

**DATUMS**  
 Horizontal: Grid North, NAD83, West Zone (North American Datum of 1983), U.S. Survey Foot, Cobb County, Georgia.  
 Vertical: NAVD88  
 Geoid: Geoid12A Conus

**SURVEY NOTES**

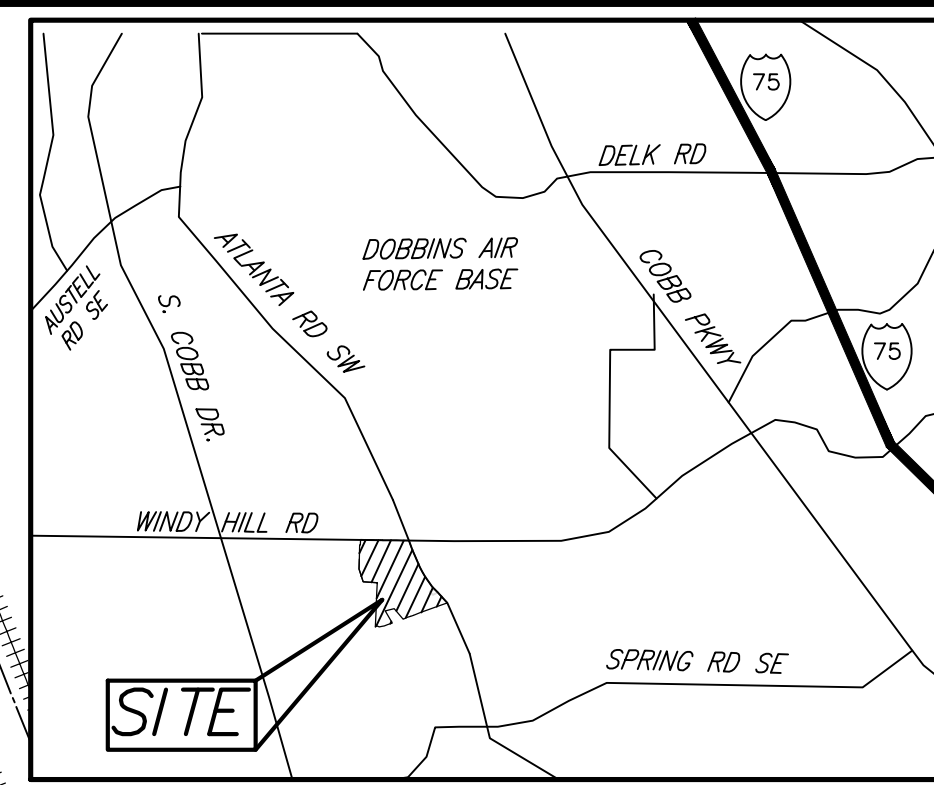
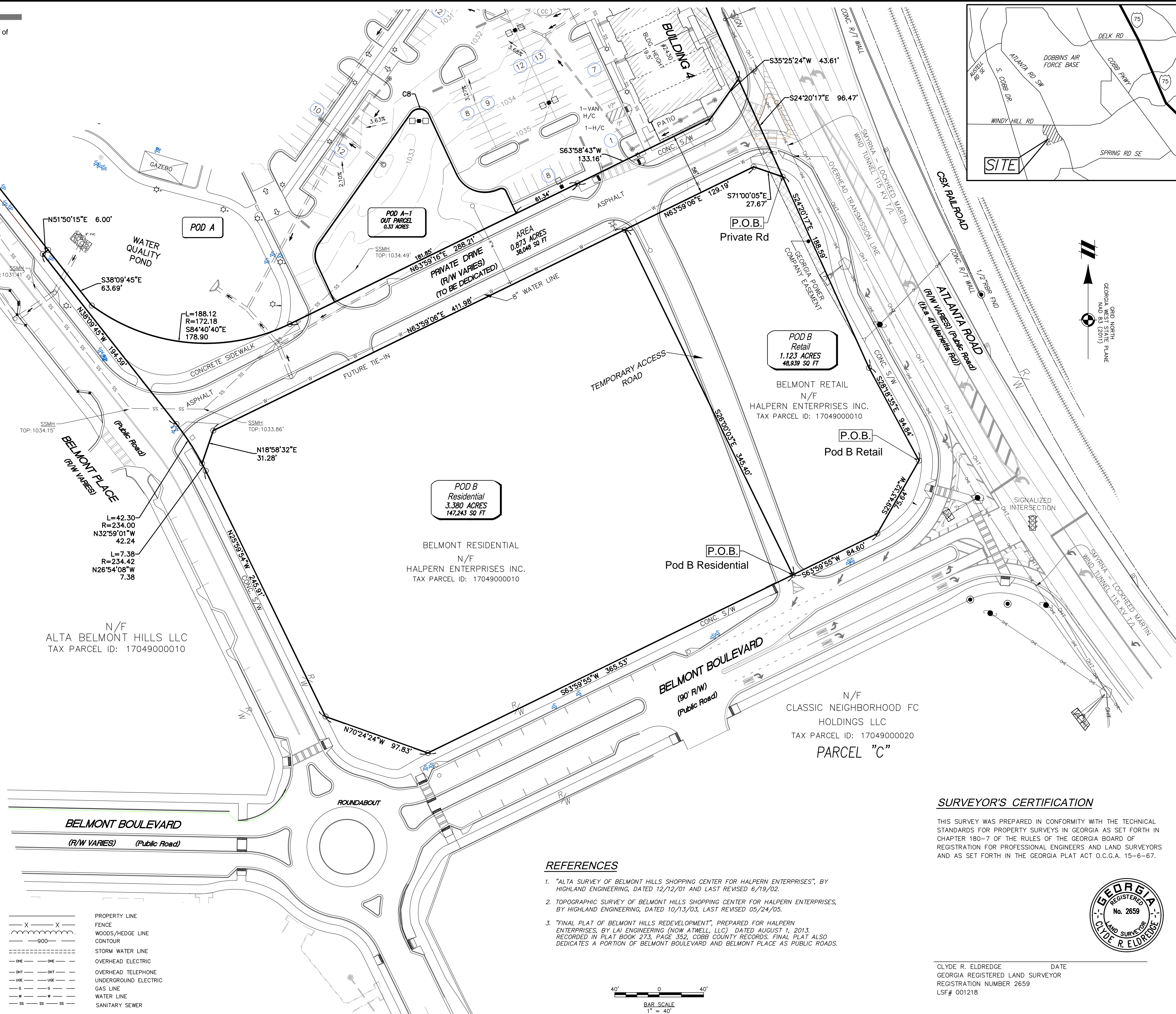
1. THE FIELD DATA UPON WHICH THIS SURVEY IS BASED HAS A CLOSURE OF ONE FOOT IN 18,750 FEET AND AN ANGULAR ERROR OF 01 SECOND PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
2. THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY FIELD SURVEY USING A TRIMBLE 5600 ROBOTIC TOTAL STATION AND A TRIMBLE S6 ROBOTIC TOTAL STATION.
3. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN:  
 POD B RESIDENTIAL: ONE FOOT IN 307,742 FEET  
 POD B RETAIL: ONE FOOT IN 211,852 FEET  
 PRIVATE DRIVE: ONE FOOT IN 147,076 FEET
4. BASIS OF BEARING ORIENTATION IS GRID NORTH, WEST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS BASED UPON GPS OBSERVATIONS UPON COBB COUNTY GIS MONUMENTS LOCATED ALONG WINDY HILL ROAD.
5. FIELD WORK FOR THIS SURVEY WAS ORIGINALLY PERFORMED BY LAI ENGINEERING ON JUNE 27, 2008. IT WAS WORKED ON BY LAI ENGINEERING OVER THE YEARS OF 2009 - 2014. DURING THE YEAR OF 2015, LAI ENGINEERING MERGED WITH ATWELL, LLC AND FOR THE NEXT TWO YEARS OF 2015 - 2016, ATWELL, LLC HAS PROVIDED WORK ON THIS SITE. THE LAST DATE OF FIELD WORK ON THIS SITE BY ATWELL, LLC IS JULY 7, 2017.
6. THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON VISIBLE STRUCTURES AND MAPS OR ON THE GROUND MARKINGS PROVIDED BY THE UTILITY COMPANIES SERVING THAT UTILITY, AND ARE APPROXIMATE ONLY. THE PROPERTY SHOWN HEREON MAY BE SERVED BY UNDERGROUND UTILITIES WHICH ARE NOT SHOWN HEREON. ALL UTILITY COMPANIES SHOULD BE CONTACTED BEFORE BEGINNING ANY DESIGN OR CONSTRUCTION.
7. THERE ARE NOT ANY GAPS OR GORES BETWEEN THE BOUNDARY LINE OF THE SUBJECT PROPERTIES AND THE PRIVATE ROADS.
8. ALL UNDERGROUND UTILITIES SHOWN ARE BASED UPON FIELD OBSERVATIONS AND VISIBLE MARKINGS FOUND BY ATWELL, LLC. CONTRACTOR SHOULD VERIFY ALL UTILITIES BEFORE ANY CONSTRUCTION BEGINS.
9. THERE IS NOT ANY EVIDENCE OF NATURAL GAS SERVICE TO THE SUBJECT PROPERTY SHOWN HEREON.
10. THE SANITARY SEWER LINES SHOWN ON THE SUBJECT PROPERTY TIE INTO PUBLIC SANITARY SEWER ALONG BELMONT PLACE AS SHOWN.
11. THE STORM SEWER LINES SHOWN ON THE SUBJECT PROPERTY ALSO TIE INTO THE PUBLIC STORM SEWER LINES ALONG BELMONT PLACE AS SHOWN.
12. WATER SERVICE TO THE SUBJECT PROPERTY IS PROVIDED PER WATER LINES ALONG WINDY HILL ROAD, ATLANTA ROAD AND A WATER MAIN RUNNING FROM ATLANTA ROAD, AND THEN ALONG THE SOUTH SIDE OF THE PRIVATE ROAD, WITH A TEE WATER LINE RUNNING INTO THE SUBJECT PROPERTY AS SHOWN HEREON.

