



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

Monday, July 20, 2020

7:00 PM

Smyrna Community Center Large Gym

**Smyrna Community Center Large Gym / 200 Village Green Circle SE  
Parking and entrance to meeting on Powder Springs Street Side of Building  
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED**

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to the Deputy City Clerk, Tina Monaghan at [TMonaghan@smyrnaga.gov](mailto:TMonaghan@smyrnaga.gov). The deadline to register to speak via telephone is Monday, July 20, 2020 at 12:00PM. Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00PM. If you choose to speak via telephone, you must be available to receive a call between 7:00pm and 9:00pm. Ms. Monaghan will notify you on Monday, July 20 as to additional details of these procedures. Thank you for your cooperation as we navigate new ways to encourage Public Comment.

### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Brian Downing, Oakdale Church of God (1631 Cooper Lake Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2020-235](#) **Public Hearing** - Zoning Request - Z20-005 - Rezoning from RDA & R-20 to RDA-Conditional for the development of 3 single-family detached homes at a density of 4.9 units per acre - 0.611 acres - Land Lot 519 - 2495 Adams Dr & 1221 Pierce St - Ron Dickinson

**Attachments:** [Issue Sheet 2020-235.pdf](#)  
[Staff Memo\\_Z20-005\\_M&C](#)  
[Zoning Map\\_Z20-005.pdf](#)  
[Land Use Map\\_Z20-005.pdf](#)  
[Application Package\\_Z20-005.pdf](#)  
[City Taxes\\_Z20-005.pdf](#)  
[Cobb County Taxes\\_Z20-005.pdf](#)  
[Const Challenge\\_Z20-005.pdf](#)  
[Cover Letter\\_Z20-005.pdf](#)  
[Deeds\\_Z20-005.pdf](#)  
[Site Plan\\_Z20-005.pdf](#)  
[Tree Plan\\_Z20-005.pdf](#)  
[Water Sewer Letter\\_Z20-005.pdf](#)  
[Legal Ad\\_Z20-005.pdf](#)

- B.**      [2020-236](#)      **Public Hearing** - Zoning Request - Z20-007 - Rezoning from GC to R-8 for the development of 3 single-family detached homes at a density of 4.89 units per acre - 0.613 acres - Land Lot 559 - 1424 Spring Street, - Alexandio Properties LLC

**Attachments:** [Issue Sheet 2020-236.pdf](#)  
[Staff Memo\\_Z20-007\\_M&C.pdf](#)  
[Land Use Map\\_Z20-007.pdf](#)  
[Zoning Vicinity Map\\_Z20-007.pdf](#)  
[Site Plan\\_Z20-007](#)  
[Tree Plan\\_V2\\_Z20-007.pdf](#)  
[Application\\_Z20-007.pdf](#)  
[Memo for Variances\\_Z20-007](#)  
[1424 Spring St History\\_Z20-007.pdf](#)  
[Lot 2 Elevation\\_Z20-007.pdf](#)  
[Lot 2 Floor Plan\\_Z20-007.pdf](#)  
[Lot 3 Floor Plan\\_Z20-007.pdf](#)  
[Lot 3 2nd and 3rd Floor Plans\\_Z20-007.pdf](#)  
[Water and Sewer Letter\\_Z20-007.pdf](#)  
[Legal Ad\\_Z20-007.pdf](#)

- C.**      [2020-237](#)      **Public Hearing** - Zoning Request - Z20-008 - Rezoning from GC & RM-12 to MU for the development of 105 multi-family units 15,100 sq. ft. of retail at a density of 35.8 units per acre - 2.93 acres - Land Lot 594 & 631 - 2930 - 2968 Jonquil Drive, 1650 Spring Road, and 1639 Corn Road, The Woodbery Group, LLC

**Attachments:** [Issue Sheet 2020-237.pdf](#)

[Saff Memo Z20-008 M&C V2.pdf](#)  
[Site Plan V2\\_Z20-008.pdf](#)  
[Zoning Vicinity Map\\_Z20-008.pdf](#)  
[Land Use Map\\_Z20-008.pdf](#)  
[Arborist Report\\_Z20-008.pdf](#)  
[Hydrology Study\\_Z20-008.pdf](#)  
[07-14-2020 revised stipulation letter\\_Z20-008.pdf](#)  
[Revised Stip Letter\\_Z20-008.pdf](#)  
[Spring Rd & Jonquil Dr Application\\_Z20-008.pdf](#)  
[TRAFFIC IMPACT STUDY\\_Z20-008.pdf](#)  
[Tree Plan Pg1\\_Z20-008.pdf](#)  
[Tree Plan Pg2\\_Z20-008.pdf](#)  
[Legal Ad\\_Z20-008.pdf](#)

- D. [RES2020-06](#) Authorize the acquisition of a portion of 2415 S. Cobb Drive, by all lawful means, for improvements to Windy Hill Road. This authorization includes adopting a Resolution and Declaration of Taking. Either the Mayor or Mayor Pro Tem are authorized to execute such documents and all other documents incident to these acquisitions.

**Attachments:** [Issue Sheet RES2020-06.pdf](#)  
[2415 S Cobb Dr Parcel - Declaration of Taking.pdf](#)  
[RES2020-06 Declaration of Taking and Resolution 2145 S Cobb Dr.pdf](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2020-254](#) Public Hearing for the 2020 Millage rate; there will be no vote on this date.

