



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final City Council

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Monday, October 19, 2015

7:30 PM

Council Chambers

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### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Rev. Debra A. Walters, King Chapel AME Church (2600 Davenport St)*

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2015-350](#) Proclamation in Recognition of Cobb County Diaper Day, October 26, 2015

**Sponsors:** Blustein

**Attachments:** [Cobb County Diaper Day Oct 2015\\_final](#)

- B. [2015-364](#) Proclamation In Recognition of "Campbell High School Day" October 23, 2015

**Sponsors:** Anulewicz

**Attachments:** [CHS Day 10-23-15\\_Final](#)

4. **Land Issues/Zonings/Annexations:**

*Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.*

- A. [2015-166](#) **Public Hearing** - Zoning Request Z15-008 - Rezoning from R-15 to RAD-Conditional for the development of five single-family homes - 1.27 Acres - Land Lot 488 - 1091, 1107 & 1121 Bank Street - Pritchard Brothers, Inc. **The applicant has requested to table this rezoning to November 16, 2015.**

**Sponsors:** Anulewicz

**Attachments:** [Staff Memo V.2 Z15-008](#)  
[Zoning Vicinity Map Z15-008](#)  
[Land Use Vicinity Map Z15-008](#)  
[Rezoning Application Z15-008](#)  
[Proposed Site Plan V.2 Z15-008](#)  
[Proposed Tree Plan v.2 Z15-008](#)  
[Building Elevations & Floor Plans Z15-008](#)  
[Meeting Minutes for Rezoning Case Z06-012](#)  
[Meeting Minutes for Rezoning Case Z07-013](#)  
[05-11-2015 May 11, 2015 P&Z FINAL Minutes.pdf](#)  
[Request to table to Sept 21st Bank Street Rezoning.pdf](#)  
[Request to table to Oct 5, 15 Bank Street Rezoning.pdf](#)  
[Request to table to October 19, 2015.pdf](#)  
[Email requesting to table to 11-16-15 Bank Street Rezoning.pdf](#)

- B.**      [2015-261](#)      **Public Hearing** - Zoning Request Z15-016 - Rezoning from R-15 to RAD-Conditional for the development of 5 new single-family residences at a density of 3.81 units per acre - 2.36 Acres - Land Lot 593 - 1505, 1515, 1525, 1529, 1533 and 1537 Spring Street - Pradera Group, LLC.  
***The applicant has requested to table this item to November 16, 2015.***

**Sponsors:** Anulewicz

**Attachments:** [Staff Memo Z15-016](#)  
[Land Use Vicinity Map Z15-016](#)  
[Zoning Vicinity Map Z15-016](#)  
[Rezoning Application Z15-016](#)  
[Proposed Site Plan V.3.Z15-016](#)  
[Tree Plan Z15-016](#)  
[Proposed Bldg Elev. & Floor Plans Z15-016](#)  
[Water and Sewer Letter Z15-016](#)  
[Legal Description Z15-016](#)  
[Signature Page\\_1525 Spring Street\\_Z15-016](#)  
[Warranty Deed Z15-016](#)  
[Paid Tax Receipt Z15-016](#)

- C.**      [2015-307](#)      **Public Hearing** - Zoning Request Z15-018 - Approval of a Special Land Use Permit for the installation of a utility hut for Google Fiber services - 1,600 Sq. Ft.- Land Lot 776 and 809 - 2825 Park Road - Google Fiber Georgia, LLC

**Sponsors:** Pritchett

**Attachments:** [Staff Memo Z15-018 v.2](#)  
[Zoning Vicinity Map Z15-018](#)  
[Land Use Vicinity Map Z15-018](#)  
[Park Road Location Z15-018](#)  
[City Locations Z15-018](#)  
[Special Land Use Application Z15-018](#)  
[Site Survey Z15-018](#)  
[Development Plans Z15-018](#)  
[Hut Floor Plan and Elevation Z15-018](#)  
[Picture of Utility Hut Z15-018](#)  
[Proof of Notice Mailing Z15-018](#)  
[Warranty Deed Z15-018](#)  
[Legal Description Z15-018](#)  
[Location Map Z15-018](#)  
[Notification Z15-018](#)

- D. [2015-308](#) **Public Hearing** - Zoning Request Z15-017 - Approval of a Special Land Use Permit for the installation of a utility hut for Google Fiber services - 1,600 Sq. Ft. - Land Lots 428, 520, 521 & 522 - 2618 Powder Springs Street - Google Fiber Georgia, LLC

**Sponsors:** Anulewicz

**Attachments:** [Staff Memo Z15-017 V.2](#)  
[Zoning Vicinity Map Z15-017](#)  
[Land Use Vicinity Map Z15-017](#)  
[Powder Springs Street Location Z15-017](#)  
[City Locations Z15-017](#)  
[Special Land Use Permit Application Z15-017](#)  
[Site Survey Z15-017](#)  
[Development Plans Z15-017](#)  
[Hut Floor Plan and Elevation Z15-017](#)  
[Picture of Utility Hut Z15-017](#)  
[Proof of Notice Mailing Z15-017](#)  
[Warranty Deed Z15-017](#)  
[Legal Description Z15-017](#)  
[Location Map Z15-017](#)  
[Notification Z15-017](#)

- E. [2015-309](#) **Public Hearing** - Zoning Request Z15-019 - Approval of a Special Land Use Permit for the installation of a utility hut for Google Fiber Services - 1,600 Sq. Ft. - Land Lots 386 & 387 - 4201 North Cooper Lake Road - Google Fiber Georgia, LLC

**Sponsors:** Fennel

**Attachments:** [Staff Memo Z15-019 V.2](#)  
[Zoning Vicinity Map Z15-019](#)  
[Land Use Vicinity Map Z15-019](#)  
[N. Cooper Location Z15-019](#)  
[City Locations Z15-019](#)  
[Special Land Use Application Z15-019](#)  
[Site Survey Z15-019](#)  
[Development Plans Z15-019](#)  
[Picture of Utility Hut Z15-019](#)  
[Hut Floor Plan and Elevation Z15-019](#)  
[Warranty Deed Z15-019](#)  
[Legal Description-Z15-019](#)  
[Location Map Z15-019](#)  
[Notification Z15-019](#)  
[Proof of Notice Mailing Z15-019](#)

## 5. Privilege Licenses:

- A. [2015-291](#) Public Hearing - Privilege License Request 2015-291 - Beer and Wine Pouring - 2680 Cobb Parkway - Coffee House Holdings Inc. dba Starbucks #8371 with Joseph George Del Savio as agent. This item was tabled on October 5, 2015 to October 19, 2015 at the request of the applicant.

**Sponsors:** Pritchett

**Attachments:** [Starbucks 8371 Redacted.pdf](#)

## 6. Formal business:

- A. [AGR2015-03](#) Approval of Network Hut License Agreement for the City of Smyrna, the purpose of which is to allow Google Fiber Georgia, LLC access to City owned properties in order to construct structures (a.k.a. Huts) that will house network equipment and fiber for Hut Site 108 located on the north side of Powder Springs St., Hut Site 114 located within the North Cooper Lake Park and Hut Site 129 located adjacent to Fire Station # 3 off of Spring Rd on Park Rd and allow the Mayor to sign and execute all related documents.

**Sponsors:** Anulewicz

**Attachments:** [Smyrna Hut License Agmt with Exhibit B \(Execution Copy\).pdf](#)  
[Picture of Utility Hut\\_Z15-017.jpg](#)  
[Google Hut photos1.JPG](#)  
[Google Hut Photos2.JPG](#)  
[Google Hut Photos3.JPG](#)  
[Google Hut Photos4.JPG](#)

- B. [2015-349](#) Approval of the Transfer of Development Parcels 31, 38, 39, 40, 41, 42, 43, 49, 50 in the Concord Road Corridor from the City of Smyrna to the Smyrna Downtown Development Authority.

**Sponsors:** Welch

**Attachments:** [Staff Memo re Concord Road Corridor Dev Concept](#)  
[Concord Rd - Total Take ROW Plat](#)  
[Rendering of Proposed Development Parcels](#)  
[Concord Linear Park Concept Rendering](#)  
[2015 9 15 DDA DRAFTminutes](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2015-352](#) Approval of the Mayor and Council Meeting Minutes for October 5, 2015

**Sponsors:** City Council

**Attachments:** [10-5-2015 October 5, 2015 M&C Minutes Final.pdf](#)

- B. [2015-365](#) Re-approve the August 17, 2015 minutes that were previously approved on September 8, 2015. This is to make sure the complete minutes are presented and approved.

**Sponsors:** City Council

**Attachments:** [08-17-2015 August 17, 2015 M&C Meeting Minutes - FINAL REVISED.pdf](#)

- C. [2015-335](#) Approval of the 2016 Employee Insurance providers and plans (Blue Cross/Blue Shield of GA and Guardian) and authorize the Mayor to execute all related documents

**Sponsors:** Lnenicka

**Attachments:** [Medical renewal-10132015151501](#)  
[All plans-10132015151756](#)

- D. [2015-336](#) Approval of the City's Wellness Program renewal with Corporate Health Partners (CHP) and authorize Mayor to execute related documents

**Sponsors:** Lnenicka

**Attachments:** [City of Smyrna Exhibit A 091815](#)

[City of Smyrna 2016 Initial Invoice 4593.pdf](#)

[City of Smyrna CSA\\_101415.pdf](#)

- E. [2015-353](#) Award RFP 16-011 Tolleson Pool Replastering to Aquatic Consulting and Equipment in the amount of \$55,410.00 to be funded out of CIP and 2011 SPLOST

**Sponsors:** Wilkinson

**Attachments:** [RFP 16-011 Tolleson Pool Replastering Bid Recommendation2](#)

[RFP 16-011 Tolleson Pool Replastering Bid Tab](#)

- F. [2015-366](#) Authorize a permit for Atkins Park Restaurant & Bar for a Beer Trailer during the Fall Jonquil Festival October 24, 2015 10:00AM - 6:00PM and October 25, 2015 12:00 PM (noon) to 5:00 PM

**Sponsors:** Anulewicz

**Attachments:** [Atkins Park Beer Trailer permit request 10-24 & 25, 2015.pdf](#)

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Please limit speaking time for public comment to three minutes.*

**12. Adjournment:**