinance as it pertains to the issuance of pouring licenses for private clubs and special event facilities and to authorize the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet ORD2020-17 Alcoholic Beverage Ord - Private Club and Special E](#)

[Private Clubs Event Facilities Staff Memo V.2.pdf](#)

[ORD2020-17 - Alcohol Beverage Ordinance - Private Clubs and Special Event f](#)

7. Commercial Building Permits:

- A. [2020-476](#) Issuance of two commercial building permits for construction of a food hall shell building - 1625 Roswell Street - M Junger Homes, LLC
Attachments: [Issue Sheet 2020-476 Commercial Building Permit - 1625 Roswell Street.pdf](#)
[1625 Roswell St Building 200.pdf](#)
[1625 Roswell St Building 100.pdf](#)

8. Consent Agenda:

- A. [2020-470](#) Approval of the October 29, 2020 Committee of the Whole Meeting minutes.
Attachments: [10-29-2020 October 29, 2020 COW Meeting Minutes - FINAL.pdf](#)
- B. [2020-471](#) Approval of the November 2, 2020 Pre-Council Meeting minutes.
Attachments: [11-02-2020 November 2, 2020 Pre-Council Meeting Minutes - FINAL.pdf](#)
- C. [2020-472](#) Approval of the November 2, 2020 Mayor and Council Meeting minutes.
Attachments: [11-02-2020 November 2, 2020 M&C Meeting Minutes FINAL - NO attachments.](#)

9. Ward / Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: