

COBB COUNTY
PURCHASING DEPARTMENT

122 Waddell Street NE
Marietta, GA 30060
770.528.8400 • fax: 770.528.8428
purchasing@cobbcounty.org

William J. Tommie, Jr., CPPO
Purchasing Director

LETTER OF ACCEPTANCE

October 4, 2018

David Mulkey
Cliff's Fire Extinguisher Co., Inc.
311 Bell Park Drive
Woodstock, GA 30188

Dear Mr. Mulkey:

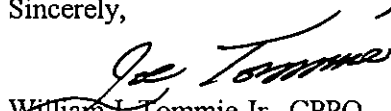
The Cobb County Purchasing Department is issuing this "Letter of Acceptance" regarding your bid submission for **Sealed Bid #18-6384 – Annual Contract – Fire System Inspections for Cobb County Government Facilities**. This is not an official order. Purchase orders will be issued as the need arises for your commodity or service.

The "acceptance" is in accordance with the terms and conditions stipulated in the sealed bid specifications. A condition of the bid award is the vendor's agreement to extend all pricing, terms and conditions quoted herein to any Cobb County Governmental entity listed under the Intergovernmental Cooperative Purchasing Program. These entities include the Cobb County Board of Education and Cities of Acworth, Austell, Kennesaw, Smyrna, Marietta, and Powder Springs and the Cobb County-Marietta Water Authority and the Cobb-Marietta Coliseum and Exhibit Hall Authority. The Purchasing Division Manager's signature authorizes procurement for *said* bid.

Pricing shall remain firm beginning **October 1, 2018 to September 30, 2021**. Upon receipt of this "Letter of Acceptance", any changes and/or deletions in pricing or terms and conditions of your offer must be in writing within thirty (30) days of the proposed change or deletion, and approved by the Purchasing Director.

The Cobb County Purchasing Department anticipates a mutually rewarding business arrangement, and appreciates your interest in doing business with Cobb County Government.

Sincerely,


William J. Tommie Jr., CPPO
Purchasing Director

cc: Kristi Carlucci