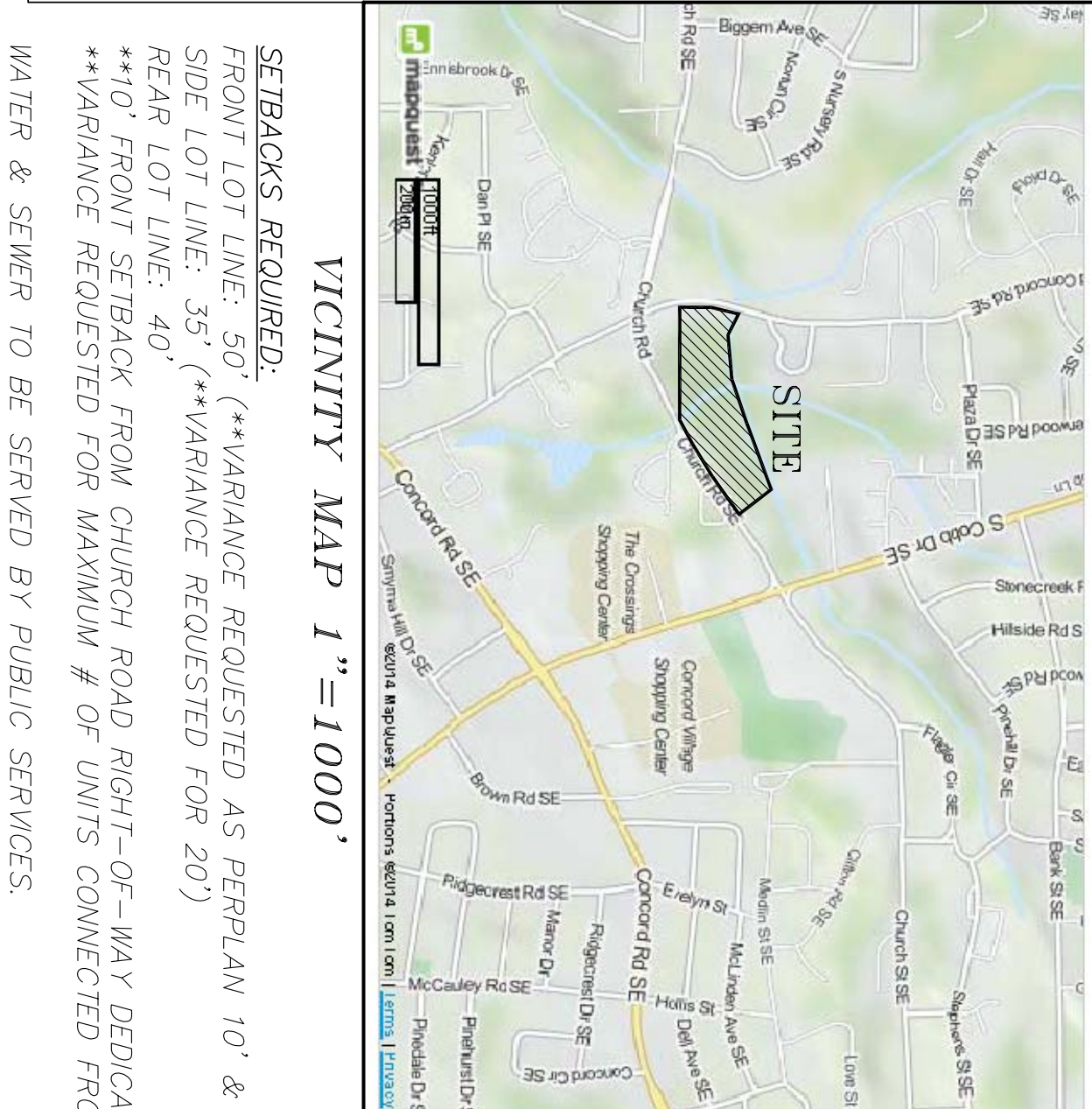




PROPOSED ZONING:  
R1D - RESIDENTIAL TOWNHOUSE  
MINIMUM LOT AREA: 80,000 SF  
TOTAL LOT AREA: 13,205 ACRES  
AREA OUTSIDE FLOOD PLAIN: 4.49 ACRES  
MAX DENSITY ALLOWED: 10 U/ACRE  
MINIMUM UNIT SIZE: 1,200 SF  
MAX BUILDING HEIGHT: 35'  
NUMBER OF LOTS: 49  
DENSITY: 3.71 UNITS/ACRES  
OPEN SPACE: 8.71 ACRES OR 66%  
PARKING SPACES REQUIRED: 2/UUNIT  
PARKING SPACES PROVIDED: 2/UUNIT (MINIMUM)  
GUEST PARKING: 5 SPACES

\*\*NOTES: TREES TO BE SAVED  
LANDSCAPE PLAN AND DENSITY CALC'S PER ORD.  
TO BE SUPPLIED AND PREPARED AT TIME OF IDB.  
TREE SAV FENCING SHALL BE PLACED ALONG 1/2  
OF UNDISTURBED BUFFER TO REMAIN "NATURAL"  
FOR SANITARY SCREEN USE IN POINT

\*\*\*\*\*SHALL BE MANDATORY FOR MAINTENANCE OF INFRASTRUCTURE,  
PRIVATE ROADS, LANDSCAPING, ETC., WITHIN DEVELOPMENT.

