



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

Tuesday, January 16, 2018

7:00 PM

Council Chambers

#### Roll Call

#### Call to Order

**1. Invocation and Pledge:**

*Pastor Brian Downing, Oakdale Church of God (1631 Cooper Lake Rd)*

**2. Agenda Changes:**

**3. Mayoral Report:**

**4. Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2017-252](#) **Public Hearing** - Zoning Request Z17-013 - Rezoning from R-15 to RAD-Conditional for the development of four single-family residences at a density of 3.39 units per acre - 1.18 Acres - Land Lot 593 - 1505 & 1515 Spring Street - Neighborhood Commercial, LLC

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2017-252 Rezoning Spring Street.pdf](#)

[Staff Memo V.2 Z17-013.pdf](#)

[Zoning Vicinity Map\\_Z17-013.pdf](#)

[Land Use Vicinity Map\\_Z17-013.pdf](#)

[Rezoning Application\\_Z17-013.pdf](#)

[Site Plan V.3 Z17-013.pdf](#)

[Colored Site Plan\\_V.3\\_Z17-013.pdf](#)

[Building Elevations\\_Z17-013.pdf](#)

[Building Elevations\\_1\\_Z17-013.pdf](#)

[Building Elevations\\_2\\_Z17-013.pdf](#)

[Building Elevations\\_3\\_Z17-013.pdf](#)

[Lemuel Ward letter\\_11132017\\_Z17-013.pdf](#)

[Garvis Sams Letter\\_11132017\\_Z17-013.pdf](#)

[Garvis Same Letter\\_09262017\\_Z17-013.pdf](#)

[Garvis Sams Letter\\_09052017-Z17-013.pdf](#)

[Garvis Sams Letter\\_08142017\\_Z17-013.pdf](#)

[Garvis Same Letter\\_08102017\\_Z17-013.pdf](#)

[Garvis Same Letter\\_07252017\\_Z17-013.pdf](#)

- B.**     [2017-362](#)     **Public Hearing** - Zoning Request Z17-019 - Special Land Use Permit for the installation of a cell tower - 2.8 Acres - Land Lot 634 - 1700 Roswell Street - Verizon Wireless. **This item will be tabled to February 5, 2018**

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet 2017-362 Cell Tower.pdf](#)

[Z17-019\\_Staff Memo.pdf](#)

[Zoning Vicinity Map\\_Z17-019.pdf](#)

[Land Use Vicinity Map\\_Z17-019.pdf](#)

[SLUP Application\\_Z17-019.pdf](#)

- C.**     [2018-29](#)     Public Hearing - Zoning Request Z18-001 - Modification of currently approved site plan and building elevations for commercial buildings on Pod B of the Belmont Redevelopment Project - 1.123 Acres - Land Lot 490 - Northwest corner of the intersection of Atlanta Road and Belmont Boulevard - Halpern Enterprises, Inc.

**Sponsors:** Blackburn

**Attachments:** [Issue sheet 2017-29 Belmont zoning request.pdf](#)

[Staff Memo\\_Z18-001.pdf](#)

[Zoning Vicinity MapZ18-001.pdf](#)

[Land Use Vicinity Map\\_Z18-001.pdf](#)

[Zoning Amendment Application\\_Z18-001.pdf](#)

[Existing Survey\\_Z18-001.pdf](#)

[Proposed Site Plan\\_Z18-001.pdf](#)

[M&C Minutes\\_Z08-006 \(Jan. 20, 2009\).pdf](#)

[Currently Approved Site Plan for Z08-006.pdf](#)

- D.**     [V17-054](#)     **Public Hearing** - Appeal the denial by the License and Variance Board for V17-054 - Allow accessory structure in front yard of commercial property - 4.95 acres - Land Lot 345 - 2552 S Cobb Drive - SunTrust

**Sponsors:** Wilkinson

**Attachments:** [Issue Sheet V17-054 Appeal denial by LVB SunTrust stand alone ATM.pdf](#)

[2552 S Cobb - Variance Appeal](#)

[Revised Plan for Mayor and Council](#)

[Application](#)

[Original Variance Site Plan](#)

[11-08-2017 November 8, 2017 LVB Minutes Final.pdf](#)

- E. [V17-058](#) **Public Hearing** - Appeal the denial by the License and Variance for Variance Board Request - V17-058 - Allow parking of 11,000 lb commercial vehicle on residential property - 0.59 acres - Land Lot 554 - 3624 Lee Street - Rob Wagner
- Sponsors:** Stoner
- Attachments:** [Issue Sheet V17-058 Appeal the denial by LVB Wagner.pdf](#)  
[3624 Lee Street - Variance Decision Appeal APPLICATION.pdf](#)  
[12-13-2017 December 13, 2017 LVB Minutes.pdf](#)
5. **Privilege Licenses:**
6. **Formal Business:**
7. **Commercial Building Permits:**
8. **Consent Agenda:**
- A. [2018-30](#) Approval of the January 2, 2018 Mayor and Council Meeting Minutes
- Sponsors:** City Council
- Attachments:** [01-02-2018 January 2, 2017 M&C Meeting Minutes FINAL.pdf](#)
- B. [2018-31](#) Approval of January 2, 2018 Pre-Council Meeting Minutes
- Sponsors:** City Council
- Attachments:** [01-10-18 January 10 2018 Pre-Council Meeting Minutes FINAL.pdf](#)
- C. [2018-32](#) Approval of the December 28, 2017 Committee of the Whole Meeting Minutes
- Sponsors:** City Council
- Attachments:** [12-28-2017 December 28, 2017 COW Mtg Minutes FINAL.pdf](#)
- D. [2018-33](#) Award Walker Court Drainage Project to the lowest quote Tucker Grading and Hauling for \$36,879.75 and authorize the Mayor to execute any related documents.
- Sponsors:** Welch
- Attachments:** [Issue Sheet 2018-33 Walker Court Drainage project.pdf](#)  
[Walker Court Quote 3.pdf](#)  
[Walker Court Quote 2.pdf](#)  
[Walker Court Quote 1.pdf](#)
- E. [2018-15](#) Award RFP 18-007 Pat Mell Storm Drainage Improvements to the lowest bidder D&H Construction Company for \$204,646.75 and authorize the Mayor to execute any related documents.
- Sponsors:** Welch

**Attachments:** [Issue Sheet 2018-15 Pat Mell Storm Drainage Improvements.pdf](#)  
[Bid Recommendation RFP 18-007 Bid Recommendation 285 Pat Mell Storm Dr](#)  
[Bid Recommendation Croy Engineering Pat Mell Storm Sewer.pdf](#)  
[Bid Tabulation 18-007 Pat Mell Road Storm Sewer Bidder Tab.pdf](#)  
[Bid Tabulation Pat Mell Road Storm Sewer.xlsx](#)

- F. [2018-28](#) Approval for Atkins Park Tavern to extend premises for Smyrna OysterFest  
January 27- 28, 2018

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet Atkins Park Smyrna OysterFest 1-27 & 1-28.pdf](#)  
[Scan-09-Jan-2018:11:05:01](#)  
[Scan-09-Jan-2018:11:01:45](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**