**FLOOD NOTE**

THIS PROPERTY IS NOT LOCATED WITHIN THE 100-YEAR FLOODPLAIN AND IS SHOWN TO BE LOCATED IN "X" (AREAS OUTSIDE THE 500-YEAR FLOODPLAIN) ACCORDING TO COBB COUNTY FEMA F.I.R.M. COMMUNITY PANEL NUMBER 13067C0119H, DATED: MARCH 4, 2013.

**LEGEND**

- |  |                             |  |                     |
|--|-----------------------------|--|---------------------|
|  | BENCHMARK                   |  | SIGN                |
|  | IRON PIN FOUND              |  | GAS MARKER          |
|  | IRON PIN SET                |  | GAS VALVE           |
|  | SANITARY MANHOLE            |  | GAS METER           |
|  | STORM WATER MANHOLE         |  | TELEPHONE/FIBER BOX |
|  | TELEPHONE MANHOLE           |  | FIBER MARKER        |
|  | UTILITY POLE                |  | TELEPHONE PEDESTAL  |
|  | TRANSMISSION POLE           |  | LIGHT POLE/POST     |
|  | WATER MARKER/MONUMENT       |  | TELEPHONE MANHOLE   |
|  | WATER MARKER VAULT          |  | R/W MARKER          |
|  | FIRE HYDRANT                |  | LAND LOT            |
|  | WATER VALVE                 |  | CATCH BASIN         |
|  | WATER METER                 |  | LIGHT POLE          |
|  | ELECTRIC METER              |  | DOUBLE LIGHT POLES  |
|  | SANITARY SEWER CLEANOUT     |  |                     |
|  | CONC. S/W CONCRETE SIDEWALK |  |                     |



**811**  
 Know what's below.  
 Call before you dig.  
 THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND ARE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:  
 CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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**ATWELL**  
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 MARETTA, GA 30067  
 770.423.0807 LSF# 001218

LOCATED IN  
 LAND LOT 490, 17TH DISTRICT  
 CITY OF SMYRNA  
 COBB COUNTY, GEORGIA

CLIENT  
 HALPERN ENTERPRISES, INC  
 BOUNDARY SURVEY  
 OF  
 BELMONT HILLS REDEVELOPMENT  
 POD "B" - RESIDENTIAL & RETAIL  
 And A PRIVATE DRIVE

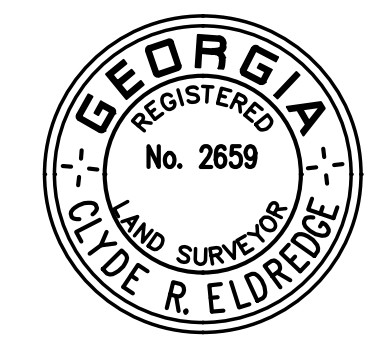
DATE  
 AUGUST 16, 2017

**REFERENCES**

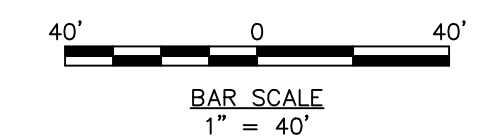
1. "ALTA SURVEY OF BELMONT HILLS SHOPPING CENTER FOR HALPERN ENTERPRISES", BY HIGHLAND ENGINEERING, DATED 12/12/01 AND LAST REVISED 6/19/02.
2. TOPOGRAPHIC SURVEY OF BELMONT HILLS SHOPPING CENTER FOR HALPERN ENTERPRISES, BY HIGHLAND ENGINEERING, DATED 10/13/03, LAST REVISED 05/24/05.
3. "FINAL PLAT OF BELMONT HILLS REDEVELOPMENT", PREPARED FOR HALPERN ENTERPRISES, BY LAI ENGINEERING (NOW ATWELL, LLC) DATED AUGUST 1, 2013. RECORDED IN PLAT BOOK 273, PAGE 352, COBB COUNTY RECORDS. FINAL PLAT ALSO DEDICATES A PORTION OF BELMONT BOULEVARD AND BELMONT PLACE AS PUBLIC ROADS.

**SURVEYOR'S CERTIFICATION**

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



CLYDE R. ELDRIDGE DATE  
 GEORGIA REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 2659  
 LSF# 001218



REVISIONS

SCALE	0 20 40
1" = 40 FEET	
DR.	MGB   CH. CE
P.M.C.	ELDRIDGE
BOOK	NA
JOB	16001139-06
SHEET NO.	1 OF 1