



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, November 2, 2020

7:00 PM

Community Center / Large Gym

**Smyrna Community Center Large Gym / 200 Village Green Circle SE
Parking and entrance to meeting on Powder Springs Street Side of Building
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED**

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is Sunday, November 1, 2020 at 11:00PM
Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM. You will be notified on Monday, November 2, 2020 by 12 noon as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

Call to Order

1. Invocation and Pledge:

Lady Nina Bush, Mt. Zion Baptist Church (1789 Hawthorne Ave)

2. Agenda Changes:

3. Mayoral Report:

- A. [2020-433](#) Proclamation in Recognition of Veterans Day Poppy Weekend (Nov 7-8, 2020)

Attachments: [Veterans Day Poppy Wknd Nov 2 2020 Council Mtg Final.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2019-440](#) **Public Hearing** - Zoning Request - Z19-019 - Rezoning from NRC & OI to

MU for the development of 170 unit independent senior living facility and 114 townhomes at a density of 11.85 units per acre - 23.95 Acres - Land Lots 775, 810, & 811 - 2320 Campbell Road - InLine Communities, LLC. - ***This item will be tabled to the November 16, 2020 Mayor & Council Meeting at the request of the Applicant.***

Attachments: [Issue Sheet 2019-440 Campbell Road](#)
[Request to Table October 19 2020.pdf](#)
[Letter Requesting Tabling to Sept 2020 M&C.pdf](#)
[Staff Memo_Z19-019_M&C.pdf](#)
[Land Use Map_Z19-019](#)
[Zoning Vicinity Map_Z19_019](#)
[Site Plan V4_Z19-019](#)
[Site Plan V2_with cross sections_Z19-019](#)
[Landscape Plans_Z19-019](#)
[Traffic Impact Study V2_Z19-019](#)
[Site Distance_Z19-019](#)
[Annexation Application_Z19-019](#)
[Application for Rezoning_Z19-019](#)
[Belle View Elevations_Z19-019](#)
[Fells Point Elevations_Z19-019](#)
[Elevations_Z19-019](#)
[Sewer capacity_Z19-019](#)
[Survey 1_Z19-019](#)
[Survey 2_Z19-019](#)
[Tax Plat_Z19-019](#)
[Taxes_Z19-019](#)
[Constitutional Challenge_Z19-019](#)
[Cobb Water-Sewer Letter_Z19-019](#)
[QCD - 2467-1](#)
[Corrective QCD_Z19-019 - 5617-125](#)
[Executors Deed_Z19-019](#)
[Signed Letter of Response Non-Objection 2320 Campbell Rd 11-2019_Z19-019](#)
[Letter Requesting Tabling to 03-09-2020](#)
[Request to table 2-10-2020](#)
[Letter Requesting Tabling to 01-13-2020 02-17-2020 Hearings_Z19-019](#)

- B.** [2020-233](#) **Public Hearing** - Zoning Request - Z20-006 - Rezoning from NS & RM-10 - Conditional for the development of 10 single-family attached townhomes at a density of 9.3 units per acre - 1.08 acres - Land Lot 669 - 3302 Atlanta Road - Edgeline, LLC. - ***This item will be tabled to the December 21,***

2020, Mayor & Council Meeting at the request of the Applicant.

Attachments: [Issue Sheet 2020-233 Atlanta Road.pdf](#)
[Staff Memo_Z20-006_M&C.pdf](#)
[Martin, Rusty 10-28-2020 \(Continuance to December\).pdf](#)
[Request to Table 11-2-2020.pdf](#)
[Martin, Rusty 09-10-2020 \(Continuance\).pdf](#)
[Martin Rusty 09-04-2020 Continuance.pdf](#)
[Land Use Map_Z20-006.pdf](#)
[Zoning Vicinity Map_Z20-006.pdf](#)
[Site Plan_V2_Z20-006.pdf](#)
[Site Plan_V3_Z20-006.pdf](#)
[Conceptual Elevation 1_Z20-006.jpg](#)
[Conceptual Elevation 2_Z20-006.JPG](#)
[Application Package_Z20-006.pdf](#)
[Martin, Rusty 7-30-20 Stip Ltr FILED.pdf](#)
[Tree Assessment_Z20-006.pdf](#)
[Tree Protection Plan_Z20-006.pdf](#)
[Legal Ad_Z20-006.pdf](#)

- C. [2020-125](#) **Public Hearing** - Zoning Request - Z20-004 - Rezoning from RM-10 & R-15 to RM-10 Conditional for the development of 11 single-family detached homes at a density of 6.96 units per acre - 1.6 acres - Land Lot 487 - 3655 Love Street, 1080 and 1096 Church Street - Martinello Group, LLC

Attachments: [Issue Sheet 220-125 Church Street](#)
[Staff Memo_Z20-004_M&C.pdf](#)
[Site Plan_V3_Z20-004.pdf](#)
[Zoning Map_Z20-004.pdf](#)
[Land Use Map_Z20-004.pdf](#)
[Rezoning Application_Z20-004.pdf](#)
[Martin, Rusty 08-25-2020 Stipulation Letter.pdf](#)
[Request to Table 11-2-2020.pdf](#)
[Const Challenge_Z20-004.pdf](#)
[Cover Letter_Z20-004.pdf](#)
[Deed_Z20-004.pdf](#)
[Elevations_Z20-004.pdf](#)
[LOI to purchase from Smyrna_Z20-004.pdf](#)
[P&Z Site Plan_Z20-004.pdf](#)
[Tax Receipts_Z20-004.pdf](#)

[Tree Plan_Z20-004.pdf](#)

[Water & Sewer_Z20-004.pdf](#)

5. Privilege Licenses:

6. Formal Business:

- A. [2020-441](#) Approval of FY 2020 Final Budget Amendment.

Attachments: [Issue Sheet 2020-441 FY20 Budget Amendment](#)

[2020 final budget amendment.pdf](#)

[FY 2020 SPLOST YE.pdf](#)

- B. [2020-451](#) Approval of the 2021 Employee Insurance providers and plans and authorize the Mayor to execute all related documents

Attachments: [Issue Sheet 2020-451 Benefits 2021](#)

[Smyrna Full Rx savings estimate.pdf](#)

7. Commercial Building Permits:

- A. [2020-454](#) Issuance of a commercial building permit for construction of a new Christian Brothers Automotive - 3278 South Cobb Drive - Carmichael Development, LLC

Attachments: [BUILDING PERMIT.pdf](#)

8. Consent Agenda:

- A. [2020-435](#) Approval of the October 19, 2020 Pre-Council Meeting Minutes

Attachments: [10-05-2020 October 5 2020 Pre-Council Meeting Minutes - FINAL.pdf](#)

- B. [2020-436](#) Approval of the October 19, 2020 Mayor and Council Meeting Minutes

Attachments: [10-19-2020 October 19, 2020 M&C Meeting Minutes FINAL - NO attachments.p](#)

- C. [2020-422](#) Approve request for the road closure at San Fernando Drive intersection on the North side of Windy Hill Road beginning November 6th 2020 thru November 23rd 2020 as requested by Baldwin Paving Company for the construction of a temporary road for a lane shift on the Windy Hill Boulevard Project Weather Permitting.

Attachments: [Detour 1 from San Fernando to OldSprings Road.pdf](#)

[Issue Sheet 2020-422 Road Closure.pdf](#)

9. Ward / Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: