



City of Smyrna

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Meeting Agenda - Final

City Council

Monday, August 16, 2021

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Harold Thomas III, Shiloh Seventh Day Adventist Church (810 Church St.)

2. Agenda Changes:

- A. [2021-375](#) **NO VOTE:** Announce agenda change for Item 2021-340 under Consent Agenda for the approval for the extended work hours and the road closure to thru traffic on Roswell Street from this Saturday, August 21, 2021 to the following Saturday, August 28, 2021 due to the potential for inclement weather. Hours will remain the same from 7:00AM - 7:00PM on August 28th.

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2021-278](#) **Public Hearing** - Zoning Request - Z21-009 - Allow rezoning from R-15 to RDA Conditional for two single-family detached homes at a density of 5.18 units per acre - Land Lot 486 - 1084 Medlin Street - Kimberly Norwood Properties LLC.

Ward: 3 / Councilmember Travis Lindley

Attachments: [Issue Sheet 2021-278 - 1084 Medlin Street - Z21-009.pdf](#)

[Staff Memo_Z21-009_M&C.pdf](#)

[Site Plan V2_Z21-009.pdf](#)

[Land Use Map_Z21-009.pdf](#)

[Zoning Map_Z21-009.pdf](#)

[Rezoning Application_Z21-009.pdf](#)

[Shelby Plans_Z21-009.pdf](#)

[Hawthorn Plans_Z21-009.pdf](#)

[Water Sewer Letter_Z21-009.pdf](#)

[Legal Ad Z21-009.pdf](#)

- B. [2021-348](#) **Public Hearing** - V21-081 - Reduce the required distance from a school from 600 feet to 220 feet for new wine and malt beverage pouring licenses - Lot 345 - 2579 South Cobb Drive - Kays Cuisine, LLC

Ward: 5 / Councilmember Susan Wilkinson

Attachments: [Issue Sheet 2021-348 -2579 South Cobb Drive - V21-081.pdf](#)

[VarmemoV21-081.pdf](#)

[Alcohol Survey_V21-081.pdf](#)

[Application_V21-081.pdf](#)

- C. [2021-336](#) **Public Hearing** - Appeal the approval by the License and Variance for Variance Board Request - V21-058 - Reduce side setback from 12 feet to 7 feet for a detached garage - Lot 556 - 3393 Pretty Branch Drive - Bradley Craig Anderson, appeal the approval of License and Variance Board request - V21-059 - Increase accessory building height from 15 feet to 18.8 feet - Lot 556 - 3393 Pretty Branch Drive - Bradley Craig Anderson, and appeal the approval of the License and Variance Board request - V21-060 - Increase accessory building size from 25% to 41% - Lot 556 - 3393 Pretty Branch Drive - Bradley Craig Anderson by the adjacent neighbor Cheryl Miller who resides at 3405 Pretty Branch Drive SE, Smyrna, Ga. 30080 as filed with the City Clerk's office on Friday, July 23, 2021 at 6:57PM via electronic email.

Ward: 6 / Mayor Pro Tem - Councilmember Tim Gould

Attachments: [Issue Sheet 2021-336 -3405 Pretty Branch Drive - V21-058 APPEAL.pdf](#)

[Contest Variance @ 3393 Pretty Branch Dr. SE.pdf](#)

[Sec 1400 - Variance Appeal .docx](#)

[7-14-2021 July 14, 2021 LVB Meeting Minutes - FINAL - HIGHLIGHTED.pdf](#)

[Application_V21-058-060.pdf](#)

[Building Plans_V21-058-060.pdf](#)

[Decision Letter_V21-058-060.pdf](#)

[Site Plan_V21-058-060.pdf](#)

[Varmemo_V21-058-060 M&C.pdf](#)

5. Privilege Licenses:

- A. [LIC2021-07](#) Privilege License Request LIC 2021-07 - Beer and Wine (retail pouring) - 2579 South Cobb Drive SE - Kay's Cuisine - Kevwe Adidi is the owner and agent applicant.

Ward: 5 / Councilmember Susan Wilkinson

Attachments: [Issue Sheet LIC2021-07 Priv Lic - 2579 South Cobb Drive.pdf](#)

[Kay's Cuisine Alcohol Application.pdf](#)

[Kay's Cuisine Ad & Receipt.pdf](#)

[Kevwe Adidi Background Report.pdf](#)

[Kevwe Adidi Certificate.pdf](#)

[Application V21-081.pdf](#)

[VarmemoV21-081.pdf](#)

[Alcohol Survey V21-081.pdf](#)

6. Formal Business:

- A. [RES2021-05](#) Resolution to adopt the Hazard Mitigation Plan (HMP) as attached and authorize the Mayor to sign and execute all related documents.

Ward: City Wide

Attachments: [Issue Sheet RES2021-05 - Cobb County Hazard Mitigation Adoption.pdf](#)

[RES2021-05 - Adopting the Cobb County Hazard Mitigation Plan.pdf](#)

[Cobb County Hazard Mitigation Plan - 08.16.2021.pdf](#)

- B. [RES2021-06](#) **Public Hearing** - Approval of RES2021-06, a continuance of the moratorium as previously approved (RES2021-01 - March 15, - September 15, 2021) on the acceptance of rezoning and variance applications seeking to develop or otherwise use the property as a townhome or for a townhome development from September 16, 2021 to March 15, 2022 and authorize the Mayor to sign and execute all related documents.

Ward: City wide

Attachments: [Issue Sheet RES2021-06 - Townhome Moratorium Extension Resolution.pdf](#)

[RES2021-06 Townhome Moratorium Extension.pdf](#)

- C. [ORD2021-15](#) **Public Hearing** - Approval of ORD2021-15, a code amendment to sections 6-2 and 6-85 of the City's Alcoholic Beverage Ordinance to increase the percentage of the alcohol sales for private dog parks from 25% to 50% of the gross revenue of the business.

Ward: City wide

Attachments: [Issue Sheet ORD2021-15 Alcohol Ord for Dog Park.pdf](#)

[ORD2021-15 Alcoholic Beverage Ordinance Dog Park.pdf](#)

- D. [ORD2021-16](#) Public Hearing - Approval of Ordinance 2021-16, to amend the Code of Ordinances (Sec 86-1, 86-2.1, 86-2.2 and 86-2.3) as it relates to solid waste and authorize the Mayor to sign and execute all related documents.

Ward: City wide

Attachments: [Issue Sheet ORD2021-16 - Solid Waste Ordinance.pdf](#)

[ORD2021-16 Solid Waste - Sanitation.docx](#)

[Log Picture 1.pdf](#)

[Log Picture 2.pdf](#)

- E. [AGR2021-01](#) Approval of the Agreement between Cobb County and the City of Smyrna for Non-Exclusive Temporary Construction Easement to Construct Improvements within the Oakdale Road Right of Way and authorize the

Mayor to sign and execute all related documents.

Ward: 7 / Councilmember Lewis Wheaton

Attachments: [Issue Sheet AGR2021-01 Oakdale Road Right of Way Easement.pdf](#)

[Cobb County Non Exclusive Temporary Construction Easement - Oakdale Road](#)

- F. [CON2021-09](#) Approval to enter into a contract on the Omnia Partners Cooperative with Mansfield Oil, Gainesville, Georgia, to provide the City with gasoline and diesel fuel and authorize the Mayor to sign and execute all related documents.

Ward: City wide

Attachments: [Issue Sheet CON2021-09 - OMNIA Partners Fuel Contract.pdf](#)

[Gas and Diesel Fuel Purchases.pdf](#)

- G. [2021-355](#) Approval to award RFP 22-003 water/sewer system installations to lowest bidder, Ardito Construction Company Inc., 1290 Austell Road, Marietta, GA 30008 and secondary contractor K.M. Davis Contracting Co. Inc., 3259 Austell Road, Marietta, GA 30008.

Ward: City wide

Attachments: [Issue Sheet 2021-355 Water Sewer Installments - Ardito.pdf](#)

[Bid Recommendation RFQ 22-003 Water and Sewer System Installations.pdf](#)

[RFQ 22-003 Bid Tabulation Water Sewer Systems Installations.pdf](#)

- H. [2021-372](#) Adoption of the Smyrna Connects - Transit Analysis and Feasibility Study as presented to Mayor and Council on September 3, 2020 at the Committee of the Whole Meeting and authorize the Mayor to sign and execute all related documents.

Ward: City wide

Attachments: [Issue Sheet 2021-372 - Smyrna Connects Study Adoption.pdf](#)

[Smyrna Connects Final Executive Summary.pdf](#)

[Smyrna Connects Technical Memorandum #1 - Draft.pdf](#)

[Smyrna Connects Technical Memorandum #2 - Draft.pdf](#)

[Smyrna Connects Technical Memorandum #3 - Draft.pdf](#)

[Smyrna Connects Technical Memorandum #4 - Draft.pdf](#)

[Smyrna Connects-Transit Analysis and Feasibility Study-Final.pdf](#)

7. Commercial Building Permits:

We have no Commercial Building Permits.

8. Consent Agenda:

- A. [MIN2021-57](#) Approval of the July 15, 2021 Committee of the Whole Meeting Minutes.

Attachments: [07-15-2021 July 15, 2021 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2021-55](#) Approval of the August 2, 2021 Pre-Council Meeting Minutes.

Attachments: [08.02.2021 August 2, 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [MIN2021-56](#) Approval of the August 2, 2021 Mayor and Council Meeting Minutes.

Attachments: [08-02-2021 August 2, 2021 M&C Meeting Minutes - FINAL - No Attachments.pdf](#)

- D. [2021-338](#) Approval of the cancellation of the September 2, 2021 Committee of the Whole Meeting and the September 7, 2021 Pre-Council and Mayor and Council meeting due to a lack of a quorum.

Ward: City wide

Attachments: [Issue Sheet 2021-338 - Cancellation of September meetings.pdf](#)

- E. [2021-340](#) Approve the request for the extended work hours and the road closure to thru traffic on Roswell Street on Saturday, August 28, 2021 from 7:00 AM through 7:00 PM (weather permitting) as requested by Llano Contractors for pouring of concrete for medians.

Ward 3 / Councilmember Travis Lindley

Attachments: [Issue Sheet 2021-340 Extended Work Hours Roswell Street.pdf](#)
[Roswell St NE Road Closure Detour for Median.pdf](#)

- F. [2021-339](#) Approval to purchase a 2022 Ford F550 Chassis with Altec AT37G telescoping/articulating continuous rotation aerial device through Sourcewell Contract #012418-ALT Altec Industries, Inc., 210 Inverness Center Drive, Birmingham, AL 35242. Funded by the FY 22 CIP Vehicle Replacement Fund for a total cost of \$118,105.00 and authorize the Mayor to execute any related documents.

Ward: City wide

Attachments: [Issue Sheet 2021-339 Public Works Boom Purchase.pdf](#)
[Altec-Bid Authority Form.pdf](#)
[Altec Quote.pdf](#)
[Altec Photos.pdf](#)

- G. [2021-366](#) Approval to purchase 1 (one) 2021 Ford Explorer XLT (administrative use) from Wade Ford (3860 S Cobb Drive SE, Smyrna, GA 30080) and 1 (one) 2021 Ford Explorer Base (administrative use) from Jim Ellis Ford (7555 Roswell Road, Atlanta, GA 30350) for the Police Department as part of the FY22 Vehicle Replacement Fund at a total cost not to exceed of \$70,146.00 dollars and authorize the Mayor to sign and execute any related documents.

Ward: City wide

Attachments: [Issue Sheet 2021-366 PD Ford Explorer and Ford XLT Purchases.pdf](#)
[2021 Ford Explorer XLT 080321.pdf](#)
[2021 Ford Explorer Base.pdf](#)
[Police Admin Vehicles Bid Recommendation FY2022.pdf](#)

- H. [2021-353](#) Approval to award the contract for RFQ 22-004 for concrete work to the

primary contractor, Braswell Concrete LLC, 4620 Lost Mountain Drive, Powder Springs, GA 30127 and secondary contractor, Llano Contractors LLC, 4028 Townsend Lane, Atlanta, GA 30346.

Ward: City wide

Attachments: [Issue Sheet 2021-353 RFQ 22-004 for Water Sewer Work.pdf](#)
[22-004 Bid Recommendation Concrete Work.pdf](#)
[22-004 Bid Tab Concrete Work.pdf](#)

9. Ward / Committee Reports:

10. Show Cause Hearings:

We have no Show Cause Hearings.

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: