



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, May 20, 2019

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Brian Downing, Oakdale Church of God (1631 Cooper Lake Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2019-179](#) Recognition of the Campbell High School Girls Track Team - State Championship Winners.
Sponsors: Gould
Attachments: [Issue Sheet](#)
- B. [2019-163](#) Smyrna Citizens Academy Graduating Class Ceremony and Presentation of Certificates
Attachments: [Issue Sheet](#)

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2019-94](#) **Public Hearing** - Zoning Request Z19-005 - Rezoning from R-15 to R-10 Conditional for four single family homes at a density of 3.72 units per acre - 1.17 acres - Land Lot 561 - 1420 and 1430 Roswell Street - M. Junger Homes LLC
Sponsors: Blackburn
Attachments: [Issue Sheet](#)
[StaffMemoV2_Z19-005pdf](#)
[Zoning Vicinity Map_Z19-005.pdf](#)
[Land Use Vicinity Map_Z19-005.pdf](#)
[Rezoning Application_Z19-005.pdf](#)
[Existing Survey_Z19-005.pdf](#)
[Site Plan_V.3_Z19-005.pdf](#)

[Building Elevations Z19-005.pdf](#)

[Legal Ad_V.2_Z19-005.doc.pdf](#)

- B.** [2019-133](#) **Public Hearing** - Zoning Request Z19-008 - Rezoning from GC to RHR-PD for the development of 80 senior housing units at a density of 25.72 units per acre - 3.11 Acres - Land Lot 606 - East/West Connector & Camp Highland Road - One Street Development, LLC

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Staff Memo_V.2_Z19-008.pdf](#)

[Zoning Vicinity Map_Z19-008.pdf](#)

[Land Use Vicinity Map_Z19-008.pdf](#)

[Rezoning Application_Z19-008.pdf](#)

[Existing Survey_Z19-006.pdf](#)

[Site Plan_Z19-008.pdf](#)

[Tree Plan_Z19-008.pdf](#)

[Building Elevations_Z19-008.pdf](#)

[Exterior Elevations & Finishes.pdf](#)

[Preliminary Stormwater Analysis_Z19-008.pdf](#)

[Warranty Deed_Z19-008.pdf](#)

[Legal Description_Z19-008.pdf](#)

[City Taxes_Z19-008.pdf](#)

[County Taxes_Z19-008.pdf](#)

[Cobb Water & Sewer Letter_Z19-008.pdf](#)

[Constitutional Challenge_Z19-008.pdf](#)

[Legal Ad_Z19-008.pdf](#)

- C.** [2019-166](#) **Public Hearing** - Approval of subdivision plat for five lots with variances - 2.4 Acres - Land Lot 384 - 3813 North Cooper Lake Road - Charles A. Welch

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Staff Memo_V.2_V19-019.pdf](#)

[Zoning Vicinity Map_V19-019.pdf](#)

[Proposed Plat_V19-019.pdf](#)

[Variance Application_V19-019.pdf](#)

[Platting Letter_V19-019.pdf](#)

[MIJS Disclosure Report - 05-10-2019.pdf](#)

[MIJS Representation Letter - 05-10-2019.pdf](#)

5. Privilege Licenses:

- A. [LIC2019-12](#) Public Hearing - Privilege License Request LIC2019-12 - Beer Pouring - 3240 South Cobb Drive STE 1100 - Pita Hospitality 3 LLC dba Pita Mediterranean Street Food with Raineesh Suruni as agent. **This privilege license request will be tabled to the June 3, 2019 Mayor and Council Meeting at the request of the applicant.**

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[PitaStreetFood_Redacted.pdf](#)

6. Formal Business:

- A. [2019-180](#) **Public Hearing:** Public Hearing for the Fiscal Year 2020 Proposed Budget

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Budget Comparison FY20.pdf](#)

- B. [2019-181](#) Fiscal Year 2019 Budget Amendment

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[052019 Budget Amendment.pdf](#)

- C. [ORD2019-11](#) Approval to amend the City of Smyrna Code of Ordinances, Chapter 98 by adding section 98-41 regulating storage and use of Shareable Mobility Devices on Public right-of-way.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Smyrna Scooter Ordinance Final for Agenda.docx](#)

[Ordinance 2019-11 Section 98-41 Shareable Powered Mobility Devices.pdf](#)

- D. [RES2019-03](#) Approval to Adopt Resolution 2019-03 designating Concord Linear Park as a Restaurant District, expanding the borders of the Smyrna Market Village Restaurant District to include the Gazebo area adjacent to the Arboretum, and to connect the Smyrna Market Village Restaurant District with the Belmont Hills Restaurant District by way of the multi-use trail on Atlanta Road.

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[City of Smyrna Resolution 2019-03 Expand Restaurant District.pdf](#)

[Gazebo Area District Outline Map.pdf](#)

[Multi-Use Trail between Powers Ferry and Fleming St District Outline Map.pdf](#)

[Concord Linear Park District Outline Map.pdf](#)

- E. [2019-184](#) Approval of the Ward 5 appointment to the Smyrna Housing Authority,

Ryan Campbell to complete the existing five-year term to expire May 2023.

Sponsors: Wilkinson

7. Commercial Building Permits:

8. Consent Agenda:

- A.** [2019-175](#) Approval of the May 6, 2019 Mayor and Council Meeting Minutes.

Sponsors: City Council

Attachments: [05-06-2018 May 6, 2019 M&C Minutes Final.pdf](#)

- B.** [2019-182](#) Approval of the May 2, 2019 Committee of the Whole Meeting Minutes.

Attachments: [5-2-2019 May 2, 2019 COW Mtg Minutes FINAL.pdf](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: