

### LOT **AREA** NUMBER 9,644 7,567 7,846 7,868 7,747 4,458 COMMON ARE DETENTION 12,238

### SITE DATA:

**TOTAL NO. OF LOTS** 5 UNITS **TOTAL ACREAGE** 1.32 ACRES DENSITY 3.82 UNITS / ACRE

**EXISTING ZONING** PROPOSED ZONING RAD CONDITIONAL

### SETBACKS:

FRONT

SIDE (MIN. 10' BETWEEN HOUSES) SIDE CORNER 10'

REAR

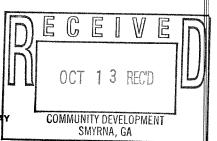
### MINIMUN DRIVEWAY LENGTH 22'

**MINIMUM LOT SIZE 7,567 SF MAXIMUM LOT SIZE 9,644 SF AVERAGE LOT SIZE 8,605.5 SF** 

### **MINIMUM HOUSE SIZE 2,400 SF**

COMMON AREA REQUIRED 200 SF / LOT x 5 lots = 1,000 SF 4,458 SF PROVIDED - OPEN SPACE / PASSIVE PARK WITH AMENITY FEATURE) AS PER SECTION 1201 OF THE ZONING ORDINANCE

5' SIDEWALK WITH 2' GRASS BUFFER REQUIRED ALONG THE ENTIRE PROPERTY FRONTAGE ALONG DIXIE AVENUE AS PER SECTION 1201 OF THE ZONING ORDINANCE



**OWNER / DEVELOPER** VINCE LONGO LONGO HOMES, INC. 2451 CUMBERLAND PARKWAY

**SUITE 3408 ATLANTA, GEORGIA 30339** 404-815-7224

# ashford engineers LLC





337 Vintage Bay Dr. #18, Marco Island, FL 34145 350 Virginia Highlands, Fayetteville, GA 30215 Tel. (770) 435-2733 - (239) 244-8658 civil engineers - land planning - development services

LEGEND:

IPP EX

PROP

BC

CL

R/W

DE

SS

MH

LL

LINE

TYP TYPICAL

**HW HEADWALL** 

MANHOLE

LAND LOT

**GENERAL NOTES:** 

THE ENGINEER.

**DATED MARCH 04, 2013.** 

**ENGINEERING SUPPORT SERVICES.** 

APPROVED HYDROLOGY STUDY.

AND ANNEXATION PURPOSES ONLY.