**Attachments:** [Issue Sheet 2020-254.pdf](#)  
[NOTICE OF PROPERTY TAX INCREASEmdjadsfinal2020.doc](#)  
[millage rate public notice 2020.pdf](#)

- B. [2020-251](#) Approval to purchase a 2021 Ford F-750 Chassis with a Monroe Spreader and Boss 9' (nine foot) plow for Public Works at a cost of \$106,532.00, funded in the FY21 vehicle replacement fund, and purchased through Wade Ford, 3860 S Cobb Drive, Smyrna, Ga 30082 using the Georgia State Contract #99999-01-SPD-0000155 as well as approval to authorize the Mayor to execute all related documents.

**Attachments:** [Issue Sheet 2020-251.pdf](#)  
[Bid Authority Form\\_Sanitatio.pdf](#)  
[Proposal Summary.pdf](#)  
[21-004 Sand Spreader Recommendation.pdf](#)

- C. [2020-252](#) Approval to purchase three (3) 2021 Mack 42BR chassis with Heil PT-1000, 20 cubic yard rear loader Recycling Trucks at a cost of \$541,806.00, funded in the FY21 vehicle replacement fund and purchased through Sourcewell Contract Member # 18956 - Carolina Environmental Systems Inc., 500 Lee Industrial Blvd., Austell, Georgia, 30168, as well as authorize the Mayor to execute all related documents.
- Attachments:** [Issue Sheet 2020-252.pdf](#)  
[Bid Authority Recycling.pdf](#)  
[1-8-20 City of Smyrna 20CY PT-1000 + 2021 Mack 42BR - With Model 500 Tipr](#)  
[21-001 Recommendation Rear Loader \(3\).pdf](#)
- D. [2020-261](#) Approval to install new stop conditions on the North and Southbound approaches of Mathews Street at the intersection with Whitfield St. Nearest address is 2020 Whitfield Street
- Attachments:** [Issue Sheet](#)  
[Multi-Way Stop Analysis - Mathews at Whitfield .pdf](#)
- E. [2020-262](#) Approval to install new stop conditions on the North and Southbound approaches of Dunn Street at the intersection with Collier Drive. Nearest address is 3215 Dunn Street
- Attachments:** [Issue Sheet](#)  
[Multi-Way Stop Analysis - Dunn Street.pdf](#)
- F. [POL2020-04](#) Approval of Annual Leave Policy (LVE 1-0) Update increasing annual carry-over limit and authorize the Mayor and City Administrator to sign all related documents.
- Attachments:** [Issue Sheet POL2020-04.pdf](#)  
[Task Force 2020 Version 2.pptx](#)  
[LVE1.01 Annual Leave Clean Copy 7.20.20.pdf](#)  
[PROPOSED LVE 1-01 Annual Leave REV 2020 TRACKED CHANGES.docx](#)  
[LVE 1.01 ANNUAL LEAVE SUMMARY OF PROPOSED CHANGES.pdf](#)
- G. [POL2020-05](#) Approval of Flex Time Policy (EMP 9-0) Update expanding flexible work arrangements to include telecommuting and authorize the Mayor and City Administrator to execute all related documents.
- Attachments:** [Issue Sheet](#)  
[Task Force 2020 Version 2.pptx](#)  
[Flex Time POL2020-05 Clean Copy.pdf](#)  
[PROPOSED 9-0 Flextime REV 2020 TRACKED CHANGES.doc](#)  
[EMP 9 FLEXTIME SUMMARY OF PROPOSED CHANGES.pdf](#)
- H. [AGR2020-01](#) Approval of MetLife Insurance Company's 2021 Life and AD&D Insurance Renewal with no rate increase, with the stipulation that this product line will not be marketed by our broker at this time and authorize Mayor to execute

related documents.

**Attachments:** [Issue Sheet AGR2020-01.pdf](#)

[2021 Metlife Renewal back-up.pdf](#)

**7. Commercial Building Permits:**

**8. Consent Agenda:**

- A. [2020-259](#) Approval of the July 6, 2020 Pre-Council Meeting minutes.

**Attachments:** [07-06-2020 July 6, 2020 Pre-Council Meeting Minutes - FINAL.docx](#)

- B. [2020-260](#) Approval of the July 6, 2020 Mayor and Council Meeting minutes.

**Attachments:** [07-06-2020 July 6, 2020 M&C Minutes - FINAL.pdf](#)

- C. [ORD2020-07](#) Approve Amendment to the City of Smyrna's Code of Ordinances by amending Article II, §§ 46-30-46-39, of Chapter 46 of the Code by repealing the existing Article II and enacting a new Article II. This amendment is to satisfy mandatory requirements of the Georgia Environmental Protection Division. This item requests the Mayor and Council approve updates to Chapter 46, Article II, in include new and revised sections of the City's Code of Ordinances and authorize the Mayor to sign all related documents.

**Attachments:** [Issue Sheet ORD2020-07.pdf](#)

[ORD2020-07 Soil Erosion Sedimentation and Pollution Control Ord \(002\).pdf](#)

- D. [2020-271](#) Approval of the Appointment of Ward 2 resident, Noble Dwarika, to the Smyrna Hospital Authority. This is a four year term that expires 5/31/2024.

**9. Ward / Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**