



GARVIS L. SAMS, JR.  
JOEL L. LARKIN  
PARKS F. HUFF

**SAMS, LARKIN & HUFF**  
A LIMITED LIABILITY PARTNERSHIP  
SUITE 100  
376 POWDER SPRINGS STREET  
MARIETTA, GEORGIA 30064-3448

770•422•7016  
TELEPHONE  
770•426•6583  
FACSIMILE

September 4, 2020

**VIA EMAIL**

Mr. Rusty Martin, ACIP, Director  
Community Development Department  
City of Smyrna  
3180 Atlanta Road  
Smyrna, GA 30080

Re: Application of The Woodbery Group, LLC to Rezone an approximate 2.93-acre assemblage of properties from GC & RM-12 to MU (No. Z20-008).

Dear Rusty:

As you know, this firm and the undersigned represents The Woodbery Group, LLC (“Woodbery”) concerning the above-captioned Application for Rezoning. I was advised by my client that this project is on hold until further notice. In that regard, the purpose of this letter is simply to ensure that the case is either indefinitely continued, tabled or placed on hold, whatever the proper nomenclature.

Please let me know if I need to prepare any documentation in order to hold the furtherance of this Application in abeyance. I am including my clients as recipients of this letter to ensure that you have their electronic contact information. With kind regards. Hang in there and be well!

Please do not hesitate to contact me should you have any questions whatsoever regarding these matters. With kind regards, I am,

Very truly yours,

SAMS, LARKIN & HUFF, LLP

A handwritten signature in black ink, appearing to read 'Garvis L. Sams, Jr.', is written over a large, hand-drawn oval scribble. The signature is positioned above the typed name and email address.

Garvis L. Sams, Jr.  
[gsams@samslarkinbuff.com](mailto:gsams@samslarkinbuff.com)

GLS, Jr./lkj

# SAMS, LARKIN & HUFF

A LIMITED LIABILITY PARTNERSHIP

## VIA EMAIL

Mr. Rusty Martin, ACIP, Director  
Community Development Department  
September 4, 2020  
Page 2

---

cc: Honorable Derek Norton, Mayor (via email)  
Members, City of Smyrna City Council (via email)  
Ms. Tammi Saddler Jones, City Administrator (via email)  
Ms. Heather Peacon-Corn, City Clerk (via email)  
Scott A. Cochran, Esq. (via email)  
Mr. Kevin Moore, P.E., City Engineer (via email)  
Mr. Frank Martin, Director of Public Works (via email)  
Ms. Ashley White, Assistant City Engineer (via email)  
Mr. Timothy Grubaugh, Deputy Fire Marshall (via email)  
Mr. Joey Staubes, Planner II (via email)  
Mr. David Woodbery, The Woodbery Group, LLC (via email)  
Mr. Todd Prinkey, The Woodbery Group, LLC (via email)  
Mr. Sameer S. Patharkar, P.E., Lowe Engineering (via email)