



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

Tuesday, January 22, 2019

7:00 PM

Council Chambers

#### Roll Call

#### Call to Order

**1. Invocation and Pledge:**

*Pastor Phil Manginelli, The Square (981 Powder Springs Street)*

**2. Agenda Changes:**

**3. Mayoral Report:**

- A. [2019-21](#) Georgia Municipal Association 2018 Safety and Liability Grant Presentation

**Attachments:** [Issue Sheet](#)

**4. Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2018-511](#) **Public Hearing** - Zoning Request Z18-019 - Rezoning from OI to TS-Conditional for the construction of a new hotel - 0.99 Acres - Land Lot 881 - 2875 Spring Hill Parkway - MCP III Real Estate, LLC

**Sponsors:** Norton

**Attachments:** [Issue Sheet](#)

[Saff Memo V.2 Z18-019.pdf](#)

[Zoning Vicinity Map\\_Z18-019.pdf](#)

[Land Use Vicinity Map\\_Z18-019.pdf](#)

[Rezoning Application\\_Z18-019.pdf](#)

[Existing Survey\\_Z18-019.pdf](#)

[Site Plan\\_Z18-019.pdf](#)

[Tree Plan\\_Z18-019.pdf](#)

[Building Elevations\\_Z18-019.pdf](#)

[Building Rendering\\_Z18-019.pdf](#)

[Garvis Sams Letter\\_12042018\\_Z18-019.pdf](#)

[Garvis Sams Letter\\_12102018\\_Z18-019.pdf](#)

[Legal Ad Z18-019.pdf](#)

- B.**     [2018-512](#)     **Public Hearing** - Zoning Request Z18-017 - Rezoning from R-15 to OI for an office use - 0.88 Acres - Land Lot 420 - 894 Pat Mell Road - Melba Bush

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet](#)

[Staff Memo V.2 Z18-017.pdf](#)

[Zoning Vicinity Map Z18-017.pdf](#)

[Land Use Vicinity Map Z18-017.pdf](#)

[Rezoning Application Z18-017.pdf](#)

[Warranty Deed Z18-017.pdf](#)

[Legal Description Z18-017.pdf](#)

[Legal Ad Z18-017.pdf](#)

- C.**     [2018-513](#)     **Public Hearing** - Zoning Request Z18-018 - Rezoning from R-15 to R-15-Conditional for three residential lots - 1.136 Acres - Land Lot 335 - 572 North Thomas Lane - Kalpesh Patel

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Z18-018 V.2 Staff Memo.pdf](#)

[Zoning Vicinity Map Z18-018.pdf](#)

[Land Use Vicinity Map Z18-018.pdf](#)

[Rezoning Application Z18-018.pdf](#)

[Site Plan Z18-018.pdf](#)

[Tree Plan Z18-018.pdf](#)

[Building Elevations Z18-018.pdf](#)

[Warranty Deed Z18-018.pdf](#)

[Water & Sewer Letter Z18-018.pdf](#)

[Hydrology Study Z18-018.pdf](#)

[Paid Taxes Z18-018.pdf](#)

[Legal Ad Z18-018.pdf](#)

- D.**     [2019-19](#)     **Public Hearing** - Approval of a subdivision plat for 3943 North Cooper Lake Road to subdivide the property from one lot to five lots - 2.28 Acres - Land Lots 336 & 385 - 3943 North Cooper Lake Drive - Southern Realty Partners, LLC

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Plat Approval Memo V.2 3943 North Cooper Lake Road.pdf](#)

[Zoning Vicinity Map 3943 North Cooper Lake Road.pdf](#)

[Preliminary Plat 3943 North Cooper Lake Road.pdf](#)

[Exemption Plat 3943 North Cooper Lake Road.pdf](#)

- E. [2019-25](#) **Public Hearing** - Zoning Request Z19-001 - Modification of approved zoning conditions and building elevations - 17.77 Acres - Land Lots 168 & 178 - 1365 Veterans Memorial Highway (Brookside Lake Manor) - Taylor Morrison of Georgia, LLC
- Sponsors:** Fennel
- Attachments:** [Issue Sheet](#)
- [Staff Memo\\_Z19-001.pdf](#)
- [Zoning Vicinity Map\\_Z19-001.pdf](#)
- [Land Use Vicinity Map\\_Z19-001.pdf](#)
- [Zoning Application\\_Z19-001.pdf](#)
- [Site Plan\\_Z19-001.pdf](#)
- [Rendering of Building\\_Z19-001.pdf](#)
- [Building Elevations & Floor Plans\\_Z19-001.pdf](#)
- [Zoning Conditions from Zoning Case Z-149.pdf](#)
5. **Privilege Licenses:**
6. **Formal Business:**
7. **Commercial Building Permits:**
8. **Consent Agenda:**
- A. [2019-22](#) Approval of the January 7, 2019 Mayor and Council Meeting Minutes
- Attachments:** [01-07-2019 January 7, 2019 M&C minutes Final.pdf](#)
- B. [2019-07](#) Approval of the January 7, 2019 Pre-Council Meeting Minutes
- Attachments:** [01-07-19 January 7, 2019 Pre-Council Meeting Minutes Final.pdf](#)
- C. [2019-23](#) Approval of the January 3, 2019 Committee of the Whole Meeting Minutes
- Attachments:** [1-3-2019 January 3, 2019 COW Mtg Minutes FINAL.pdf](#)
- D. [2019-20](#) Appointment of Frank Martin as a permanent member and Kevin Moore as an alternate member on the License and Variance Board
- Sponsors:** Fennel
- Attachments:** [Issue Sheet](#)
- E. [2019-17](#) Approval to use Council Chambers for Creatwood at Vinings Annual HOA Meeting, Sunday, February 24, 2019 from 6:00pm - 8:00pm
- Sponsors:** Gould
- Attachments:** [Issue Sheet](#)

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**