



Meeting Agenda - Final
City Council

Monday, May 21, 2018

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Brian Downing, Oakdale Church of God (1631 Cooper Lake Rd)

2. Agenda Changes:

3. Mayoral Report:

- A. [2018-230](#) Proclamation in Recognition of Memorial Day Poppy Weekend (May 25-28, 2018)

Sponsors: Welch

- B. [2018-209](#) Smyrna Citizens Academy Graduating Class Ceremony and Presentation of Certificates

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2017-314](#) **Public Hearing Only** - Zoning Request Z17-014 - Rezoning from NS & OI to MU-Conditional for the development of a mixed use project with 310 multi-family units, a hotel, 15,000 sq. ft. of retail space and 80,000 sq. ft. of office space - 8.7 Acres - Land Lots 880 & 881 - 2800 & 2810 Spring Road - Westplan Investors Acquisitions, LLC -

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Saff Memo_V.2_Z17-014.pdf](#)

[Zoning Vicinity Map_Z17-014.pdf](#)

[Land Use Vicinity Map_Z17-014.pdf](#)

[Rezoning Application_Z17-014.pdf](#)

[Annexation Application_Z17-014.pdf](#)

[Site plan_V.2_Z17-014.pdf](#)

[Building Elevations V.2 Z17-014.pdf](#)
[Cobb County Annexation Response Z17-014.pdf](#)
[Garvis Sams Letter 03262018 Z17-014.pdf](#)
[Garvis Sams Letter 03062018 Z17-014.pdf](#)
[Garvis Sams Letter 02022018 Z17-014.pdf](#)
[Garvis Sams Letter 08072017Z17-014.pdf](#)
[GRTA Notice of Decision Z17-014.pdf](#)
[GRTA Technical Analysis Z17-014.pdf](#)
[ARC Final Report - Emerson Center DRI 2764 Z17-014pdf.pdf](#)
[ARC Preliminary Report - Emerson Center DRI 2764.pdf](#)
[DRI Letter of Understanding Z17-014.pdf](#)
[DRI Notice of Decision Z17-014.pdf](#)
[Emerson Center DRI COC Z17-014.pdf](#)
[Emerson Center Preliminary DRI 11-01-17.pdf](#)
[Traffic Study Z17-014.pdf](#)
[Legal Ad Z17-014.pdf](#)

- B.** [2018-241](#) Approval of Ordinance 2017-10 - Annexation request (100% owners requesting annexation) - of all tracts of land lying and being in Land Lot 880 and 881, 17th District, 2nd Section, Cobb County, Georgia, a total of 5.9 acre tract, being known as 2800 and 2810 Spring Road, Smyrna, Georgia. Effective date June 1, 2018. The property would be part of Ward 1.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Annexation Application Emerson Center 2810 Spring Rdr.pdf](#)
[Application Rezoning Package \(Westplan Investors Acquisitions, LLC\).pdf](#)
[Notice to CCCLerk's Annexation 7.25.17 Emerson Center, 2810 Spring Rd signe](#)
[Notice to CCD 7-25-2017 Emerson Center 2810 Spring Rd. signed.pdf](#)
[Ord 2017-10 Emerson Center 2810 Spring Rd.pdf](#)
[Ord 2017-10 Exhibit A Emerson 2810 Spring Road.pdf](#)
[Non Objection Letter Cobb County 081017.pdf](#)

- C.** [2018-243](#) **Final Vote** - Zoning Request Z17-014 - Rezoning from NS & OI to MU-Conditional for the development of a mixed use project with 310 multi-family units, a hotel, 15,000 sq. ft. of retail space and 80,000 sq. ft. of office space - 8.7 Acres - Land Lots 880 & 881 - 2800 & 2810 Spring Road - Westplan Investors Acquisitions, LLC -

Sponsors: Norton

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[Land Use Vicinity Map_Z17-014.pdf](#)
[Rezoning Application_Z17-014.pdf](#)
[Annexation Application_Z17-014.pdf](#)
[Site plan_V.2_Z17-014.pdf](#)
[Building Elevations_V.2_Z17-014.pdf](#)
[Cobb County Annexation Response_Z17-014.pdf](#)
[Garvis Sams Letter_03262018_Z17-014.pdf](#)
[Garvis Sams Letter_03062018_Z17-014.pdf](#)
[Garvis Sams Letter_02022018_Z17-014.pdf](#)
[Garvis Sams Letter_08072017Z17-014.pdf](#)
[GRTA Notice of Decision_Z17-014.pdf](#)
[GRTA Technical Analysis_Z17-014.pdf](#)
[ARC Final Report - Emerson Center DRI 2764_Z17-014pdf.pdf](#)
[ARC Preliminary Report - Emerson Center DRI 2764.pdf](#)
[DRI Letter of Understanding_Z17-014.pdf](#)
[DRI Notice of Decision_Z17-014.pdf](#)
[Emerson Center_DRI_COC_Z17-014.pdf](#)
[Emerson Center Preliminary DRI_11-01-17.pdf](#)
[Traffic Study_Z17-014.pdf](#)
[Legal Ad_Z17-014.pdf](#)

