

# BELMONT

ILLUSTRATIVE MASTER PLAN  
JANUARY 2009

**SITE DATA:**

**ZONING**  
MU: Mixed Use District

ENTRY PLAZA WITH  
FEATURE FOUNTAIN

**POD 'A': Retail Village**  
Acreage: Approximately 7.35 Acres  
Retail/ Commercial: 48,658 Square Feet  
282 Parking Spaces (5.8 sp/ 1000 SF)  
Gross Parking Area: ± 3.65 Acres  
Parking Lot Open Space: 0.71 Acres (19.5%)

**POD 'B': Senior Housing:**  
**Age Restricted Multi-Family**  
Acreage: Approximately 2.85 Acres  
5,000 SF Ground Floor Retail  
11,000 SF Commercial along Atlanta Road  
± 93 Parking Spaces (Retail/ Commercial)  
4-Story Type VA Construction  
Four Level Parking Deck

**POD 'C': Luxury Rental**  
Acreage: Approximately 4.87 Acres  
5,500 SF 1st Floor Retail  
± 20 Parking Spaces (Retail)  
4-Story Type VA Construction  
Five Level Parking Deck



NOTE: This plan is conceptual in nature and is subject to change as Owner's decisions. This document shows one for graphic purposes only; color and landscape plan for actual sites and features.



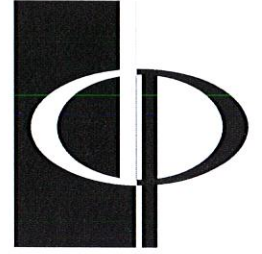
**HALPERN ENTERPRISES, INC.**  
WOOD PART NERS

**B+C GROUP**  
LANDSCAPE ARCHITECTURE  
DESIGN & PLANNING

**HA**  
HIBBERT ASSOCIATES  
ARCHITECTS

**LAI**  
LAI ENGINEERING





**THE PRESTON PARTNERSHIP, LLC**  
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CONSULTANT \_\_\_\_\_

SEAL \_\_\_\_\_

PROJECT \_\_\_\_\_  
**BELMONT HILLS**  
SMYRNA, GEORGIA

FOR \_\_\_\_\_



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△ ISSUE \_\_\_\_\_ DATE \_\_\_\_\_

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DATE **DECEMBER 02, 2008**

JOB NUMBER **0822109**

DRAWN BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_

SHEET TITLE **CONCEPTUAL ELEVATION**

SHEET NUMBER **CE-02**

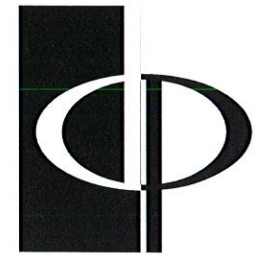
COMMENTS  
**NOT ISSUED FOR CONSTRUCTION**



**POD "B" - NORTH RESIDENTIAL ACCESS ROAD ELEVATION** SCALE: 3/32" = 1'-0"

NOTE:  
FINAL ELEVATIONS MAY VARY  
SLIGHTLY AS A FUNCTION OF  
FINAL UNIT DESIGN.





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DATE **JANUARY 12, 2009**

JOB NUMBER **0822109**

DRAWN BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_

SHEET TITLE \_\_\_\_\_

**CONCEPTUAL ELEVATION**

SHEET NUMBER \_\_\_\_\_

**CE-01**

COMMENTS \_\_\_\_\_  
NOT ISSUED FOR CONSTRUCTION

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**POD "B" - WEST ELEVATION**

SCALE: 3/32" = 1'-0"

NOTE:  
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FINAL UNIT DESIGN.