**EXISTING** 

**PROPOSED BACK OF CURB** 

CENTERLINE

**RIGHT OF WAY** 

POB POINT OF BEGINNING

DRAINAGE EASEMENT

**SANITARY SEWER** 

FIELD MEASUREMENT

**IRON PIN FOUND** IRON PIN PLACED

### **LONDON PATTERSON ENGINEERING SUPPORT SERVICES**

3350 ATLANTA ROAD **SMYRNA, GA 30080** 770-874-6365

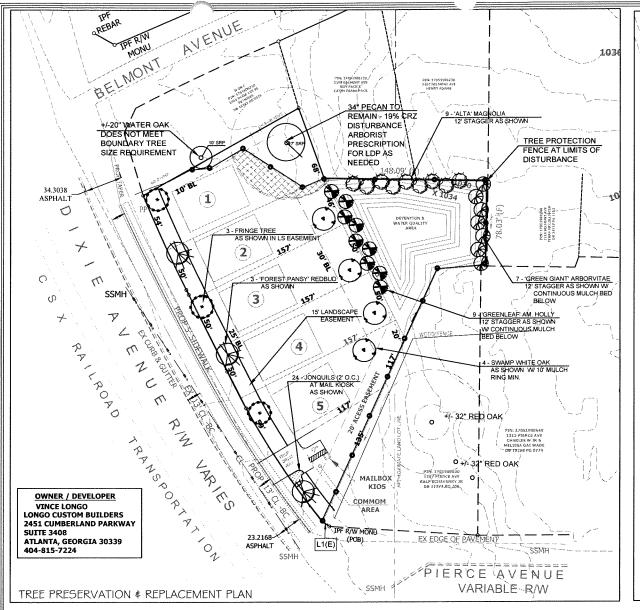


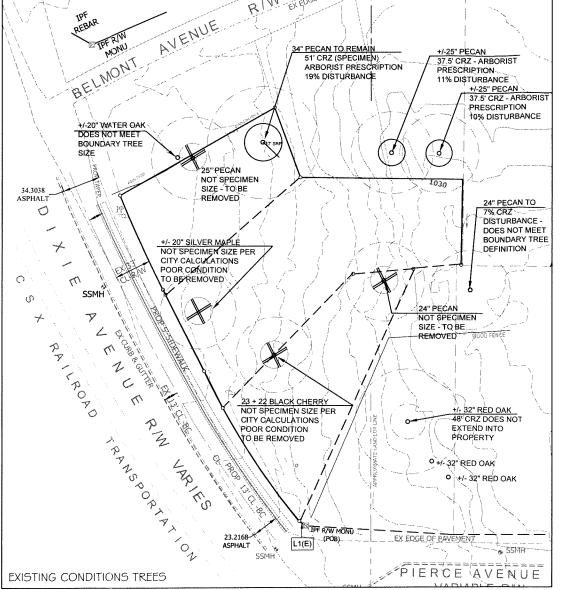
| ACTIVITY         | NAME         |
|------------------|--------------|
| DESIGNED BY:     | S. PATTERSO  |
| DRAWN BY:        | J. LONDON    |
| CHECKED BY:      | R. E. GALPIN |
| APPROVED BY:     | R. E. GALPIN |
| REGISTRATION NO. | GA20938      |
|                  |              |

| NAME      | II I | NO. | DATE | DESCRIPTION | BY | SCALE: 1"=50'    |
|-----------|------|-----|------|-------------|----|------------------|
| PATTERSON |      |     |      |             |    | SCALE: 1 -30     |
| ONDON     |      |     |      |             |    | DATE: 10/07/2017 |
| E. GALPIN |      |     |      |             |    | DATE: 10/0//2017 |
| E. GALPIN |      |     |      |             |    | JOB NO. 2017-L02 |
| 20938     |      |     |      |             |    | JOB NO. 2017-LU2 |

**BELMONT STATION LAND LOT 490 & 519 17TH DISTRICT 2ND SECTION COBB COUNTY SMYRNA, GEORGIA** 

**ANNEXATION** AND **REZONING PLAT**  SHEET 1 OF 1





|   | IT LIST<br>COMMON NAME          | BOTANICAL NAME                                  | MIN.<br>SIZE/    | MIN.<br>SPACE | INCHES | RECOMP.<br>INCHES | %   | COMMENTS                                   |
|---|---------------------------------|---|------------------|---------------|--------|-------------------|-----|--|
| 4   | Swamp White Oak                 | Quercus bicolor                                 | 2ºcal.           | 35' O.C.      | 8      | 0                 | 12  | Healthy, Single Straight Leader, Good Form |
| 3   | *Fringe Tree                    | Chionanthus virginicus                          | 2"cal            | 15' O.C.      | 6      | 0                 | 8   | Healthy, Single Straight Leader, Good Form |
| 3   | "Forest Pansy"                  | Cercis canadensis                               | 3" <i>ca</i> l.  | 15' O.C.      | 9      | 0                 | 8   | Healthy, Single Straight Leader, Good Form |
| 9   | Redbud<br>'Greenleaf' Am. Holly | 'Forest Pansy'<br>Ilex opaca 'Greenleaf'        | 8-10' ht. (=3")  | 10' O.C.      | 27     | 0                 | 26  | Full to Ground, Good Form, Healthy         |
| 7   | 'Green Giant' Arborvitae        | Thuja (standish x plicata                       | )8'-10'ht. (=3") | 12' O.C.      | 21     | 0                 | 20  | Full to Ground, Good Form, Healthy         |
| 9   | 'Alta' Magnolia                 | 'Green Giant'<br>Magnolia grandiflora<br>'Alta' | 8-10' ht. (=3")  | 12' O.C.      | 27     | 0                 | 26  | Full to Ground, Good Form, Healthy         |
| 35  |                                 |   |                  |               | 98     | 0                 | 100 |  |
| 24  | Yellow Jonquils                 | Narcissus jonquilla                             | bulbs            | 2' O.C.       |        |                   |     | Yellow, Healthy                            |
| *Under story due to existing overhead power lines |                                 |   |                  |               |        |                   |     |  |

