



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, December 3, 2018

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Reverend Ashley Lytle Carr, St. Benedict's Episcopal Church (2160 Cooper Lake Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2018-483](#) Smyrna Education Foundation Report and Check Presentation from JRM Management

Attachments: [Issue Sheet](#)

- B. [2018-499](#) Recognize City of Smyrna Employees Christy Ullman, Leonard Carter, Elvin Arias, Celestino Arias, and Terence Alford as recipients of the "City of Smyrna Award for Ongoing Excellence in Customer Service" and the "Jonquil Award for Service Excellence in Action"

Attachments: [Issue Sheet](#)

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2018-347](#) **Public Hearing** - Code Amendments to Sections 402, 712, 714, 716 and 720 of the Zoning Ordinance are proposed to add definitions related to breweries and distilleries and to list breweries and distilleries as permitted uses within the General Commercial, Light Industrial, Central Business District and Mixed Use zoning districts - City of Smyrna - ***This item will be tabled to the December 17, 2018 Mayor and Council meeting at the request of staff.***

Sponsors: Gould

Attachments: [Issue Sheet](#)
[Staff Memo_Brewery.pdf](#)
[Issue Sheet 11-5-2018.pdf](#)

- B.** [2018-494](#) Approve the Re-appointment of Joel Powell to the Planning and Zoning Board for a two-year term to expire December 31, 2020
Sponsors: Bacon
Attachments: [Issue Sheet](#)
- C.** [2018-495](#) Approve the Mayor's appointment of Bryce Jennings to the Parks & Recreation Commission for a two-year term to expire December 31, 2020
Sponsors: Bacon
Attachments: [Issue Sheet](#)
- D.** [2018-496](#) Approve the Re-appointment of Ward 1 Representative Holly Elmendorf to the Keep Smyrna Beautiful Board for a two-year term to expire December 31, 2020
Sponsors: Norton
Attachments: [Issue Sheet](#)
- E.** [2018-507](#) Approve the Re-appointment of Ward 5 Representative Maggie McGarity to the Keep Smyrna Beautiful Board for a two-year term to expire December 31, 2020
Sponsors: Wilkinson
Attachments: [Issue Sheet](#)
- F.** [2018-509](#) Approve the Re-appointment of Ward 6 Representative Nell Robinson to the Keep Smyrna Beautiful Board for a two-year term to expire December 31, 2020
Sponsors: Gould
- G.** [2018-492](#) Approval to purchase 80 body worn cameras and 76 vehicle mounted dash camera systems, along with all required peripheral hardware/software and maintenance, for Police from Axon Enterprise, Inc. (17800 North 85th Street Scottsdale, Arizona 85255). This includes installation, setup, and training. Initial cost for purchase of the 5-year agreement is \$397,504.40. The Police department would request budgeting for years 2-5 at a cost of \$172,310.40 (year over year). Total purchase price \$1,086,746.00.
Sponsors: Norton
Attachments: [Issue Sheet](#)
[Police Department AXON BWC In-Car Cameras Recommendation.pdf](#)
[Axon Sole Source US\[1\].pdf](#)
[AXON_NASPO AGREEMENT\[1\].pdf](#)
[Q-170958-43420.666RA Axon Complete.pdf](#)
[Cost comparison Axon vs WatchGuard 111918.pdf](#)

- H. [2018-508](#) Authorize the acquisition of real property, by all lawful means, for improvements to Windy Hill Road. This authorization includes adopting a Resolution and Declaration of Taking for each parcel.

Sponsors: Fennel

Attachments: [Issue Sheet](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2018-487](#) Approval of the November 19, 2018 Mayor and Council Meeting Minutes

Attachments: [11-19-2018 November 19, 2018 M&C Minutes Final.pdf](#)

- B. [2018-497](#) Approval of the November 19, 2018 Pre-Council Meeting Minutes

Attachments: [11-19-18 November 19, 2018 Pre-Council Meeting Minutes Final.pdf](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**