- D. [2018-162](#) **Public Hearing** - Zoning Request Z18-006 - Rezoning from OI to RM-12-Conditional for Twenty-three (23) townhomes at a density of 11.39 units per acre - 2.02 Acres - Land Lot 666 - 2881 and 2885 Elmwood Drive - The Woodbery Group, LLC

Sponsors: Blustein

Attachments: [Issue Sheet](#)

[Staff Memo_V.2_Z18-006.pdf](#)
[Zoning Vicinity Map_Z18-006.pdf](#)
[Land Use Vicinity Map_Z18-006.pdf](#)
[Rezoning Application_Z18-006.pdf](#)
[Site Plan_V.3_Z18-006.PDF](#)
[Tree Plan_V.3_Z18-006.PDF](#)
[Building Elevations_Z18-006.pdf](#)
[Garvis Sams Letter_03282018_Z18-006.pdf](#)
[Garvis Sams Letter_04272018_Z18-006.pdf](#)
[Legal Ad_Z18-006.pdf](#)

- E. [2018-66](#) **Public Hearing Only** - Zoning Request Z18-003 - Rezoning from R-20 to RAD-Conditional for the development of 33 single-family homes at a density of 2.92 units per acre - 11.32 Acres - Land Lots 340, 341 & 380 -

3305 & 3311 Old Concord Road - CS Realty Group, LLC

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Staff Memo V.2 Z18-003.pdf](#)

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[Rezoning Application_Z18-003.pdf](#)

[Annexation Application_Z18-003.pdf](#)

[Site Plan_V.2_Z18-003.pdf](#)

[Tree Plan_V.2_Z18-003.pdf](#)

[Building Elevations_V.2_Z18-003.pdf](#)

[Cobb County Public Works.pdf](#)

[Legal Description_Z18-003.rtf](#)

[Concept Hydrology_Z18-003.pdf](#)

[Legal Ad_Z18-003.pdf](#)

- F. [2018-234](#) Approval of Ordinance 2018-02 for Annexation (100% owners requesting annexation) - all tracts of land lying and being in Land Lots 340, 341, and 380, 17th District, 2nd Section, Cobb County, Georgia - a total of 11.3 acre tract, being known as 3305 and 3311 Old Concord Road, Smyrna GA 30082. The annexation of this tract of property will be effective June 1, 2018 and become part of Ward 3.

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Annexation App 3305 & 3311 Old Concord Rd.pdf](#)

[Rezoning App 3305 & 3311 Old Concord Rd.pdf](#)

[Notice annexation CC Clerks Office 3305 & 3311 Old Concord Rd 1-22-2018.pdf](#)

[Notice to CCCD 3305 & 3311 Old Concord Road 1-22-18.pdf](#)

[Email Rusty to Jay Northrup Notification of Annex and Rezoning Request - City](#)

[Ordinance 2018-02 3305 & 3311 Old Concord Rd.pdf](#)

[Exhibit A - 3305 Old Concord Road Legal Description.pdf](#)

[Exhibit B - 3311 Old Concord Road Legal Description2.docx](#)

- G. [2018-242](#) **Final Vote** - Zoning Request Z18-003 - Rezoning from R-20 to RAD-Conditional for the development of 33 single-family homes at a density of 2.92 units per acre - 11.32 Acres - Land Lots 340, 341 & 380 - 3305 & 3311 Old Concord Road - CS Realty Group, LLC

Sponsors: Blackburn

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[Building Elevations_V.2_Z18-003.pdf](#)

[Cobb County Public Works.pdf](#)

[Legal Description_Z18-003.rtf](#)

[Concept Hydrology_Z18-003.pdf](#)

[Legal Ad_Z18-003.pdf](#)

- H. [2018-227](#) **Public Hearing** - V18-041 - Plat approval with variances for two residential lots - 0.819 acres - Land Lot 527 - 1300 Hayes Drive - JW Hall Custom Building

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Staff Memo_V18-041_V2.pdf](#)

[V18-041 - Site Plan](#)

[V18-041 - Application](#)

[V18-041 - City Taxes](#)

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[V18-041 - County Taxes](#)

[V18-041 - County Taxes](#)

- I. [2018-228](#) **Public Hearing** - V18-040 - Plat approval with variances for two residential lots - 0.819 acres - Land Lot 487 - 1114 Church Street - PM Builders

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Staff Memo_V18-040_V2.pdf](#)

[V18-040 - Site Plan](#)

[V18-040 - Application](#)

[V18-040 - Elevations](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2018-240](#) **Public Hearing:** First Public Hearing for the FY 2019 Proposed Budget

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[2019 budget.pdf](#)

[FY 2019 Formal Budget Presentation 052118.pptx](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [2018-236](#) Approval of the May 7, 2018 Mayor and Council Meeting Minutes

Sponsors: City Council

Attachments: [05-07-2018 May 7, 2018 M&C Minutes FINAL.pdf](#)

- B. [2018-244](#) Approval to close Parkwood Road between Bank Street and Pinehill Drive Sunday, June 10, 2018 between 3:00 PM - 6:00 PM for a Neighborhood Block Party - organizer Kamma Manion. Subject to the Police Department approving application.

Sponsors: Wilkinson

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: