

City of Smyrna
Application for Annexation

We, the undersigned, who constitute one hundred percent (100%) of the owners of the land by acreage, as described below, which is unincorporated and contiguous to the City of Smyrna, hereby apply to have said area annexed into the City of Smyrna under the provisions of laws of the State of Georgia, said property being annexed being described as follows:

WHEREFORE, THE UNDERSIGNED HEREBY APPLY FOR SUCH ANNEXATION.

SOVEREIGN PACIFIC, LLC

ANDREW C. SHIPP, Sr., MGR.

Owner's Printed Name

770/329-

Owner's Printed Name

PO Box 1375

CONYERS, GA 30012

4200

Address

Telephone#

Address

Telephone#

Witness the hands and seals of 100% of the record title holders of the land described above:

Owner's Legal Signature/Date

11/21/2018

Owner's Legal Signature/Date

ALL THAT TRACT OF LAND BEING IN THE: STATE OF GEORGIA, COUNTY OF COBB, LAND LOT 349, 17TH DISTRICT, 2ND SECTION. BEING PARCELS TWO, THREE AND FOUR. LOTS 11, 12 & "RESERVED" LOT, OF GREEN HILL SUBDIVISION. AS SHOWN IN PLAT BOOK 10, PAGE 72. OR AS FURTHER DESCRIBED IN DEED BOOK 14857, PAGE 6144. BEING KNOWN AS TAX MAP & PARCEL 17034900110, COBB COUNTY, GEORGIA.

2017 SUBMISSION UNDER SECTION 5
OF THE VOTING RIGHTS ACT
FOR THE CITY OF SMYRNA, GEORGIA

Map Designation# _____ LL/Parcel# _____

City Ward# _____ Census Tract# _____

Copies of annexation ordinance (council meeting minutes) are attached, marked:
Exhibit _____

Responsible body: Mayor and Council of the City of Smyrna
P.O. Box 1226
Smyrna, GA 30081
Telephone (770) 434-6600

THIS SECTION TO BE COMPLETED BY APPLICANT. PLEASE BE SURE THIS INFORMATION IS ACCURATE – IT WILL BE USED TO ESTABLISH EMERGENCY SERVICE THROUGH OUR 911 SYSTEM.

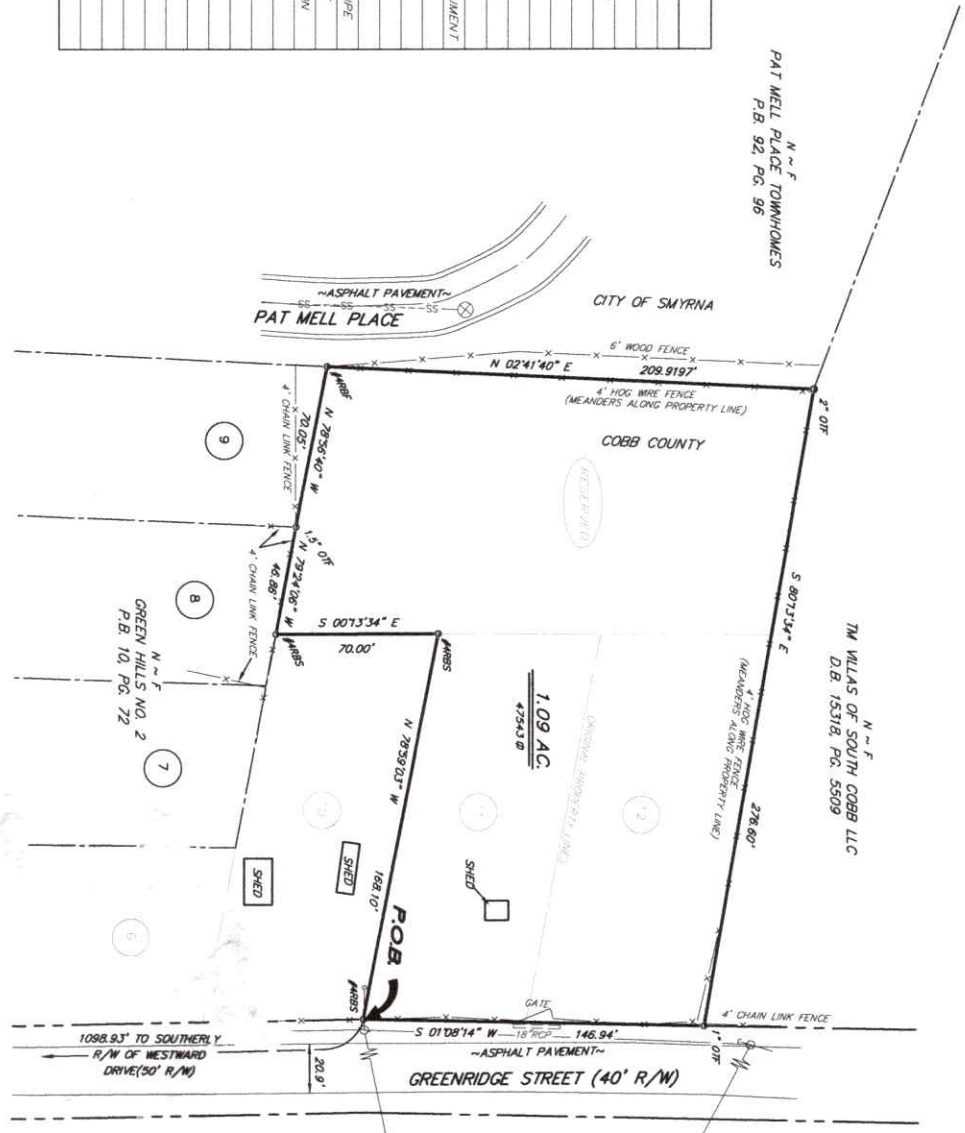
1. Is the property to be annexed vacant? Yes No
2. If NO, name of resident(s) _____
3. Complete street address: Greenridge Street, Smyrna, GA
4. Telephone Number (404) 518-3542
5. Number of registered voters before annexation: 1
Number and type of minorities or minority language groups: 0
6. Number of registered voters after annexation: 1
Number and type of minorities or minority language groups: 0
7. Use of property before annexation (i.e., vacant, business, residential): vacant
8. Zoning classification before annexation: GG + R-20
9. Use of property after annexation (i.e., vacant, business, residential). If residential, please state proposed number of dwelling units: Residential - two units
10. Zoning classification being requested (if any): RAD Conditional
11. Effect of change on members of racial or minority groups: 0
12. Total number of acres being annexed: 1.07 acres

THIS PLAT IS PREPARED FROM A FIELD SURVEY USING A FINE SECOND DIGITAL THEODOLITE AND ELECTRONIC DISTANCE METER. LINEAR PRECISION OF TRAVERSE IS 1/24322. ANGULAR ERROR 3" PER POINT. THE TRAVERSE WAS ADJUSTED USING THE COMPOUND RULE. LINEAR PRECISION OF THIS PLAT: 1/263780. MATTERS OF TITLE ARE EXCEPTED.

LOCATION OF UTILITIES EXISTING ON OR SERVING THE SUBJECT PROPERTY IS DETERMINED BY OBSERVABLE EVIDENCE ONLY. THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, CLAIMS, RIGHTS OR RECORDS. THIS SURVEY HAS BEEN CONDUCTED AND NOT SHOWN. THIS PLAT IS INTENDED FOR THE PARTIES STATED ON THE FACE OF SURVEY. USE OF THE SURVEY BY THIRD PARTIES IS AT THEIR OWN RISK.

FOR RECORDING INFORMATION
CLERK OF THE COURT

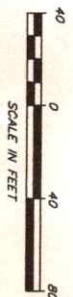
LEGEND	
○	P.R. - POWER POLE
⊗	L.B. - LIGHT POLE
⊗	F.H. - FIRE HYDRANT
⊗	M.H. - SANITARY SEWER MANHOLE
⊗	W.M. - WATER METER
⊗	G.M. - GAS METER
○	R.B.S. - REINFORCING BAR SET
○	R.B.F. - REINFORCING BAR FOUND
○	C.T.F. - CRIMP TOP PIPE FOUND
○	O.T.F. - OPEN TOP PIPE FOUND
□	R/W MON. - RIGHT-OF-WAY MONUMENT
—	TYPE OF FENCE
○	J.B. - JUNCTION BOX
□	D.I. - DROP INLET / YARD INLET
△	C.B. - CATCH BASIN
==	R.C.P. - REINFORCED CONCRETE PIPE
==	C.M.P. - CORRUGATED METAL PIPE
—	F.F.E. - FINISHED FLOOR ELEVATION
⊗	WATER VALVE
○	S.E.R. - SEWER CLEAN OUT
⊗	TELEPHONE MANHOLE
⊗	OVERHEAD POWER LINES
⊗	H.W. - HEADWALL
⊗	P.B.X. - POWERBOX
—	STREET ADDRESS
—	WATER LINE
—	UNDERGROUND TELEPHONE LINE
—	GAS LINE
—	UNDERGROUND ELECTRICAL LINE



CURRENT OWNER:
SOVEREIGN PACIFIC, LLC
D.B. 15374, PG. 0941
P.B. 10, PG. 72

GPS NOTES:

HORIZONTAL DATUM IS NAD 83
THE NORTHING, EASTING, AND ELEVATION OF THE STARTING POINTS FOR THIS SURVEY WERE OBTAINED UTILIZING A TRIMBLE S800 GPS RECEIVER WITH A TRIMBLE TSC2 DATA COLLECTION RECEIVING RINX CORRECTIONS VIA REAL TIME NETWORK. THE GPS SOLUTIONS WERE RINX CORRECTED MEASUREMENTS FROM THE TRIMBLE GPS SOLUTIONS, INC. THE RELATIVE POSITIONAL ACCURACY OBTAINED ON THE POINTS UTILIZED IN THIS SURVEY WERE 0.04 FT. HORIZONTAL AND 0.07 FT. VERTICAL AT THE 95% CONFIDENCE LEVEL.



THIS PLAT IS A RETROFITMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREIN. RECONSTRUCTION OF THIS PLAT DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION HEREON. THE LOCAL REGULATIONS OR REQUIREMENTS OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND PARTNERING. THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLETES WITH THE APPLICABLE RECORDING STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE BOARD OF PROFESSIONAL ENGINEERS AND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



Brian C. Gaskins
10-09-2017
DATE

REVISIONS

NO.	DATE	DESCRIPTION
1	10-09-17	DRAWN BY: A99
2	10-02-17	CHECKED BY: DCC
3	10-02-17	FILE: S:\BND\COBB\17...

Gaskins
BRIAN C. GASKINS, P.E., L.S.
147 Alexander College Hwy
Canton, GA 30109
Phone: (770) 734-0608
www.gaskinsurvey.com

LOCATED IN 349
17th DISTRICT, 2nd SECTION
COBB COUNTY, GA.

17-349



Legend

- Parcel
- Railroad ROW
- Trail ROW
- Water Region
- Land Lots
- Subdivision Boundary
- Cobb Boundary

City Limits

- Acworth
- Austell
- Kennesaw
- Marietta
- Powder Springs
- Smyrna
- Unincorporated

C.I.D. Limits

- Cumberland Mall
- Town Center

Misc

- Land hooks
- Water Property line
- Parks

17-299	17-350	17-371
17-300		17-372
17-301	17-348	17-373

Cobb County
Board of Tax Assessors
Mapping Division
734 Whitlock Ave. Ste 200
770-422-3100

Print Date
Jun 14, 2018

Scale:
0 50 100 200 Feet
(1 inch = 200 ft in A4 size paper)