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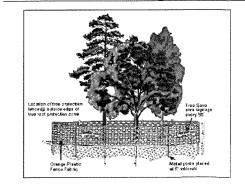
TJ Schell 2985 Gordy Parkway Suite 422 Marietta, Georgia 30066 Phone: (770) 361-2319 LANDSCAPE ARCHITECTS CERTIFIED ARBORISTS

### ALL TREES MUST BE PLANTED AT LEAST 10 FEET FROM ANY UTILITY LINE

# Figure 11: Tree Planting Detail

Excavate the hole to be 3 X the diameter of not ball and 1 "to 2" more shallow. Excavate a wider hole in poor sols or heavy clays. Allow 400 sq.f. of soil surface area for each overstory tree and 25' spacing between trees with a minimum 8" wide planting area. Allow 200 sq.f. of soils afface area for understory trees and 15' spacing between trees with a minimum 8" wide planting area.

# **Tree Protection for Non-Specimen Trees**



\*specimen tree protection requires orange polyethylene fence be replaced with chain link fence.

### REPLACEMENT INCHES CALCULATIONS:

Total acreage = 1.31Ac.

SDF = EDF + RDF 1.31 x 100" per Acre = 131" Required for site

Total Inches to be preserved = 34" 131 - 34 Required = 97" Inches required 98 Inches provided

One Specimen Tree on site (Tree to remain) No Recompense

Therefore: Density Met

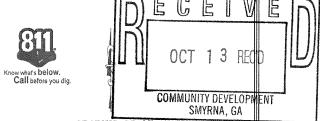
- CDD 1: Attente Road Curridor Devige Divirist
  Evry new connection considerant levelagment shall plant and maintain a hed of
  jeoquah or other appropriate flowers as a location visible from a public right-of-way
  Evry new residentia, commercial or institutional development selection to optimized new
  shall grant a landscaped examinat. 15 feet in width, inclusived liven the front property hor
  The ministers justified the landscaped continued for the property flow.
- Appropriate trees (1%-inch diameter or greater) shall be planted and maintained at an everage spicing of no more than 3.5 feet along the entire length of said buffer exactual properties of the properties of the properties of the properties of the properties of Replacement Offinance Sedimentation poods shall not be visible from a public right-of-tway. Screening shall be provided by noperaptive, architecture or landscaping.

- OTES:
  TREE SAVE FENCE FOR ENTIRE SITE MUST BE INSTALLED, INSPECTED
  AND APPROVED PRIOR TO INSTALLATION OF EROSION CONTROL
  MEASURES. NO LAND DISTUBBANCE OR DEMOLITION IS ALLOWED
  BEFORE TREE SAVE FENCING HAS BEEN INSPECTED AND APPROVED BY
  COMMUNITY DEVELOPMENT DIRECTOR.
- CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT (770) 3 L9-5387 TO ARRANGE A PRECONSTRUCTION CONFERENCE PRIOR 3 19-5387 TO ARRANGE A PRECONSTRUCTION CONTEXENCE PRIO TO ANY LAND DISTURBANCE. NO PERMIT SHALL BE ISSUED UNTIL PLANS ARE APPROVED AND AN ON-SITE INSPECTION WITH CITY REPRESENTATIVE OCCURS. ALL TREE PROTECTION MEASURES SHALL BE INSTALLED PRIOR TO GRADING OR THE REMOVAL OF IMPERVIOUS SURFACES OR
- STRUCTURES.
  BUFFERS SHALL BE REPLANTED SUBJECT TO COMMUNITY
- DEVELOPMENT DEPARTMENT APPROVAL.
  ALL EXISTING TREES, SPECIMEN AND NON-SPECIMEN, COUNTED FOR EDF CREDITS MUST BE FULLY PRESERVED DURING INDIVIDUAL LOT
- THE COMMUNITY DEVELOPMENT DIRECTOR MUST INSPECT THE SITE THE COMMUNITY DEVELOPMENT DIRECTOR MUST INSPECT THE SITE BEFORE INSTALLATION OF EROSION CONTROL MEASURES. LAND DISTURBANCE WITHOUT A SITE INSPECTION AND APPROVAL BY THE COMMUNITY DEVELOPMENT DIRECTOR WILL RESULT IN A STOP-WORK ORDER WAND FINES. IF TREE SURVEY INACCURACIES ARE FOUND ON-SITE, A STOP WORK ORDER WILL BE ISSUED INTIL REVISED PLANS ARE APPROVED AND PROCESSED BASED ON ACCURATE INFORMATION.
- THE COMMUNITY DEVELOPMENT DIRECTOR MUST INSPECT AND APPROVE THE SITE BEFORE THE ISSUANCE OF A CERTIFICATE OF
- OCCUPANCY.

  A MINIMUM 3-4° LAYER OF MULCH WILL BE REQUIRED FOR ALL EXISTING, NOT SPECIMEN, LANDSCAPE TREES, INCLUDING STREET TREES AND PARKING LOT TREES. MUCH MUST BE APPLIED PRIOR TO START OF CONSTRUCTION. MULCH SHALL NOT BE PLACED DIRECTLY AGAINST TERE TRUNKS.

  ALL NEMLY PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT SURE HAVE ACRES FOR THE PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT SURE HAVE ACRES FOR THE PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT SURE HAVE ACRES FOR THE PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT SURE HAVE ACRES FOR THE PLANTED TREES SHALL HAVE THE PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT SURE HAVE A RESPONSED TO THE PLANTED TREES SHALL HAVE THE PLANTED TREES THE PLANTED TREES SHALL HAVE T
- PINISHED GRADE. NO CIRCLING ROOTS SHALL BE ALLOWED ON PLANTED TREES. THE UPPER 2/3 OF THE WISE BASKET, ALL BURLAP AND STRAPPING SHALL BE CUT AND REMOVED PRIOR TO BACKFILL. TREES LESS THAN THE CALIPER INCH SHOWN WILL NOT BE ACCEPTED.
- TREES LESS HAM THE CALIFER INCH SHOWN WILL NOT DE ACCEPT I.E. 4 INCH CALIFER TREES MUST BE 4 INCHES OR LARGER. PLANT HEIGHT MEASUREMENT IS TAKEN AT THE TOP OF THE MAIN BODY OF THE PLANT AND NOT AT THE TIP OF THE TOPMOST
- GRUWIT.
  ALL NEWLY PLANTED TREES SHALL BE EQUIVALENT IN QUALITY TO A
  FLORIDA #1 GRADE OR BETTER. ALL TREES OF LESSER QUALITY
  SHALL BE REJECTED BY THE COMMUNITY DEVELOPMENT DIRECTOR.
- NO TRENCHING ALLOWED IN TREE SAVE AREAS INCLUDING
- NO TRENCHING ALLOWED IN TREE SAVE AREAS INCLUDING IRRIGATION .

  ALL TREE GUYS AND STAKES SHALL BE REMOVED FROM TREE ONE YEAR AFTER PLANTING OR BEFORE.



GRAPHIC SCALE ( IN FEET )

# **LONDON PATTERSON ENGINEERING SUPPORT SERVICES**

3350 ATLANTA ROAD **SMYRNA, GA 30080** 770-874-6365



| , | ACTIVITY         | NAME         |  |  |
|---|------------------|--------------|--|--|
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|   | DRAWN BY:        | J. LONDON    |  |  |
|   | CHECKED BY:      | R. E. GALPII |  |  |
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| EDAG        | NO. | DATE | DESCRIPTION | BY | SCALE: 1"=30'    |
|-------------|-----|------|-------------|----|------------------|
| MCHAR       |     |      |             |    | DATE: 10/07/2017 |
| ON H. ELDRE |     |      |             |    | JOB NO. 2017-L02 |

**BELMONT STATION LAND LOT 490 & 519 17TH DISTRICT 2ND SECTION COBB COUNTY SMYRNA, GEORGIA** 

# TREE REPLACEMENT, NOTES AND **DETAILS PLAN FOR REZONING**

SHEET 1 OF

1