



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final City Council

Monday, August 17, 2015

7:30 PM

Council Chambers

### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Shell Osbon, Life Church Smyrna Assembly of God (4100 King Springs Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.*

A. [2015-168](#)

**Public Hearing** - Zoning Request Z15-007 - Rezoning from R-20 to RAD-Conditional for the development of fifteen single-family homes - 5.61Acres - Land Lot 338 - 3744 Plumcrest Road - Venture Homes, Inc.  
- ***This zoning request is to be tabled to either the September 8, 2015 or the October 5, 2015 Mayor and Council meeting at the request of the applicant to allow for a community meeting prior to the Mayor and Council hearing.***

Sponsors: Fennel

**Attachments:** [Z15-007 Staff Memo V.2](#)  
[Zoning Vicinity Map V.2 Z15-007](#)  
[Land Use Vicinity Map V.2 Z15-007](#)  
[Rezoning Application Z15-007](#)  
[Proposed Site Plan V.5 Z15-007](#)  
[Proposed Tree Plan V.2 Z15-007](#)  
[Building Elevations Z15-007](#)  
[Preliminary Hydrology Report Z15-007](#)  
[Legal Descriptions N. Cooper Lake Road Full Set with Site Tax ID's 08 10 15](#)  
[Warranty Deed Z15-007](#)  
[Water & Sewer Letter Z15-007](#)  
[County & City Taxes Z15-007](#)  
[Correspondence Z15-007](#)

- B.**     [2015-223](#)     **Public Hearing** - Zoning Request - Z15-013 - Rezoning from Limited Commercial to R-15 for the construction of a single-family home - 0.363 Acres - Land Lot 520 - 2645 Hickory Hill Drive - Joseph Kusky

**Sponsors:** Anulewicz

**Attachments:** [Staff Memo Z15-013](#)  
[Land Use Vicinity Map Z15-013](#)  
[Zoning Vicinity Map Z15-013](#)  
[Rezoning Application Z15-013](#)  
[Proposed Site Plan Z15-013](#)  
[Proposed Tree Plan Z15-013](#)  
[Building Elevations & Floor Plans Z15-013](#)  
[Existing Survey of Property Z15-013](#)

- C.**     [2015-227](#)     **Public Hearing** - Zoning Request Z15-014 - Approval of a zoning amendment to modify the currently approved site plan and building elevations - 12.62 Acres - Land Lot 559 - Northeast corner of the intersection of Atlanta Road and Spring Road - Halpern Enterprises, Inc.

**Sponsors:** Anulewicz and Kemp

**Attachments:** [Z15-014 Saff Memo V.3](#)  
[Zoning Vicinity Map Z15-014](#)  
[Land Use Vicinity Map Z15-014](#)  
[Zoning Amendment Application Z15-014](#)  
[Existing Survey of Property Z15-014](#)  
[Site & Tree Plans V.4 Z15-014](#)  
[Open Space Plan Z15-014](#)  
[Colored Site Rendering V.4 Z15-014](#)  
[Perspectives 1 Z15-014](#)  
[Perspectives 2 Z15-014](#)  
[Grocery Building V.4 Z15-014](#)  
[Retail Building A Elevations V.4 Z15-014](#)  
[Retail Building B Elevations V.4 Z15-014](#)  
[Mutli Family Building Elevations 1 Z15-014](#)  
[Sign Renderings Z15-014](#)  
[Schools Impact Analysis Z15-014](#)  
[Legal Description Z15-014](#)  
[Traffic Impact Statement Z15-014](#)  
[08-10-2015 August 10, 2015 P&Z Meeting Minutes - FINAL](#)  
[Restaurant Building Z15-014](#)

**5. Privilege Licenses:**

**6. Formal business:**

**A. [2015-147](#) Approval of Concord Road Corridor Development Concept**

**Sponsors:** Welch

**Attachments:** [150810-Concord Rendering1](#)  
[Staff Memo re Concord Road Corridor Dev Concept](#)  
[Concord Linear Park Presentation 8-11-15](#)

**B. [2015-271](#) Approval to enter into a contract with Lyman Davidson Dooley, Inc. (Architects, Interior Designers, Planners) to provide Architectural and Engineering services to document and renovate the historic Reed House and have the Mayor sign and execute all documents**

**Sponsors:** Welch

**Attachments:** [Proposed Revised architectural contract 8-10-2015.pdf](#)

**C. [ORD2015-15](#) Approve Ordinance Chapter 102 Utilities, Article III, Section 102-43, 102-44 and 102-45 General Sewer Use Requirements**

**Sponsors:** Welch

**Attachments:** [2015-15 DRAFT General Sewer Use Requirements.pdf](#)

- D. [ORD2015-16](#) Approve Ordinance Chapter 102 Utilities, Article IV, Section 102-46 and 102-47 Sand and Oil/Grease Interceptors

**Sponsors:** Welch

**Attachments:** [2015-16 DRAFT Chapter 102 Utilities Article IV Sections 46, & 47.pdf](#)

- E. [ORD2015-17](#) Amend Appendix D, Design Specifications for Storm Drainage, Roads, Construction Section 5 by deleting Section 5, Water Mains and Service Lines, in its entirety and replacing with Section 5 Water System Design, Maintenance and Hazard Reduction Procedures.

**Sponsors:** Welch

**Attachments:** [2015-17 DRAFT Appendix D Design Specifications for Storm Drainage, Roads.](#)

## 7. Commercial Building Permits:

## 8. Consent Agenda:

- A. [2015-262](#) Approval of the Mayor and Council Meeting Minutes for August 3, 2015

**Sponsors:** City Council

**Attachments:** [08-03-2015 August 3, 2015 M&C Meeting Minutes - FINAL](#)

- B. [2015-255](#) Approval to purchase 7 (seven) equipped Ford Explorers as part of the FY16 Vehicle Replacement Fund at a total cost of \$257,528.80

**Sponsors:** Fennel

**Attachments:** [FY16 Vehicle Purchase](#)  
[Purchasing Recommendation](#)

- C. [2015-256](#) Appointment of Brian Marcos and Mary Wallace Moore as Alternate Members for the License and Variance Board

**Sponsors:** Anulewicz

- D. [2015-251](#) Approval of Use of Smyrna Memorial Cemetery grounds by Smyrna Library volunteers and staff for a storytelling event on Saturday, October 17, 2015.

**Sponsors:** Wilkinson

- E. [2015-275](#) Approve retroactive use of the Council Chambers for Wednesday, August 5, 2015 for the Ward 7 Town Hall meeting

**Sponsors:** Fennel

## 9. Committee Reports:

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Please limit speaking time for public comment to three minutes.*

**12. Adjournment:**