



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, December 21, 2020

7:00 PM

Community Center Large Gym

Smyrna Community Center Large Gym / 200 Village Green Circle SE
Parking and entrance to meeting on Powder Springs Street Side of Building
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is Sunday, December 20, 2020 at 11:00PM
Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM. You will be notified on December 21, 2020 by 12:00PM noon as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

Call to Order

1. Invocation and Pledge:

Father Brian Sullivan, St. Benedict's Episcopal Church (2160 Cooper Lake Rd)

2. Agenda Changes:

3. Mayoral Report:

A. [2020-526](#) Proclamation in Recognition of Essential Workers

Attachments: [Essential Workers Proclamation Draft Dec 21 2020.docx](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

A. [2020-519](#) Plat Approval - Subdivision of one lot into two lots - Land Lot 334 - 3.86 acres - N Cooper Lake Rd (17033400190) - Benchmark Homes

Attachments: [Issue Sheet 2020-519 Benchmark Homes](#)
[Plat Approval Memo_N Cooper Lake Rd_M&C.pdf](#)
[N Cooper Lake Rd-Preliminary Plat 11 30 20.pdf](#)
[Zoning Map.pdf](#)
[Land Use Map.pdf](#)

- B.** [2020-520](#) **Public Hearing** - Plat Approval with Variances - V20-073 - Subdivision of two lots into four lots for four single-family detached homes - Land Lot 485 - 1.8 acres - 3278 & 3288 King Springs Road - PM Builders LLC

Attachments: [Issue Sheet 2020-520.pdf](#)
[Staff Memo_V20-073_MC.pdf](#)
[Site Plan_V2_V20-073.pdf](#)
[Land Use Map_V20-073.pdf](#)
[Zoning Map_V20-073.pdf](#)
[Notification Letters_V20-073](#)
[Variance Application_V20-073.pdf](#)

- C.** [2020-233](#) **Public Hearing** - Zoning Request - Z20-006 - Rezoning from NS & RM-10 - Conditional for the development of 10 single-family attached townhomes at a density of 9.3 units per acre - 1.08 acres - Land Lot 669 - 3302 Atlanta Road - Edgeline, LLC. - ***This item will be tabled indefinitely at the request of the Applicant.***

Attachments: [Issue Sheet 2020-233 Atlanta Road.pdf](#)
[Staff Memo_Z20-006_M&C.pdf](#)
[Martin, Rusty 10-28-2020 \(Continuance to December\).pdf](#)
[Request to Table 11-2-2020.pdf](#)
[Martin, Rusty 09-10-2020 \(Continuance\).pdf](#)
[Martin Rusty 09-04-2020 Continuance.pdf](#)
[Land Use Map_Z20-006.pdf](#)
[Zoning Vicinity Map_Z20-006.pdf](#)
[Site Plan_V2_Z20-006.pdf](#)
[Site Plan_V3_Z20-006.pdf](#)
[Conceptual Elevation 1_Z20-006.jpg](#)
[Conceptual Elevation 2_Z20-006.JPG](#)
[Application Package_Z20-006.pdf](#)
[Martin, Rusty 7-30-20 Stip Ltr FILED.pdf](#)
[Tree Assessment_Z20-006.pdf](#)
[Tree Protection Plan_Z20-006.pdf](#)
[Legal Ad_Z20-006.pdf](#)

- D. [2020-459](#) **Public Hearing** - Zoning Request - Z20-013 - Rezoning from NS to GC for the use as a general contractor office, professional office, and batting cage - 1.55 acres - Land Lot 339 - 3515 N Cooper Lake Rd - Tracey and Bearin Santos

Attachments: [Issue Sheet 2020-459 Big Bear COstruction.pdf](#)
[Staff Memo_Z20-013_M&C_V2.pdf](#)
[Land Use Map_Z20-013.pdf](#)
[Zoning Map_Z20-013.pdf](#)
[City of Smyrna Taxes 2020 3515 NCooperLake.pdf](#)
[County Taxes_Z20-013.pdf](#)
[Rezoning Application_Z20-013.pdf](#)
[Smyrna Taxes_Z20-013.PNG](#)
[Water Sewer Letter_Z20-013.pdf](#)
[Legal Ad_Z20-013.pdf](#)

- E. [2019-440](#) **Public Hearing / NO VOTE ITEM** - Zoning Request - Z19-019 - Rezoning from NRC & OI to RM-10-PD for the development of 149 townhomes at a density of 6.22 units per acre - 23.95 Acres - Land Lots 775, 810, & 811 - 2320 Campbell Road - InLine Communities, LLC. - **Tabled to the January 19, 2021 Mayor and Council meeting at the request of the applicant.**

Attachments: [Issue Sheet](#)
[Staff Memo_Z19-019_MC_V8.pdf](#)
[Site Plan V9_Z19-019.pdf](#)
[Site Plan V8_color_Z19-019.pdf](#)
[Zoning Vicinity Map_Z19_019](#)
[Land Use Map_Z19-019](#)
[Legal Ad_Z19-019.pdf](#)
[Cross Section Example_Z19-019](#)
[Site Distance_Z19-019](#)
[Annexation Application_Z19-019](#)
[Application for Rezoning_Z19-019](#)
[Belle View Elevations_Z19-019](#)
[Fells Point Elevations_Z19-019](#)
[Elevations_Z19-019](#)
[Traffic Impact Study V6_Z19-019.pdf](#)
[Traffic Impact Study V6_Response_Z19-019.pdf](#)
[Sewer capacity_Z19-019](#)
[Survey 1_Z19-019](#)
[Survey 2_Z19-019](#)

[Tax Plat Z19-019](#)

[Taxes Z19-019](#)

[Constitutional Challenge Z19-019](#)

[Cobb Water-Sewer Letter Z19-019](#)

[QCD - 2467-1](#)

[Corrective QCD Z19-019 - 5617-125](#)

[Executors Deed Z19-019](#)

[Signed Letter of Response Non-Objection 2320 Campbell Rd 11-2019 Z19-019](#)

[Letter Requesting Tabling to 01-13-2020 02-17-2020 Hearings Z19-019](#)

[Request to table 2-10-2020](#)

[Letter Requesting Tabling to 03-09-2020](#)

[Letter Requesting Tabling to Sept 2020 M&C.pdf](#)

[Request to Table October 19 2020.pdf](#)

[19-175 - Response to City's Comments - Residential Development on Campbell](#)

[19-175 Residential Development on Campbell Road and Spring Road - Revised](#)

- F. [ORD2020-22](#) Approval of Ordinance ORD2020-22 - Annexation request (100% owners requesting annexation) - all tract or parcel of land lying and being in Land Lots 775, 810, & 811 of the 17th District, 2nd Section, Cobb County, Georgia; a total of 23.95 acres at 2320 Campbell Road, Smyrna, GA, 30080 InLine Communities, LLC., will be effective January 1, 2021 and a part of Ward 1 and authorize the Mayor to sign and execute all related documents. - **Tabled to the January 19, 2021 Mayor and Council meeting at the request of the applicant.**

Attachments: [Issue Sheet](#)

[Signed Letter of Response Non-Objection Attachments 2320 Campbell Rd](#)

[Ordinance 2019-25 2320 Campbell Rd Smyrna 11-13-19.pdf](#)

- G. [2020-539](#) **FINAL VOTE** - Zoning Request - Z19-019 - Rezoning from NRC & OI to RM-10-PD for the development of 149 townhomes at a density of 6.22 units per acre - 23.95 Acres - Land Lots 775, 810, & 811 - 2320 Campbell Road - InLine Communities, LLC. - **Tabled to the January 19, 2021 Mayor and Council meeting at the request of the applicant.**

Attachments: [Issue Sheet](#)

5. Privilege Licenses:

- A. [LIC2020-24](#) Privilege License Request LIC 2020-24 - Liquor (retail pouring) - 666 Smyrna Hill Drive - Sparkles of Smyrna, Inc. dba Sparkles Smyrna. Glenn Couey is the owner and applicant. - **This item will be tabled to the January 4, 2021 Mayor and Council meeting at the request of the Applicant.**

Attachments: [Issue Sheet](#)

[Sparkles application.pdf](#)

[Glenn Couey background check.pdf](#)

[Glenn Couey alcohol training certificate.pdf](#)

[Sparkles ad.pdf](#)

