



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, March 18, 2019

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Bernard McQueen, International Gospel Outreach Church (1101 Windy Hill Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2019-101](#) Character Education Presentation from Griffin Middle School

**Attachments:** [Issue Sheet](#)

B. [2019-102](#) Citizen's Police Academy Graduating Class Ceremony and Presentation of Certificates

**Sponsors:** Norton

**Attachments:** [Issue Sheet](#)

C. [2019-100](#) Proclamation in Recognition of Women's History Month

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet](#)

[Womens History Month Mar 2019 final.pdf](#)

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

A. [2019-106](#) **Public Hearing** - Zoning Request Z19-007 - Modification of currently approved site plan and building elevations for Riverview Landing - 16.859 Acres - Land Lots 58, 171, 172, 174, 175 - Riverview Road and Nichols Drive - The Ardent Companies, LLC - ***This zoning request will be tabled to the April 1, 2019 Mayor and Council Meeting at the request the applicant.***

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[Letter from Garvis Sams.pdf](#)

- B.**     [2019-45](#)     **Public Hearing Only** - Zoning Request Z19-002 - Rezoning from R-20 & GC to R-15-Conditional for two single-family homes at a density of 1.89 units per acre - 1.09 Acres - Land Lot 349 - Greenridge Street - Kimberly Norwood Properties, LLC

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[Staff Memo\\_V.2\\_Z19-002.pdf](#)

[Zoning Vicinity Map\\_Z19-002.pdf](#)

[Land Use Vicinity Map\\_Z19-002.pdf](#)

[Rezoning Application\\_Z19-002.pdf](#)

[Existing Survey\\_Z19-002.pdf](#)

[Site Plan\\_V.2\\_Z19-002.pdf](#)

[Tree Plan\\_V.2\\_Z19-002.pdf](#)

[Home Elevation\\_1\\_Z19-002.pdf](#)

[Home Elevation\\_2\\_Z19-002.pdf](#)

[Home Floor Plan\\_Z19-002.pdf](#)

[Letter from Cobb County\\_Z19-002.pdf](#)

- C.**     [2019-63](#)     Approval of Ordinance 2019-02 - Annexation request (100% owners requesting annexation) - of all tract of land lying and being in Land Lot 349, 17th District, 2nd Section, Cobb County, Georgia, a total of 1.09 acre tract, being known as Greenridge Street, Smyrna GA. The effective date will be April 1, 2019 and reside in Ward 5.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[Annexation application Greenridge Street.pdf](#)

[Greenridge Street maps with rezoning application.pdf](#)

[Annexation Rezoning application Greenridge Street.pdf](#)

[Notice to CC Clerk's Office Greenridge St 1-22-2019.pdf](#)

[Notice to Cobb County\\_CD\\_Greenridge St 1-22-19.pdf](#)

[Community Development Hand Delivered Notification Greenridge Street.pdf](#)

[Non Objection\\_Cobb County Greenridge St.pdf](#)

[Ordinance 2019-02 Greenridge Street\\_Smyrna 01-22-19.pdf](#)

[Exhibit A\\_Annexation deed Legal Description Greenridge Street.pdf](#)

- D.**     [2019-116](#)     **Final Vote** - Zoning Request Z19-002 - Rezoning from R-20 & GC to R-15-Conditional for two single-family homes at a density of 1.89 units per acre - 1.09 Acres - Land Lot 349 - Greenridge Street - Kimberly Norwood Properties, LLC

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

## 5. Privilege Licenses:

- A. [LIC2019-03](#) Public Hearing - Privilege License Request LIC2019-03 - Beer, Wine, and Liquor Pouring - 2500 South Cobb Drive - AVAMC Company LLC dba On the Range with Willie T. Chandler as the agent.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[On the Range\\_Redacted.pdf](#)

- B. [LIC2019-09](#) Public Hearing - Privilege License Request 2019-80 - Beer and Wine Package - 5220 South Cobb Drive - Clipper Petroleum Inc. dba Clipper #77 with Edward Hong as agent.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[Clipper 77\\_Redacted.pdf](#)

## 6. Formal Business:

- A. [2019-92](#) Approve the Certification of Agreement for the Allocation and Distribution of Proceeds from the Title Ad Valorem Tax (TAVT) between the City of Smyrna and Cobb County and Authorize the Mayor to sign any related documents.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[2019 TAVT agreement with Cobb.pdf](#)

- B. [2019-119](#) Approval and adoption of the City of Smyrna Investment Policy.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[City of Smyrna Investment Policy 031219.docx](#)

- C. [2019-115](#) Authorization of a contract extension with Zagster, Inc. for Bike Share Program Services until March 7, 2020 in the amount of \$15,000.00.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[Smyrna Renewal Order 2019-2020.pdf](#)

[Zagster Amendment #2 Smyrna.docx.pdf](#)

- D. [2019-96](#) Approval of "No Parking" signs along the 1600 block section of Corn Road

**Sponsors:** Blustein

**Attachments:** [Issue Sheet](#)

[City Engineer Letter Corn Road No Parking .pdf](#)

**7. Commercial Building Permits:****8. Consent Agenda:**

- A. [2019-117](#) Approval of the March 4, 2019 Mayor and Council Meeting Minutes.  
*Attachments:* [03-04-2019 March 4, 2019 M&C minutes Final.pdf](#)
- B. [2019-118](#) Approval of the March 4, 2019 Pre-Council Meeting Minutes.  
*Attachments:* [03-04-19 March 4 2019 Pre-Council Meeting Minutes - Final.pdf](#)
- C. [2019-86](#) Approval of the February 14, 2019 Committee of the Whole Meeting Minutes  
*Attachments:* [2-14-2019 February 14, 2019 COW Mtg Minutes FINAL.pdf](#)
- D. [2019-105](#) Approval of the February 28, 2019 Committee of the Whole Meeting Minutes  
*Attachments:* [2-28-2019 February 28, 2019 COW Mtg Minutes FINAL.pdf](#)
- E. [2019-103](#) Approval to use Council Chambers for Vinings Forest HOA Meeting, Tuesday, April 16, 2019 from 6:30pm - 9:00pm  
*Sponsors:* Gould

**9. Committee Reports:****10. Show Cause Hearings:****11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**