



# City of Smyrna

## Meeting Agenda - Final

### City Council

A. Max Bacon City Hall  
Council Chambers  
2800 King Street SE  
Smyrna, GA. 30080

---

Monday, November 7, 2022

7:00 PM

A. Max Bacon City Hall - Council Chambers

---

#### Roll Call

#### Call to Order

#### 1. Invocation and Pledge:

*Pastor Courtney Harkness, Cumberland Community Church (3059 South Cobb Dr)*

#### 2. Agenda Changes:

#### 3. Mayoral Report:

- A. [PRC2022-20](#) Proclamation in Recognition of Veterans Day Poppy Distribution, November 11th, 12th and 13th, 2022

**Attachments:** [Veterans Day Poppy Distribution Nov 7 2022 final.pdf](#)

- B. [2022-532](#) Smyrna Arts Council Artist Recognition for the new City Hall exhibit  
**Ward / Citywide**

**Attachments:** [Issue Sheet 2022-532 - Smyrna Arts Council Artisti Recognition.pdf](#)

#### 4. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

#### 5. Privilege Licenses:

#### 6. Formal Business:

- A. [2022-526](#) Approval of the recommended 2023 employee benefits insurance plans, providers and plan designs as recommended by Insurance Broker, John Knop of Oakbridge Insurance and staff and authorize the Mayor to sign and execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet 2022-526 - Annual Health Benefits Renewal.pdf](#)

[2023 Benefits Renewal Doc.xlsx](#)

- B. [2022-525](#) Approval of a proposal in the amount of \$34,500 to be paid out of 2022

SPLOST by Pond and Company (3500 Parkway Ln #500, Peachtree Corners, GA 30092) for the design development, construction documentation, and construction period services for the Ward 7 Riverline Park Splash Pad located at 6043 Oakdale Rd. Smyrna, Ga 30126 and authorize the Mayor to sign and execute all related documents.

**Ward 7 / Councilmember Wheaton**

**Attachments:** [Issue Sheet 2022-525 Splashpad - Pond and Company.pdf](#)

[Pond and Company - 2022 SPLOST - Ward 7 Splashpad - 11.07.2022 - PRINT](#)

- C. [2022-533](#) Approval of the 2023 Mayor and Council Meeting dates as reviewed and attached and authorize the City Clerk to post a legal ad in the Marietta Daily Journal to publish said dates.  
**Ward / Citywide**  
**Attachments:** [Issue Sheet 2022-533 2023 Meeting Dates Approval.pdf](#)  
[2023 M&C Dates Meeting Calendar 11.7.2022.pdf](#)
- D. [2022-534](#) Approval of an amendment to the 2023 adopted budget to increase the Buildings and Grounds Technical Services line item \$150,000 and a decrease a prior year Capital Improvement Project by the same amount.  
**Ward / Citywide**  
**Attachments:** [Issue Sheet 2022-534 - Public Works Budget Amendment.pdf](#)
- E. [2022-544](#) Authorization to submit the Comprehensive Plan Update to Department of Community Affairs for review  
**This will be tabled to the November 21, 2022 Mayor & Council Meeting.**  
**Ward/ Citywide**

**7. Commercial Building Permits:**

**8. Consent Agenda:**

- A. [MIN2022-76](#) Approval of the October 13, 2022 Committee of the Whole Meeting Minutes  
**Ward / Citywide**  
**Attachments:** [10-13-2022 October 13, 2022 COW Meeting Minutes - FINAL.pdf](#)
- B. [MIN2022-77](#) Approval of the October 17, 2022 Pre-Council Meeting Minutes  
**Ward / Citywide**  
**Attachments:** [10-17-2022 October 17, 2022 Pre-Council Meeting Minutes - FINAL.pdf](#)
- C. [MIN2022-78](#) Approval of the October 17, 2022 Mayor and Council Meeting Minutes  
**Ward / Citywide**  
**Attachments:** [10-17-2022 November 17, 2022 Mayor and Council Meeting Minutes - FINAL.pdf](#)
- D. [GRA2022-04](#) Authorization for the approval and acceptance of the State of Georgia FY2023 Law Enforcement Training Program Grant, awarded to us on October 6, 2022, through the Criminal Justice Coordinating Council in the

amount of \$37,800.00 for the purchase of a new firearms simulator for the new PD Training Center in Ward 7 and authorize the Mayor to sign and Execute all related documents.

**Ward 7 / Councilmember Wheaton**

**Attachments:** [Issue Sheet GRA2022-04 - PD 2023 Law Enforcement Training Program Grant. LET Grant Council Request 10-27-2022.docx](#)

- E. [GRA2022-05](#) Authorization for the approval and acceptance of the FY2020/2021 Project Safe Neighborhoods (PSN): Community Policing Microgrant, awarded to us on October 6, 2022, through the Criminal Justice Coordinating Council in the amount of \$2,754.00 for the reactivation of the Bicycle Unit (uniforms, bicycle upkeep, training classes and equipment) and authorize the Mayor to sign and Execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet GRA2022-05 - PD Project Safe Neighborhood Grant.pdf](#)  
[Microgrant Council Request 10-26-2022.docx](#)  
[P20-8-004 Award.pdf](#)

- F. [AGR2022-32](#) Authorization for the award of Survey and Design Services for 3260 Concord Circle, Smyrna, to be awarded to CPL Architecture ( 3011 Sutton Gate Dr.Suite 130, Suwanee, GA 30024) in the amount of \$16,400.00 to be paid from Professional Services and authorize the Mayor to sign and execute all related documents.

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet AGR2022-32 Concord Circle Survey and Desing.pdf](#)  
[CPL Architecture and Engineering - 3230 Concord Circle Survey and Design - 1 3260 Concord Circle infr \(003\).pdf](#)

- G. [2022-545](#) Approval to use Council Chambers for Concord Lake Village Annual HOA Meeting, Tuesday, December 6, 2022, 7:30 pm

**Ward 3 / Councilmember Lindley**

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**