6. Formal Business:

- A. [2020-515](#) Approval of the Re-appointment of Ward 1 resident, Shawn Garcia, to the Keep Smyrna Beautiful Board. This is a two-year term that expires 12/31/2022.
- B. [2020-517](#) Approval of the re-appointment of Joel Powell to the Smyrna Planning and Zoning Board for a two-year term to expire December 31, 2022.
- C. [2020-543](#) Approval of appointment of Mr. Sean Tittle as the Mayor's appointee to the Smyrna Housing Authority. This is a five-year term to expire December 2025
Attachments: [Issue Sheet](#)
- D. [2020-544](#) Approval of appointment of Ms. Cheri Harrington as the Mayor's appointee to the Smyrna Parks and Recreation Commission. This is a two-year term to expire December 2022.
Attachments: [Issue Sheet](#)
- E. [2020-541](#) Approval of the Re-appointment of Ward 5 resident, Maggie McGarity, to the Keep Smyrna Beautiful Board. This is a two-year term that expires 12/31/2022.
- F. [2020-516](#) Approval of the Re-appointment of Ward 6 resident, Nell Robinson, to the Keep Smyrna Beautiful Board. This is a two-year term that expires 12/31/2022.
- G. [2020-528](#) Appointment of Human Resources Manager, TaLisha Champagne, as the Civil Service Board Clerk.
Attachments: [Issue Sheet 2020-528- Talisha Champagne as Civil Service Board Clerk.pdf](#)
- H. [2020-529](#) Approval to hire Ms. Andrea Worthy as the Economic Development Director for the City of Smyrna.
Attachments: [Issue Sheet 2020-529 - Andrea Worthy Approval.pdf](#)
[Andrea Worthy Resume - REDACTED.pdf](#)
- I. [2020-534](#) Authorization to approve the Cobb Framework Agreement (CFA) for the construction of a silent railroad crossing on Nickajack Rd.
Attachments: [Issue Sheet](#)

[Smyrna CFA amendment for updated costs and requirements 10-26-20.docx](#)

[Appendix A - C& S Special Provisions.pdf](#)

[Quiet Zone Costs.pdf](#)

- J. [2020-535](#) Authorization to approve Annual Maintenance Agreement between Cobb County and the City of Smyrna for the Nickajack Silent Railroad Crossing.
Attachments: [Issue Sheet](#)
[Separate Maintenance CFA Smyrna 11-6-2020 .docx](#)
[Maintenance Fee Exhibit .pdf](#)
- K. [2020-527](#) Approval of the FY 2021 budget amendment for staff merit increases, Public Safety raises, and Paramedic raises.
Attachments: [Issue Sheet](#)
[FY21 EVALUATION WORKSHEET Council.pdf](#)
[Budget doc Raises.pdf](#)
- L. [RES2020-14](#) Approval of Resolution 2020-14 reaffirms the necessity for the \$1.50 **911** charge on telephone subscribers served by the enhanced **911** system for the fiscal year.
Attachments: [Issue Sheet RES2020-14 for the 911 surcharge.pdf](#)
[RES2020-14 911 Emergency 911 Telephone Service.pdf](#)
- M. [RES2020-16](#) Approval of Resolution 2020-16 imposing a **911** charge on prepaid wireless service at the retail point of sale at the rate of \$1.50 per retail transaction and revenues received by a municipality and authorize the Mayor to sign and execute all related documents.
Attachments: [Issue Sheet RES2020-16 Pre Paid 911.pdf](#)
[RES2020-16 911 Pre Paid Wireless.pdf](#)
- N. [RES2020-17](#) Approval of Resolution 2020-17 imposing a **911** charge on postpaid wireline, wireless and voice over internet protocol (V.O.I.P) telephone service at the answering point at the rate of \$1.50 per month received by a municipality and authorize the Mayor to sign and execute all related documents.
Attachments: [Issue Sheet RES2020-17 Post Paid 911.pdf](#)
[RES2020-17 911 Post Paid Wireless.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2020-512](#) Approve the request for the road closure at Belmont Circle intersection on the North side of Windy Hill Road beginning January 5, 2021 through January 23, 2021 (weather permitting) as requested by Baldwin Paving Company for the construction of a temporary road for a lane shift on the

Windy Hill Boulevard project Weather permitting

Attachments: [Issue Sheet 2020-512 - Belmont Circle Road Closure.pdf](#)

- B. [2020-536](#) Authorization Community Development Block Grant Expenditure Extensions (PY2018, 2019, & 2020) and authorize the Mayor to sign and execute all related documents.

Attachments: [City of Smyrna PY18 Amendment 5.pdf](#)

[City of Smyrna PY19 Amendment 3.pdf](#)

[City of Smyrna 2020 Amendment 2.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**