



Meeting Agenda - Final  
City Council

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Tuesday, January 2, 2018

7:00 PM

Council Chambers

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Roll Call

Call to Order

1. Invocation and Pledge:

*Pastor Shell Osbon, Life Church Smyrna Assembly of God (4100 King Springs Rd)*

2. Agenda Changes:

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

5. Privilege Licenses:

- A. Public Hearing - Privilege License Request 2018-04 - Beer, Wine, Liquor Package - 1651 Roswell Street - 773 Liquors LLC dba R & L Package Store with Willie Tyler as agent.

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2018-04 Privileged License R & L Package.pdf](#)  
[R & L PACKAGE STORE.pdf](#)

- B. Public Hearing - Privilege License Request 2018-01- Beer and Wine Package - 2175 Old Concord Road STE 100 with Meera Lalchani as the agent.

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet 2018-01 SHOP GO Privileged License.pdf](#)  
[2170 SHOP GO.pdf](#)

6. Formal Business:

- A. **Second Public Hearing:** Approve the Amendment to the City of Smyrna's Code of Ordinances, Chapter 98 entitled Traffic and Vehicles, to include Section 98-10 Prohibiting the use of handheld Mobile Telephones or Portable Electronic Devices while operating a Motor

## Vehicle

**Sponsors:** Norton

**Attachments:** [Issue Sheet ORD2017-15 Hands Free Ordinance.pdf](#)  
[2017-15 UPDATED DRAFT 12-28-2017 Hands Free Ordinance final2.pdf](#)

- B.** Approval of the Ward 5 re-appointment of Cheri Harrington to the Planning and Zoning Board for term to expire December 2019

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet 2018-02 P&Z Ward 5 appt Cheri Harrington.pdf](#)

- C.** Approval of Appointment of Ward 3 resident Adam Taylor to the Keep Smyrna Beautiful Board. This is a two-year term to expire December 2019.

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2018-09 KSB Ward 3 appt Adam Taylor.pdf](#)

- D.** Approval of re-appointment of Ward 3 resident Keith Bentley to Parks and Recreation Commission for term to expire 12/31/2019

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2018-10 P&R Ward 3 appt Keith Bentley.pdf](#)

- E.** Approval of the appointment of Ward 3 resident Monty Bye to the Planning & Zoning Board for term to expire 12/31/19

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2018-11 P&Z Ward 3 appt Monte Bye.pdf](#)

- F.** Approval of appointment of Ward 3 resident Taneisha Simpson to the Smyrna Housing Authority for term to expire 12/31/22.

**Sponsors:** Blackburn

**Attachments:** [IssueSheet 2018-12 Housing Authority Taneisha Simpson Ward 3.pdf](#)

- G.** Approval of the appointment of Shaun Martin, representing Ward 7, to the Smyrna Tree Board to fulfill term to expire August 2020

**Sponsors:** Fennel

**Attachments:** [IssueSheet 2018-13 Ward 7 Tree Board.pdf](#)

- H.** To recognize that the Cobb County Marietta Water Authority unanimously approved a new 3-year rate program, with a (2%) two percent annual rate increases for both in-county and out-of-county customers through 2020.

**Sponsors:** Welch

**Attachments:** [IssueSheet 2018-08 Water Rates.pdf](#)  
[water rate ordinance 2012-11.pdf](#)  
[Water Authority Letter Rates.pdf](#)

## 7. Commercial Building Permits:

**8. Consent Agenda:****A.** Approval of the December 18, 2017 Mayor and Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [Issue Sheet 2018-07 M&C Minutes .pdf](#)  
[12-18-2017 December 18, 2017 M&C Minutes PRELILMINARY.pdf](#)

**B.** Approval of the December 18, 2017 Pre Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [IssueSheet 2018-06 Pre-Council Meeting.pdf](#)  
[12-18-2017 December 18, 2017 Pre-Council Minutes - Draft.pdf](#)

**C.** Approval of the December 14, 2017 Committee of the Whole Meeting Minutes

**Sponsors:** City Council

**Attachments:** [IssueSheet 2018-05 COW Minutes.pdf](#)  
[COW Minutes 12-14-2017 December 14, 2017.pdf](#)

**D.** Approval to use Council Chambers on Wednesday, January 31, 2018 from 6-9 PM for the Heritage at Vinings Annual HOA Meeting.

**Sponsors:** Stoner

**Attachments:** [Issue Sheet 2018-03 HOA Heritage at Vinings.pdf](#)

**9. Committee Reports:****10. Show Cause Hearings:****11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**