BH&D JOB#: 29552      BH&D FILE NAME: REZONE-2

BY GRAPHICALLY PLOTTING ONLY, THE SUBJECT PROPERTY DOES FALL WITHIN A 100 YEAR FEDERALLY DESIGNATED FLOOD HAZARD AREA. THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO.13067C0118H - EFFECTIVE DATE OF MARCH 4, 2013.

WILLY & GEARLDEAN ASKEA  
 (ED. 2008, PP. 107)

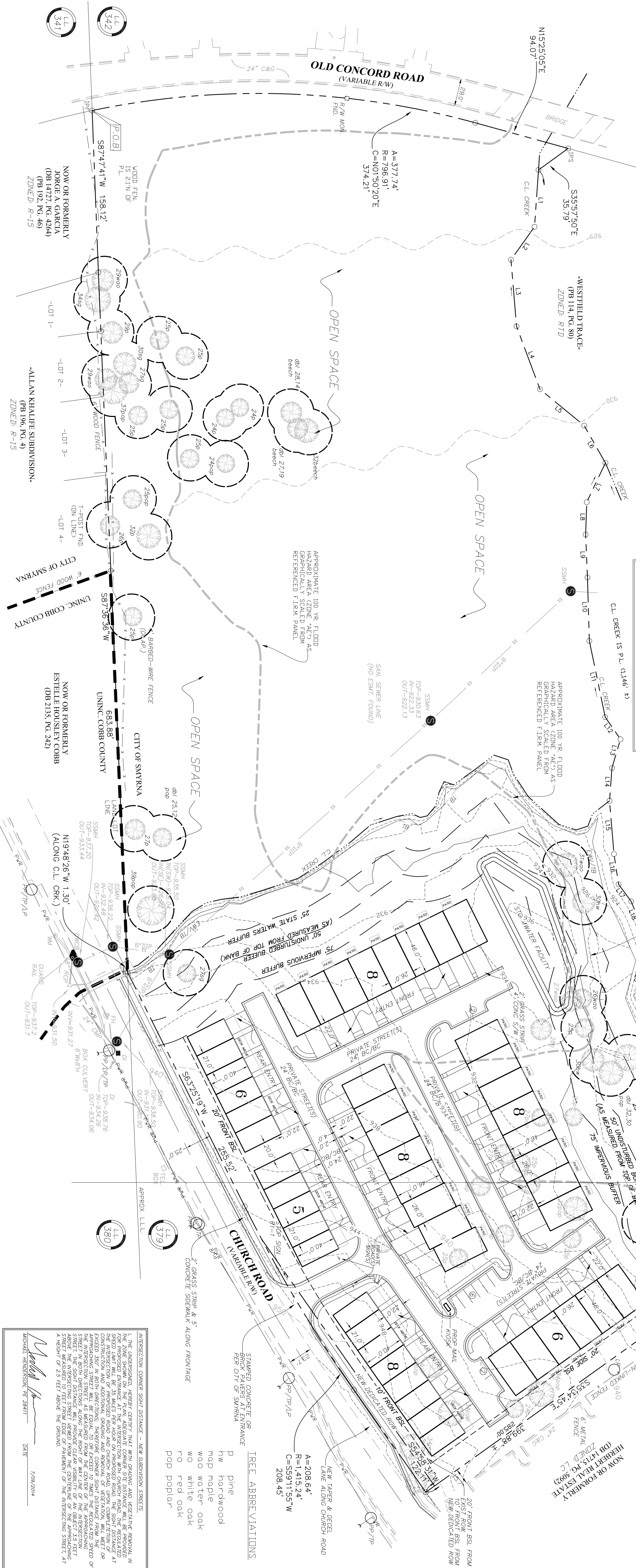
WATER & SEWER TO BE SERVED BY PUBLIC SERVICES.

TREE SAVE FENCING SHALL BE PLACED ALONG THE 50' UNDISTURBED BUFFER TO REMAIN "NATURAL" EXCEPT FOR SANITARY SEWER TE-IN POINT

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S86°00'31"E | 55.60'   |
| L2   | S54°03'31"E | 39.52'   |
| L3   | S45°00'31"E | 66.52'   |
| L4   | N12°00'31"E | 55.60'   |
| L5   | N32°00'31"E | 55.94'   |
| L6   | N00°00'31"E | 41.91'   |
| L7   | S64°32'49"E | 42.42'   |
| L8   | S80°00'31"E | 31.67'   |
| L9   | N87°23'25"E | 41.91'   |
| L10  | N58°14'31"E | 61.91'   |
| L11  | N55°00'31"E | 26.26'   |
| L12  | N55°53'58"E | 29.31'   |
| L13  | S73°53'58"E | 26.26'   |
| L14  | S85°46'06"E | 31.18'   |
| L15  | N85°13'01"E | 51.12'   |
| L16  | N87°23'25"E | 29.90'   |
| L17  | N58°14'31"E | 20.60'   |
| L18  | N55°00'31"E | 20.60'   |
| L19  | N86°53'58"E | 33.92'   |
| L20  | S74°53'58"E | 33.54'   |
| L21  | N61°00'31"E | 31.04'   |
| L22  | N69°47'21"E | 27.04'   |
| L23  | N72°53'22"E | 33.58'   |
| L24  | N69°00'31"E | 40.65'   |
| L25  | N61°29'49"E | 31.17'   |
| L26  | N59°13'58"E | 22.91'   |
| L27  | N58°03'51"E | 26.62'   |
| L28  | N75°27'30"E | 9.07'    |

FAX: (678) 445-4326

*SHEET: 1/2*  
*REZONING*  
*PLAN*



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