

**APPLICATION FOR REZONING
TO THE CITY OF SMYRNA**

Type or Print Clearly

(To be completed by City)

Ward: _____

Application No: _____

Hearing Date: _____

APPLICANT:

JUNGER HOMES LLC

Name: Philip Junger
(Representative's name, printed)

Address: 60 Palisades Rd ATLANTA, GA. 30309

Business Phone: _____ Cell Phone: 404 909 6912 Fax Number: _____

E-Mail Address: philipjunger@att.net

Signature of Representative: *Philip Junger*

TITLEHOLDER

Name: Philip Junger
(Titleholder's name, printed)

Address: 60 Palisades Rd NE Atlanta Ga 30309

Business Phone: _____ Cell Phone: 404. 909 6912 Home Phone: _____

E-mail Address: philippjunger@att.net

Signature of Titleholder: *Philip Junger*
(Attach additional signatures, if needed)

(To be completed by City)

Received: _____

Heard by P&Z Board: _____

P&Z Recommendation: _____

Advertised: _____

Posted: _____

Approved/Denied: _____

ZONING REQUEST

From _____ to RAD Conditional
Present Zoning Proposed Zoning

LAND USE

From _____ to _____
Present Land Use Proposed Land Use

For the Purpose of Single Family Homes

Size of Tract 0.36 ACRES

Location 1607 WALKER STREET, SMYRNA, GA.
(Street address is required. If not applicable, please provide nearest intersection, etc.)

Land Lot (s) 593 District 17th

We have investigated the site as to the existence of archaeological and/or architectural landmarks. I hereby certify that there are no _____ there are _____ such assets. If any, they are as follows:

(To be completed by City)

Recommendation of Planning Commission:

Council's Decision:

CONTIGUOUS ZONING

North: _____

East: _____

South: RAD conditional

West: RAD Conditional

CONTIGUOUS LAND USE

North: _____

East: _____

South: _____

West: _____

INFRASTRUCTURE

WATER AND SEWER

A letter from Scott Stokes, Director of Public Works Department is required stating that water is available and the supply is adequate for this project.

A letter from Scott Stokes, Director of Public Works Department is required stating that sewer is available and the capacity is adequate for this project.

- If it is Cobb County Water, Cobb County must then furnish these letters.

Comments:

attached

TRANSPORTATION

Access to Property? none

Improvements proposed by developer? sidewalk

Comments:

ZONING DISCLOSURE REPORT

Has the applicant* made, within two years immediately preceding the filing of this application for rezoning, campaign contributions aggregating \$250 or more or made gifts having in the aggregate a value of \$250 or more to the Mayor or any member of the City Council or Planning and Zoning Board who will consider this application?

No

If so, the applicant* and the attorney representing the applicant* must file a disclosure report with the Mayor and City Council of the City of Smyrna, within 10 days after this application is filed.

Please supply the following information, which will be considered as the required disclosure:

The name of the Mayor or member of the City Council or Planning and Zoning Board to whom the campaign contribution or gift was made:

The dollar amount of each campaign contribution made by the applicant* to the Mayor or any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application, and the date of each such contribution:

An enumeration and description of each gift having a value of \$250 or more by the applicant* to the Mayor and any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application:

Does the Mayor or any member of the City Council or Planning and Zoning Board have a property interest (direct or indirect ownership including any percentage of ownership less than total) in the subject property?

If so, describe the natural and extent of such interest: _____

ZONING DISCLOSURE REPORT (CONTINUED)

Does the Mayor or any member of the City Council or Planning and Zoning Board have a financial interest (direct ownership interests of the total assets or capital stock where such ownership interest is 10% or more) of a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property?

No

If so, describe the nature and extent of such interest:

Does the Mayor or any member of the City Council or Planning and Zoning Board have a spouse, mother, father, brother, sister, son, or daughter who has any interest as described above?

If so, describe the relationship and the nature and extent of such interest:

If the answer to any of the above is "Yes", then the Mayor or the member of the City Council or Planning and Zoning Board must immediately disclose the nature and extent of such interest, in writing, to the Mayor and City Council of the City of Smyrna. A copy should be filed with this application**. Such disclosures shall be public record and available for public inspection any time during normal working hours.

We certify that the foregoing information is true and correct, this 1 day of 9, 2014

Philip H. Smyrna
(Applicant's Signature)

(Attorney's Signature, if applicable)

Notes

* Applicant is defined as any individual or business entity (corporation, partnership, limited partnership, firm enterprise, franchise, association or trust) applying for rezoning action.

** Copy to be filed with the City of Smyrna Zoning Department and City Clerk along with a copy of the zoning application including a copy of the legal description of the property.

REZONING ANALYSIS

Section 1508 of the Smyrna Zoning Code details nine zoning review factors which must be evaluated by the Planning and Zoning Board and the Mayor and Council when considering a rezoning request. Please provide responses to the following using additional pages as necessary. **This section must be filled out by the applicant prior to submittal of the rezoning request.**

- 1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

YES zoning will be consistent with zoning for Walker Street Cottages south and east of the property. This zoning was supported and approved by the previous Planning and Zoning Board.

- 2. Whether the zoning proposal or the use proposed will adversely affect the existing use or usability of adjacent or nearby property.

Will have a positive affect in upgrading property use and is consistent with nearby property

- 3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.

Zoning will enhance the economic use of the property from a rental duplex to two single family privately owned homes.

REZONING ANALYSIS (CONTINUED)

- 4. Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools.

No increase

- 5. Whether the zoning proposal is in conformity with the policy and intent of the land use plan.

Zoning conforms to previous rezoning of adjacent properties

- 6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

None

REZONING ANALYSIS (CONTINUED)

7. Whether the development of the property under the zoning proposal will conform to, be a detriment to or enhance the architectural standards, open space requirements and aesthetics of the general neighborhood, considering the current, historical and planned uses in the area.

Yes, it conforms to previous rezoning

8. Under any proposed zoning classification, whether the use proposed may create a nuisance or is incompatible with existing uses in the area.

No increase

9. Whether due to the size of the proposed use, in either land area or building height, the proposed use would affect the adjoining property, general neighborhood and other uses in the area positively or negatively.

No, it is consistent with adjacent properties.

Please return to: **CAMPBELL & BRANNON, L.L.C.**
3060 PEACHTREE ROAD, SUITE 1735
ONE BUCKHEAD PLAZA ATLANTA, GEORGIA 30305
File # 20110387
Phone (404) 504-8700
Fax (404) 504-8710

Deed Book 14850 Pg 1214
Filed and Recorded Apr-29-2011 11:13am
2011-0057482
Real Estate Transfer Tax \$0.00

Jay C. Stephenson
Jay C. Stephenson
Clerk of Superior Court Cobb Cty, Ga.

STATE OF GEORGIA
COUNTY OF FULTON

WARRANTY DEED

THIS INDENTURE made this 20th day of **APRIL** in the year **2011**, between

JUNGER HOMES, LLC.

as party or parties of the first part, hereinafter called Grantor, and

PHILIP A. JUNGER AND PATTI A. JUNGER
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 593 OF THE 17th DISTRICT, 2ND SECTION OF COBB COUNTY, GEORGIA, BEING LOT 9 OF CUMBERLAND CORNERS, UNIT ONE, AS PER PLAT RECORDED IN PLAT BOOK 77, PAGE 15, COBB COUNTY, GEORGIA RECORDS; WHICH PLAT IS HEREBY REFERRED TO AND MADE A PART OF THIS DESCRIPTION.

Subject to all easements, rights of way, and restrictive covenants of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this first day and year first above written.

Signed, sealed and delivered in the presence of:

JUNGER HOMES, LLC.

Witness
[Signature]

Matthew E. Junger (Seal)
BY: **MATTHEW E. JUNGER**
AS MEMBER



Philip A. Junger (Seal)
BY: **PHILIP A. JUNGER**
AS MEMBER

Notary Public
My commission expires
[Attach Notary Seal]

LEGEND

- IPF IRON PIN FOUND (1/2" REBAR)
- IPS IRON PIN SET (1/2" REBAR)
- OTF OPEN TOP FOUND
- CTF CRIMP TOP FOUND
- RBF REBAR FOUND
- O JUNCTION BOX
- LLL LAND LOT LINE
- ☆ LIGHT POLE
- CP CARPORT
- ℙ PROPERTY LINE
- BC BACK OF CURB
- B/L BUILDING LINE
- EP EDGE OF PAVEMENT
- CL CHAIN LINK
- ℄ CENTERLINE
- DE DRAINAGE EASEMENT
- DI DROP INLET
- SP SCREENED PORCH
- R/W RIGHT OF WAY
- SE SANITARY SEWER EASEMENT
- SM SANITARY SEWER MANHOLE
- UE UTILITY EASEMENT
- SWC SINGLE WING CATCHBASIN
- DWC DOUBLE WING CATCHBASIN
- HW HEADWALL

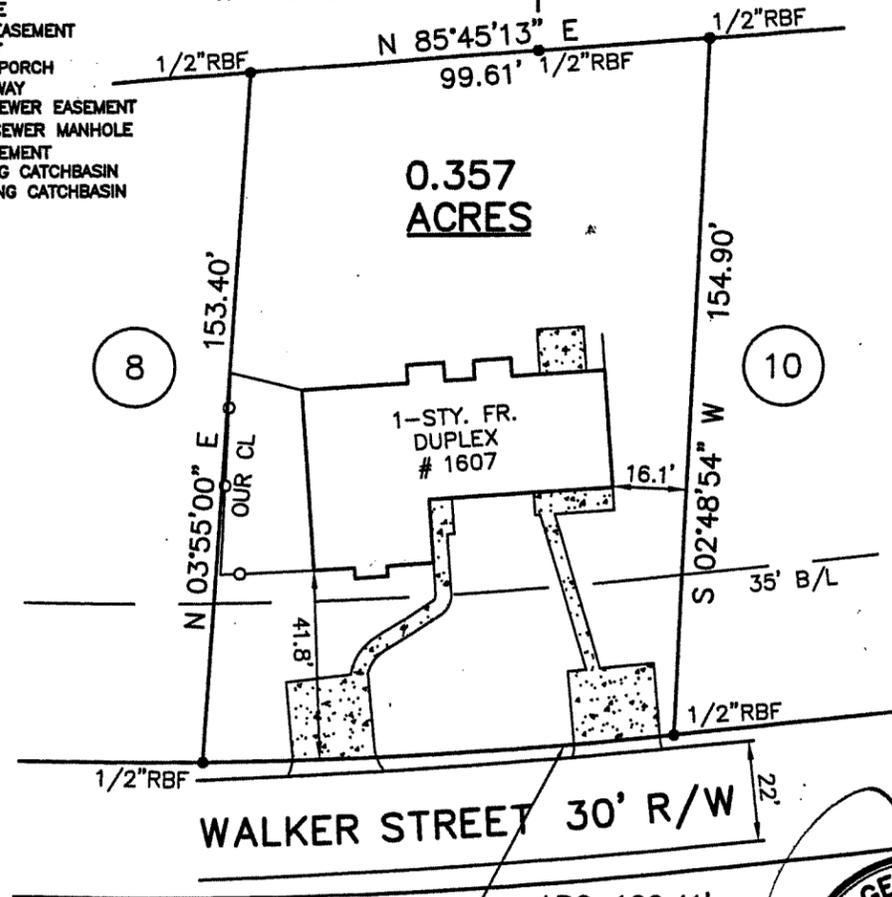
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE BY LATITUDES AND DEPARTURES AND IS FOUND ACCURATE TO WITHIN ONE FOOT IN 139.653 FEET.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN _____ FEET AND AN ANGULAR ERROR OF $02''$ PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.

A TOPCON - TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT.

ML46586

NOTE:
FENCES SHOULD NOT BE PLACED USING SIDE DIMENSIONS FROM HOUSE OR STRUCTURE.

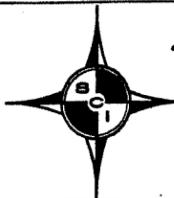


SURVEY FOR
PHILIP JUNGER & PATTI JUNGER
LOT 9 UNIT 1
SUBDIVISION: CUMBERLAND CORNERS
LAND LOT 593 17th DIST. 2nd SECT.
COBB COUNTY, GEORGIA
SCALE: 1" = 40' FEBRUARY 20, 2007
REC. IN PLAT BOOK 77, PG. 15

ARC=102.41'
CH=102.37'
S 86°48'20" W
RAD=1005.94'



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



SCI Development Services

ENGINEERS - SURVEYORS - LAND PLANNERS
2330 HEWATT ROAD - SNELLVILLE, GEORGIA 30039
(770) 736-7666 FAX (770) 736-4623
MAIL@SURVEYCONCEPTS.NET

BOUNDARY AND TOPOGRAPHIC SURVEY FOR
M. JUNGER HOMES LLC
 FOR THE PROPERTY LOCATED AT
 1607 WALKER STREET
 BEING LOT 9 OF UNIT 1 OF
 CUMBERLAND CORNERS
 BEING IN LAND LOT 593
 OF THE 17th DISTRICT 2nd SECTION
 CITY OF SMYRNA, COBB COUNTY, GEORGIA

PREPARED BY:

NESBITT LAND SURVEYING INC.
JAMES T. NESBITT, Ga. RLS#2572
 2239 PEACHTREE NORTH COURT
 DUNWOODY, GA. 30338
 770-458-4369



NOTES:

THE BOUNDARY SHOWN WAS BASED ON A COPY OF A PLAT PREPARED FOR PHILIP & PATTI JUNGER BY SCI DEVELOPMENT SERVICES (DATED FEBRUARY 20, 2007) AND MONUMENTS FOUND AT THE TIME OF THE FIELD SURVEY. THE MONUMENTS WERE HONORED AS BEING IN THEIR CORRECT LOCATIONS. THE TOPOGRAPHY WAS BASED ON A RANDOM ELEVATION AS INDICATED ON THE TOPS OF THE MANHOLES. CONTOURS ARE SHOWN AS 1 FOOT INTERVALS. TREES SHOWN ARE NOT DRAWN TO SCALE BUT ARE SHOWN IN THEIR CORRECT LOCATIONS. TREE SIZES WERE MEASURED AT DIAMETER BREST HEIGHT (dbh). SPECIES SHOULD BE CONFIRMED BY A QUALIFIED ARBORIST.

DATE OF FIELD SURVEY: 27 MARCH 2007
 DATE OF MAP PREPARATION: 28 MARCH 2007

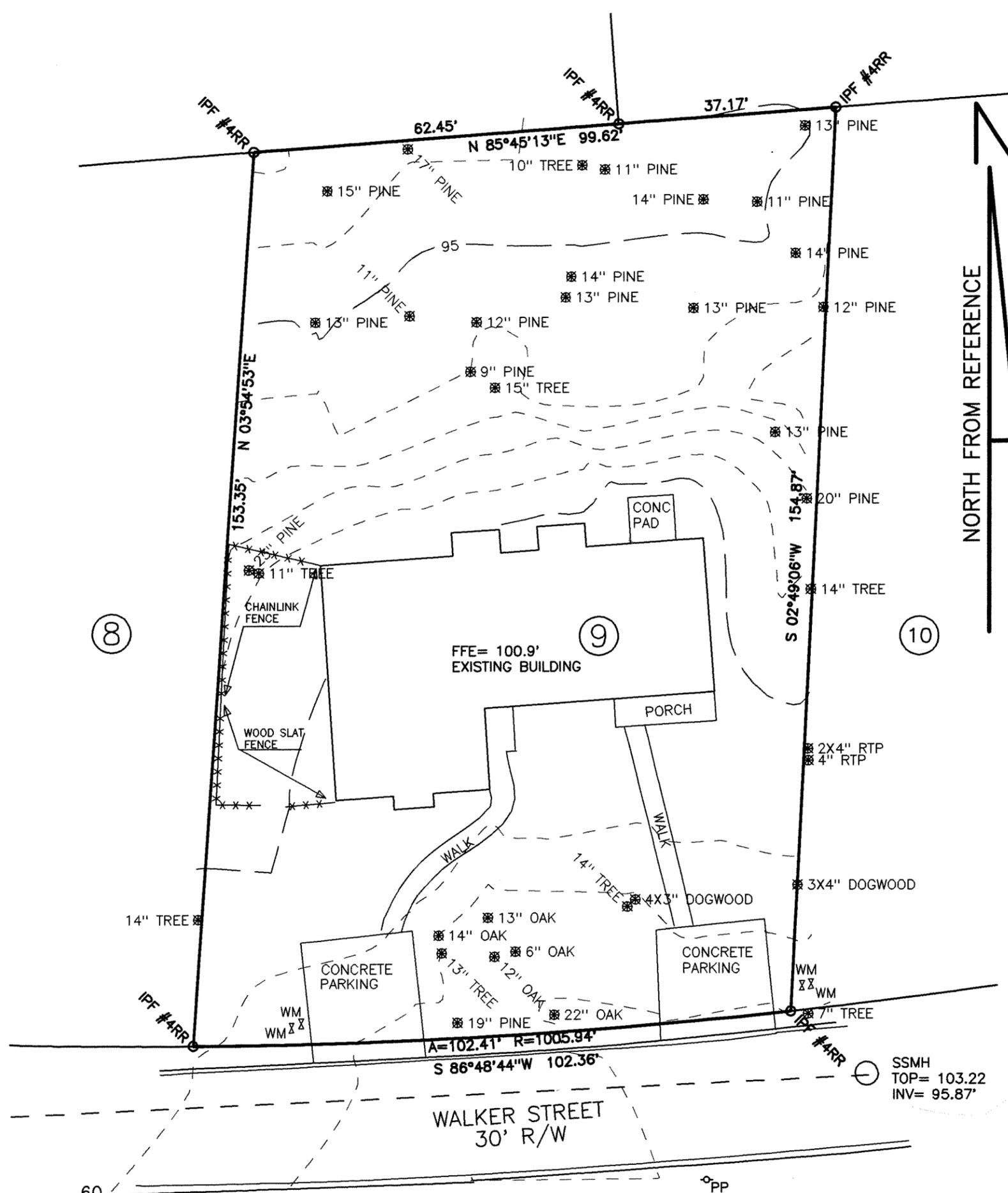
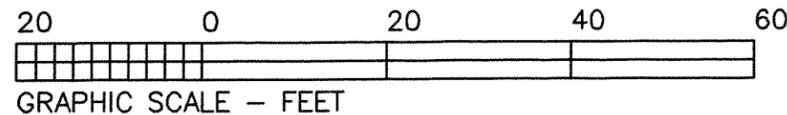
THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 88788 FEET, AN ANGULAR ERROR OF -02" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

- LEGEND:**
- IPF IRON PIPE FOUND
 - OTP OPEN TOP PIPE
 - CTP CRIMP TOP PIPE
 - #4 RR 1/2" REBAR
 - #3 RR 3/8" REBAR
 - IPS IRON PIPE SET (#4RR EXCEPT AS NOTED)
 - R/W RIGHT OF WAY
 - CMF CONCRETE MONUMENT FOUND (TYPICAL DOT STYLE)
 - POWER POLE
 - ⊠ VALVE OR BURIED BOX

THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 82831 FEET.

THE AREA OF THIS PROPERTY IS 0.36 ACRES (~15533 Sq Ft).

THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP WAS A LEICA TCA 1100.



SITE PLAN FOR
JUNGER HOMES, LLC
 FOR THE PROPERTY LOCATED AT
 1607 WALKER STREET
 BEING LOT 9A OF UNIT 1 OF
 CUMBERLAND CORNERS
 BEING IN LAND LOT 593
 OF THE 17th DISTRICT 2nd SECTION
 CITY OF SMYRNA, COBB COUNTY, GEORGIA

PREPARED BY:
NESBITT LAND SURVEYING INC.
JAMES T. NESBITT, Ga. RLS#2572
 2239 PEACHTREE NORTH COURT
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 770-458-4369



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 TREES SHOWN ARE NOT DRAWN TO SCALE BUT ARE SHOWN IN THEIR CORRECT LOCATIONS. TREE SIZES WERE MEASURED AT DIAMETER BREAST HEIGHT (dbh). SPECIES SHOULD BE CONFIRMED BY A QUALIFIED ARBORIST.
 ADDITIONAL REFERENCES USED: DEED BOOK 14850 PAGE 1214
 PLAT BOOK 77 PAGE 15

DATE OF FIELD SURVEY: 27 MARCH 2007
 DATE OF MAP PREPARATION: 28 MARCH 2007
 DATE OF SUBDIVISION PROPOSAL: 26 JUNE 2013
 SITE PLAN 10 JULY 2013
 REVISED: 12 DECEMBER 2013 TO REFLECT NEW R/W TIE

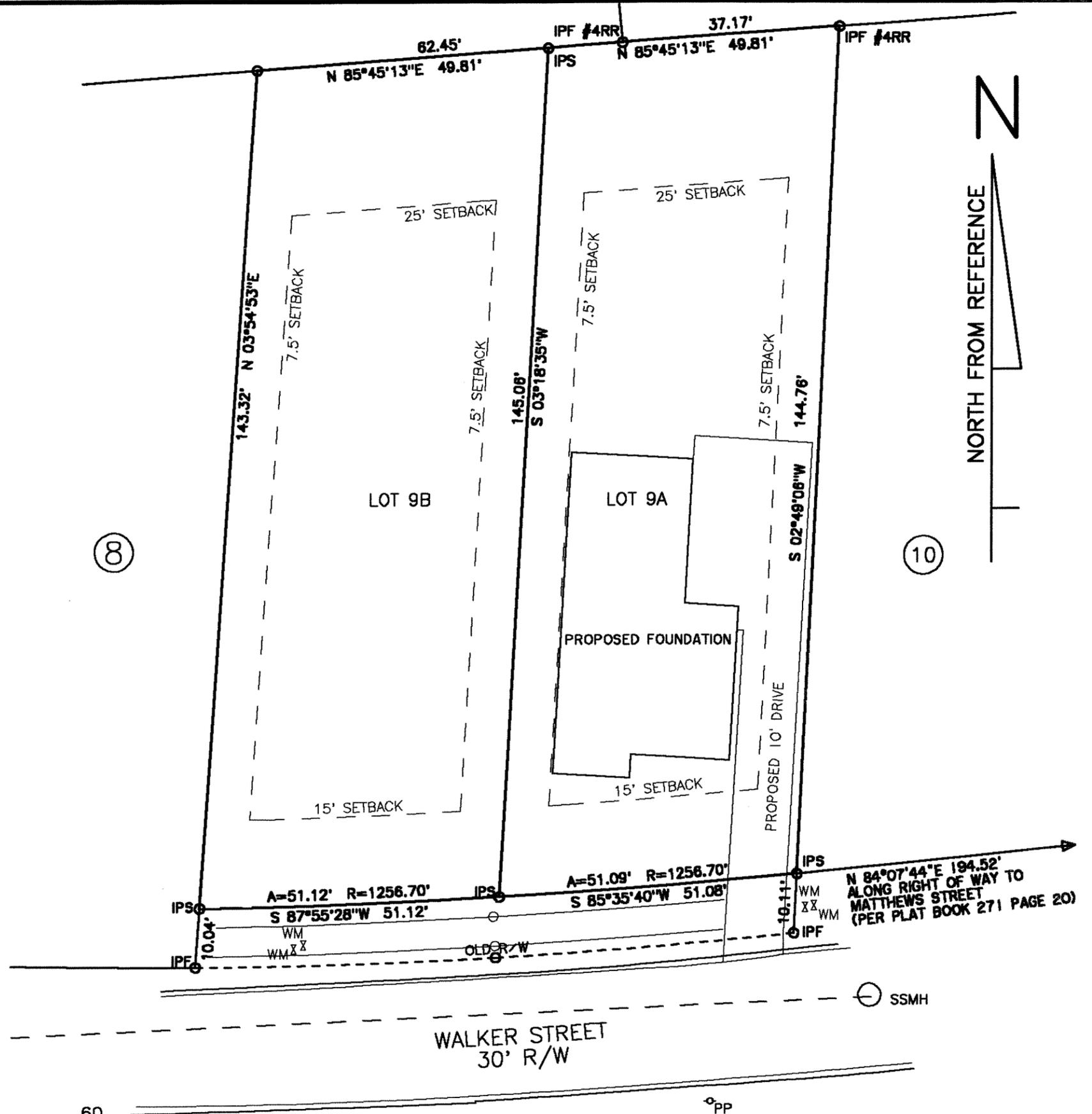
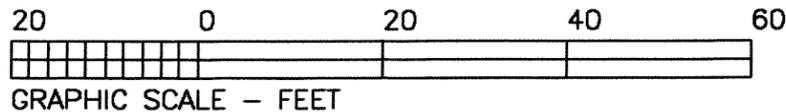
THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN **88788** FEET, AN ANGULAR ERROR OF **-02"** PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN **65.488** FEET.

THE AREA OF THIS PROPERTY IS **0.17 ACRES (~7258 Sq Ft)**.

THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP WAS A LEICA TCA 1100.

- LEGEND:**
- IPF IRON PIPE FOUND
 - OTP OPEN TOP PIPE
 - CTP CRIMP TOP PIPE
 - #4 RR 1/2" REBAR
 - #3 RR 3/8" REBAR
 - IPS IRON PIPE SET (H4RR EXCEPT AS NOTED)
 - R/W RIGHT OF WAY
 - CMF CONCRETE MONUMENT FOUND (TYPICAL DOT STYLE)
 - POWER POLE
 - ⊗ VALVE OR BURIED BOX



1607A Walker Street, Smyrna, Georgia (revised 12 December 2013)

Lot 9A (as subdivided from Lot 9):

All that tract or parcel of land lying and being in Land Lot 593 of the 17th District, 2nd Section, City of Smyrna, Cobb County, Georgia and being Lot 9A of Unit 1 of Cumberland Corners Subdivision as per a plat recorded in Plat Book 77, Page 15 of the Cobb County records:

Commencing at the intersection of the western Right of Way of Matthews Street (50' Right of Way per Plat Book 271, Page 20) and the northern Right of Way of Walker Street (30' Right of Way), being the SE corner of Lot 9 of Walker Street Cottages Phase 2;

Thence, along the North Right of Way of Walker Street, S 84°07'44"W for a distance of 194.52 feet to the SE corner of Lot 9A and the Point of Beginning;

Thence continuing along the N Right of Way of Walker Street and the S side of Lot 9A, along a curve of said R/W, a chord of S 85°35'40"W for a distance of 51.08 feet, said curve having a radius of 1256.70 feet and an arc length of 51.09 feet in a clockwise direction, to a #4 rebar set being the SW corner of Lot 9A and the SE corner of Lot 9B;

Thence leaving said Right of Way N 03°18'35"E for a distance of 145.06 feet to a #4 Rebar set;

Thence N 85°45'13"E a distance of 49.81 feet to a #4 rebar found;

Thence S 02°49'06"W a distance of 144.76 feet to a #4 rebar set, being the Point of Beginning containing 0.17 acres, more or less, and being the Eastern half of Lot 9 of said subdivision.

SITE PLAN FOR
JUNGER HOMES, LLC
 FOR THE PROPERTY LOCATED AT
 1607 WALKER STREET
 BEING LOT 9B OF UNIT 1 OF
 CUMBERLAND CORNERS
 BEING IN LAND LOT 593
 OF THE 17th DISTRICT 2nd SECTION
 CITY OF SMYRNA, COBB COUNTY, GEORGIA



PREPARED BY:
NESBITT LAND SURVEYING INC.
JAMES T. NESBITT, Ga. RLS#2572
 2239 PEACHTREE NORTH COURT
 DUNWOODY, GA. 30338
 770-458-4369

NOTES:
 THE BOUNDARY SHOWN WAS BASED ON A COPY OF A PLAT PREPARED FOR PHILIP & PATTI JUNGER BY SCI DEVELOPMENT SERVICES (DATED FEBRUARY 20, 2007) AND MONUMENTS FOUND AT THE TIME OF THE FIELD SURVEY. THE MONUMENTS WERE HONORED AS BEING IN THEIR CORRECT LOCATIONS.
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 TREES SHOWN ARE NOT DRAWN TO SCALE BUT ARE SHOWN IN THEIR CORRECT LOCATIONS. TREE SIZES WERE MEASURED AT DIAMETER BREAST HEIGHT (dbh). SPECIES SHOULD BE CONFIRMED BY A QUALIFIED ARBORIST.
 ADDITIONAL REFERENCES USED: DEED BOOK 14850 PAGE 1214
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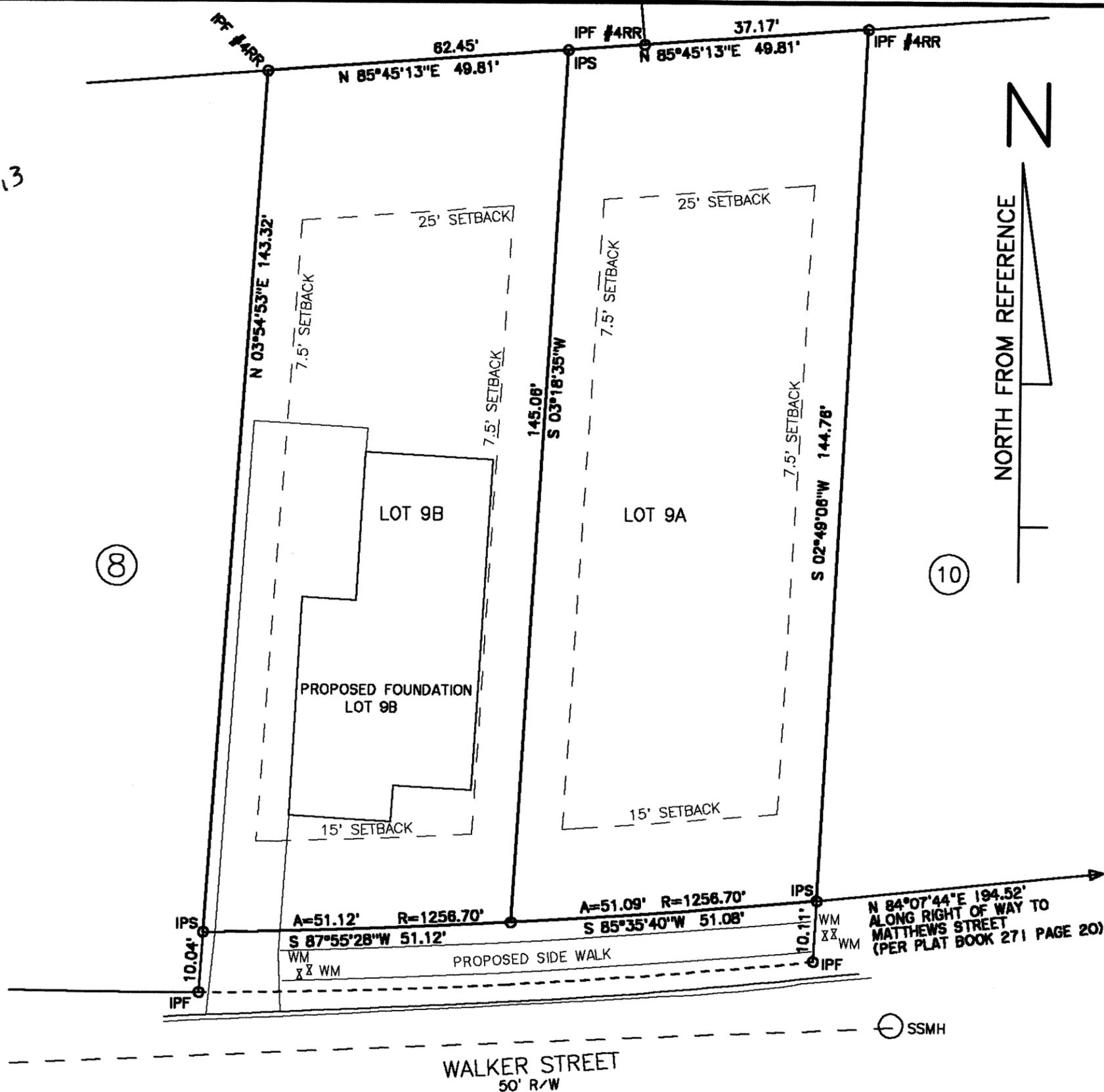
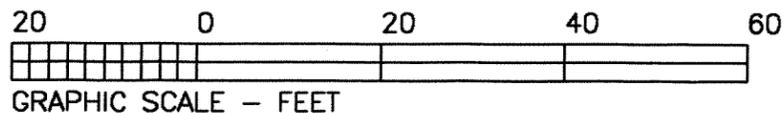
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THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN **87,078** FEET.

THE AREA OF THIS PROPERTY IS **0.17 ACRES (~7233 Sq Ft)**.

THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP WAS A LEICA TCA 1100.

- LEGEND:**
- IPF IRON PIPE FOUND
 - OTP OPEN TOP PIPE
 - CTP CRIMP TOP PIPE
 - #4 RR 1/2" REBAR
 - #3 RR 3/8" REBAR
 - IPS IRON PIPE SET (H4RR EXCEPT AS NOTED)
 - R/W RIGHT OF WAY
 - CMF CONCRETE MONUMENT FOUND (TYPICAL DOT STYLE)
 - POWER POLE
 - ⊗ VALVE OR BURIED BOX



1607B Walker Street, Smyrna, Georgia (revised 12 December 2013)

Lot 9B (as subdivided from Lot 9):

All that tract or parcel of land lying and being in Land Lot 593 of the 17th District, 2nd Section, City of Smyrna, Cobb County, Georgia and being Lot 9B of Unit 1 of Cumberland Corners Subdivision as per a plat recorded in Plat Book 77, Page 15 of the Cobb County records:

Commencing at the intersection of the western Right of Way of Matthews Street (50' Right of Way per Plat Book 271, Page 20) and the northern Right of Way of Walker Street (30' Right of Way), being the SE corner of Lot 9 of Walker Street Cottages Phase 2;

Thence, along the North Right of Way of Walker Street, S 84°07'44"W for a distance of 194.52 feet to the SE corner of Lot 9A;

Thence continuing along the N Right of Way of Walker Street and the S side of Lot 9A, along a curve of said R/W, a chord of S 85°35'40"W for a distance of 51.08 feet, said curve having a radius of 1256.70 feet and an arc length of 51.09 feet in a clockwise direction, to a #4 rebar set being the SW corner of Lot 9A and the SE corner of Lot 9B and the Point of Beginning;

Thence continuing along the N Right of Way of Walker Street and the S side of Lot 9B, along a curve of said R/W, a chord of S 87°55'28"W for a distance of 51.12 feet, said curve having a radius of 1256.70 feet and an arc length of 51.12 feet in a clockwise direction, to a #4 rebar set being the SW corner of Lot 9B;

Thence leaving said Right of Way N 03°54'53"E for a distance of 143.32 feet to a #4 Rebar found;

Thence N 85°45'13"E a distance of 49.81 feet to a #4 rebar set;

Thence S 03°18'35"W a distance of 145.06 feet to a #4 rebar set, being the Point of Beginning containing 0.17 acres, more or less, and being the Western half of Lot 9 of said subdivision.

Bill Inquiry - Munis [City of Smyrna]

My File Edit Tools Help

Year/Type/Bill No. 2013 RE-R 7961

Property Information
 Parcel ID 17-0593-0-0570
 Alt Parc 0009 01
 Prop Loc 1607 A&B WALKER ST SE

Customer / JUNGER PHILIP A & PATTI A
 60 PALLISADES RD NE
 ATLANTA, GA 30309

Installment Information

Int Dt	Billed	Abt/Adj	Pmt/Crd	Interest	Unpaid bal
11/22/13	303.21	.00	303.21	.00	.00
Fees/Pen	.00	.00	.00	.00	.00
Totals	303.21	.00	303.21	.00	.00

Notes/Alerts
 JUN 1 Owner: JUNGER PHILIP A & PA

Due 12/09/2013 .00
 Next Int .00
 Int Paid .00
 Total Paid 303.21

View prior unpaid bills

PAID
 OCT - 3 2013
 CITY OF SMYRNA

1 of 11 Attachments (0)

Display transaction history for the current bill.

GAIL DOWNING, Tax Commissioner CARLA JACKSON, Deputy Tax Commissioner

BILL NUMBER COBB COUNTY DUPLICATE TAX STATEMENT FOR TAX YEAR 2013

PLEASE WRITE PARCEL NUMBER BELOW ON YOUR CHECK MAKE CHECK PAYABLE TO: "Cobb County Tax Commissioner" MAIL REMITTANCE TO: P.O. Box 649 Marietta, GA 30061-0649

PROPERTY DESCRIPTION 1607 A&B WALKER ST SE

Parcel	Lot	BLK	Unit	Acres	Homestead	Dist	Gross Value	Gross Assessment
17-0593-0-057-0	0009		01	0.00		6	84320	33728

TOTAL TAX 907.28
 LESS AMT. PREV. PAID -907.28

JUNGER PHILIP A & PATTI A
 60 PALLISADES RD NE
 ATLANTA GA 30309

Total Due \$0.00
 DETACH AND RETURN WITH CHECK

REMITTANCE COPY

COBB COUNTY DUPLICATE TAX STATEMENT TAXPAYER COPY FOR TAX YEAR 2013

BILL NUMBER

PROPERTY DESCRIPTION 1607 A&B WALKER ST SE

Parcel	Lot	BLK	Unit	Acres	Homestead	Dist	Gross Value	Gross Assessment
17-0593-0-057-0	0009		01	0.00		6	84320	33728

JUNGER PHILIP A & PATTI A
 60 PALLISADES RD NE
 ATLANTA GA 30309

	GROSS ASSESSMENT	- EXEMPTION	= NET ASSESSMENT	X MILLAGE	= CALCULATED TAX	-	= TOTAL TAX
STATE	33728		33728	0.000150	5.06		5.06
COUNTY GENERAL	33728		33728	0.007520	253.63		253.63
COUNTY BOND	33728		33728	0.000330	11.13		11.13
SCHOOL GENERAL	33728		33728	0.018900	637.46		637.46
SCHOOL BOND	33728		33728	0.000000	.		.
10% PENALTY FOR NOT FILING A TAX RETURN							
TOTAL					907.28		907.28
					LESS AMT. PREV. PAID		-907.28

Total Due \$0.00

This is the duplicate tax bill for the above said property, calculated from information supplied by the Cobb County Board of Tax Assessors.

You must send a copy of this bill to your mortgage company if they are responsible for payment.

GAIL DOWNING, Tax Commissioner
 CARLA JACKSON, Deputy Tax Commissioner

Phone 770-528-8600
 Fax 770-528-8679
 E-mail: tax@cobbtax.org
 tags@cobbtax.org
 Web: www.cobbtax.org



CITY OF SMYRNA

2800 King Street / P.O. Box 1226, Smyrna, Georgia 30081

(770) 434-6600 / www.smyrnacity.com

CITY OF SMYRNA

WATER AND SEWER AVAILABILITY

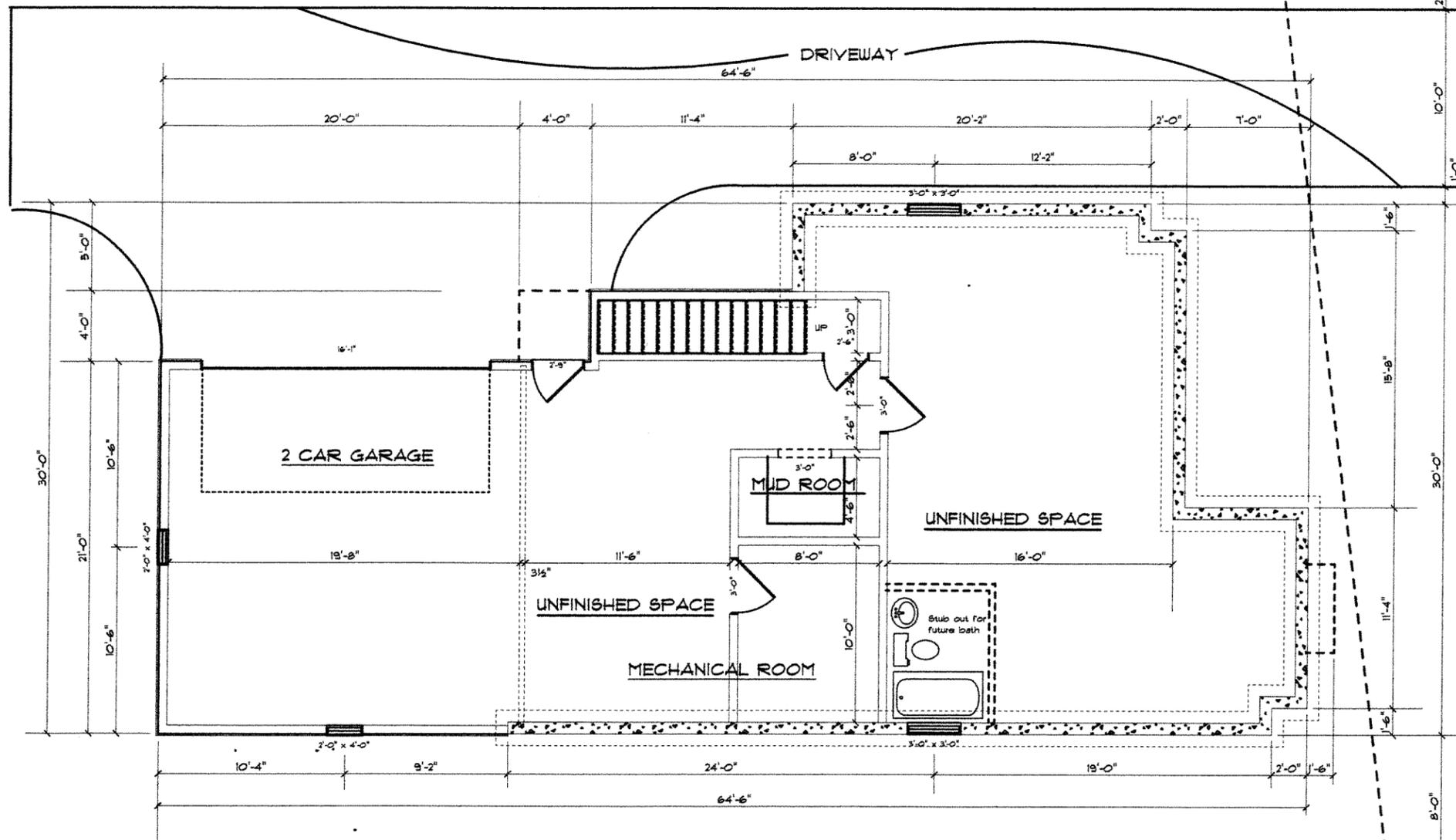
The City of Smyrna has determined that water and sewer are availability to the proposed development at 1607 Walker Street.

The developer will be required to use existing water and sewer taps if at all possible. One inch water meters will be required for each lot. Water meters and service lines are required to be located in front of the lot they are to serve. Additional water taps are the responsibility of the developer.

Existing sewer taps will be used where at all possible. Each lot will have its own sewer tap located in the front of each lot. Existing sewer taps to be abandoned shall be capped behind the curb of the road. Installation of additional sewer taps shall be the responsibility of the developer.

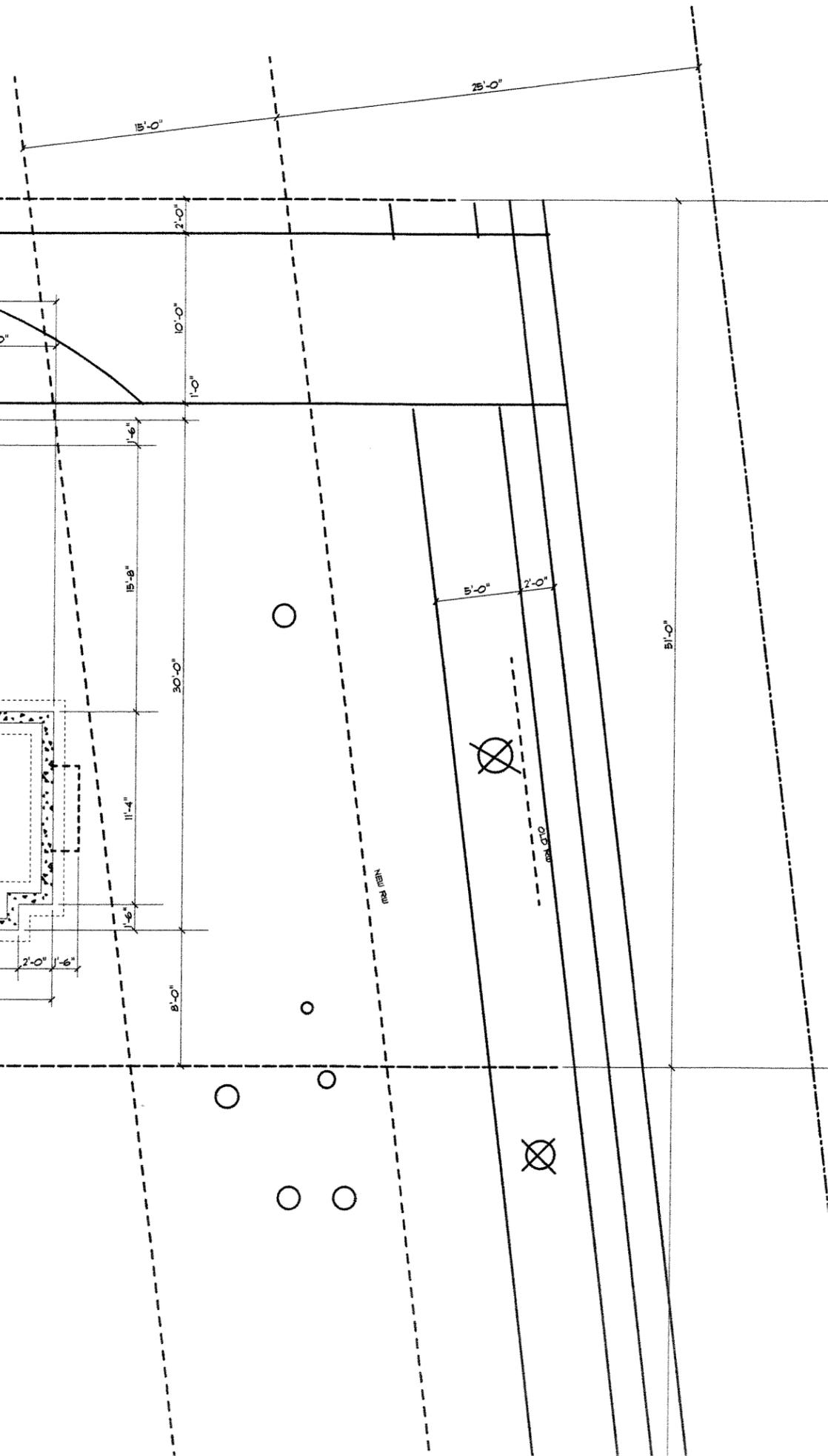
This information is based upon field observation of the subject property. Elevations are the responsibility of the developer.

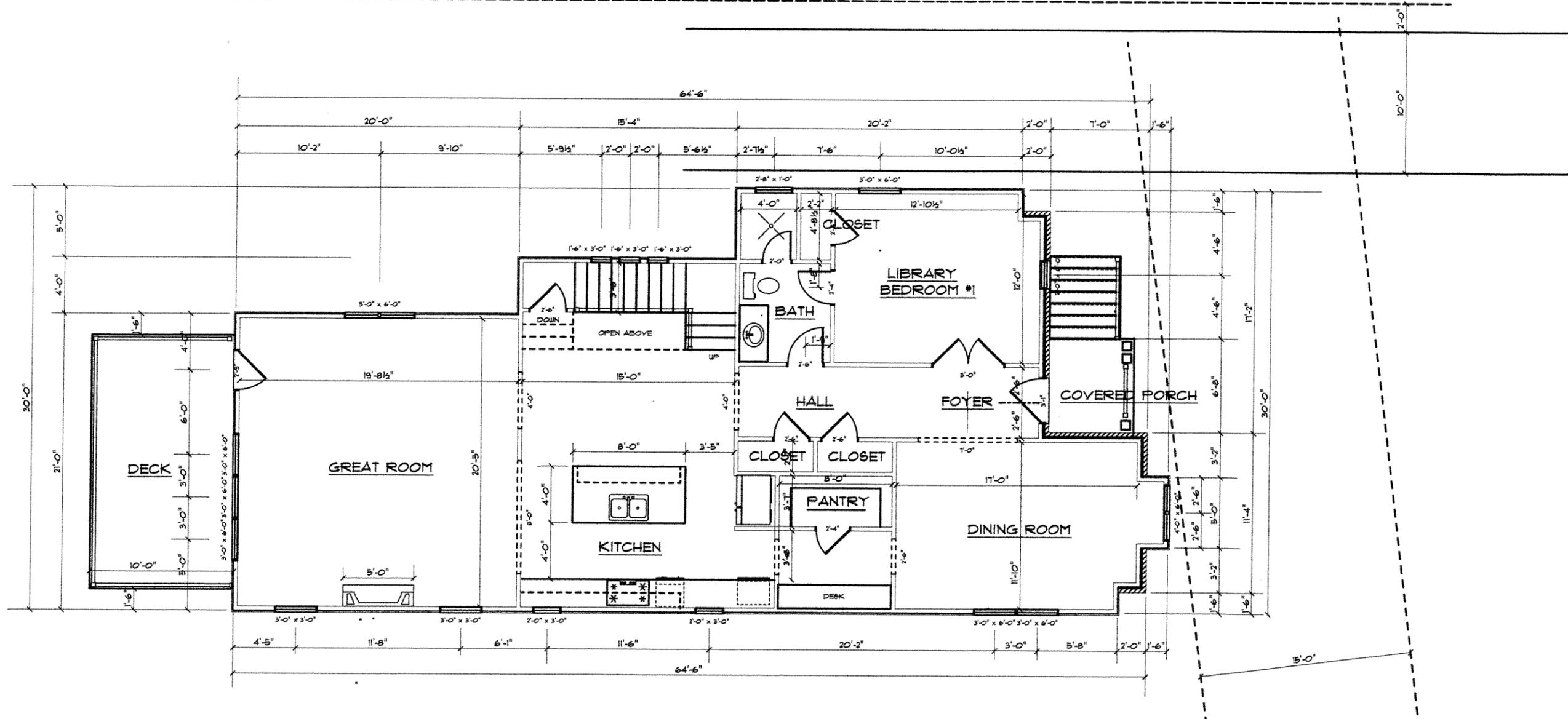
	MAYOR A. MAX BACON						
CITY COUNCIL	WARD 1 MELLENY PRITCHETT	WARD 2 ANDREA BLUSTEIN	WARD 3 TERI ANULEWICZ	WARD 4 CHARLES A. WELCH	WARD 5 SUSAN WILKINSON	WARD 6 WADE LENENICKA	WARD 7 RON FENNEL
	CITY ADMINISTRATOR ERIC TAYLOR	CITY CLERK TERRI GRAHAM	CITY ATTORNEY SCOTT A. COCHRAN	MUNICIPAL COURT JUDGE E. ALTON CURTIS, JR.			



BASEMENT PLAN
 SCALE: 1/8" = 1'-0"
 1/9/2014

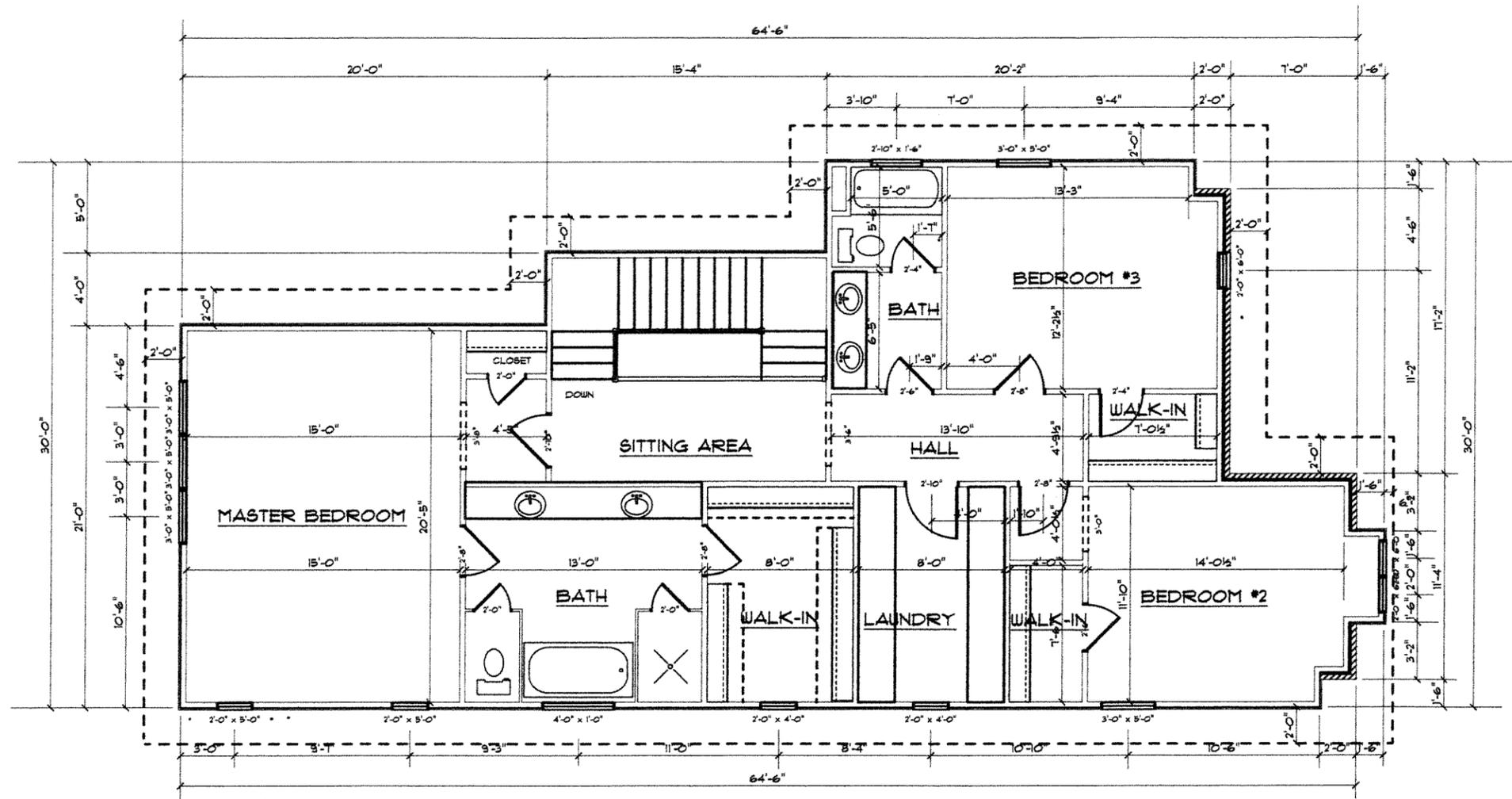
LOT 9A
 1607 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912





1ST FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 1/9/2014
 1,580 sq ft

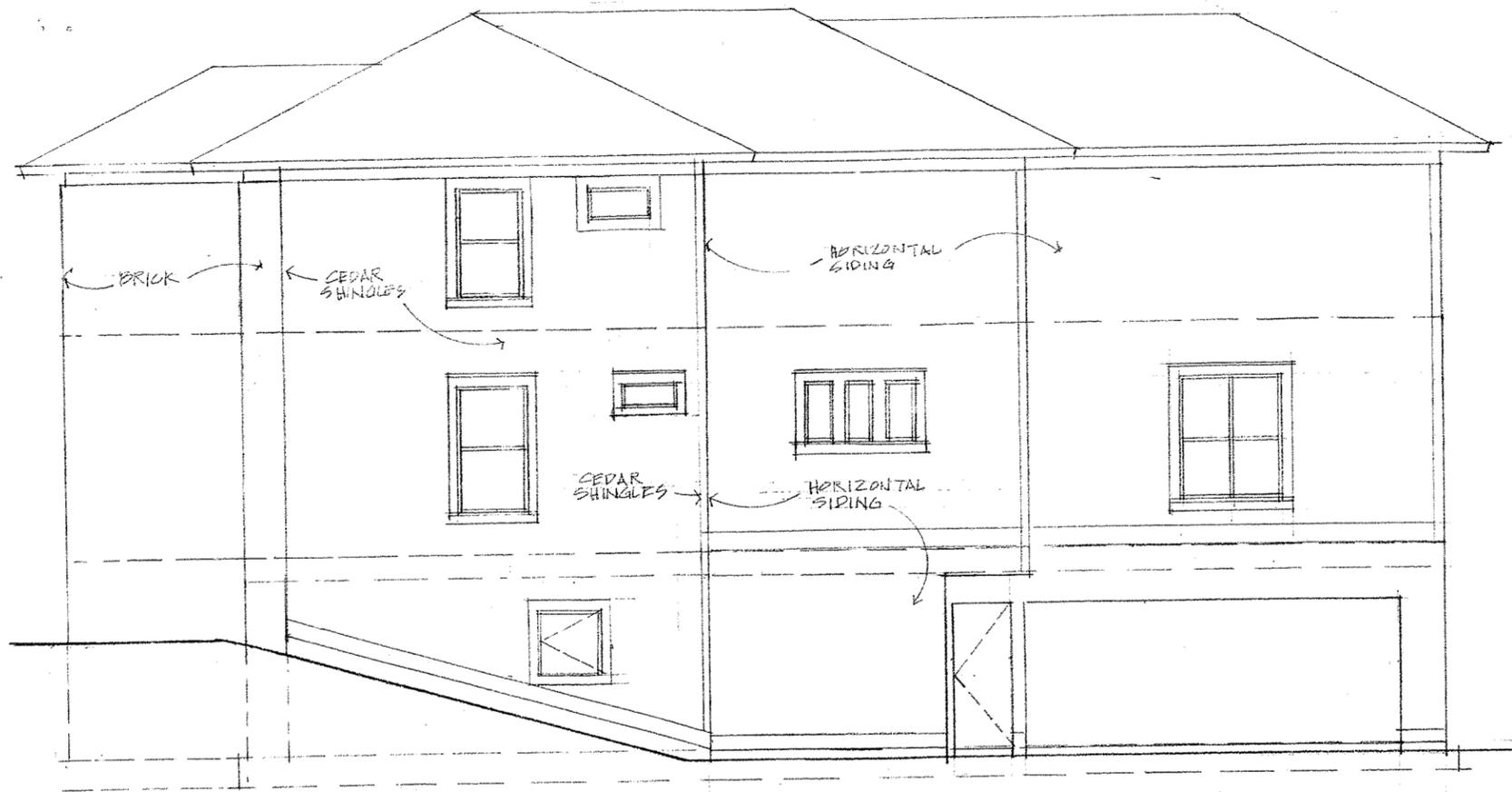
LOT 9A
 1601 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912



2ND FLOOR PLAN

SCALE: 1/8" = 1'-0"
 1/9/2014
 1,580 sq ft

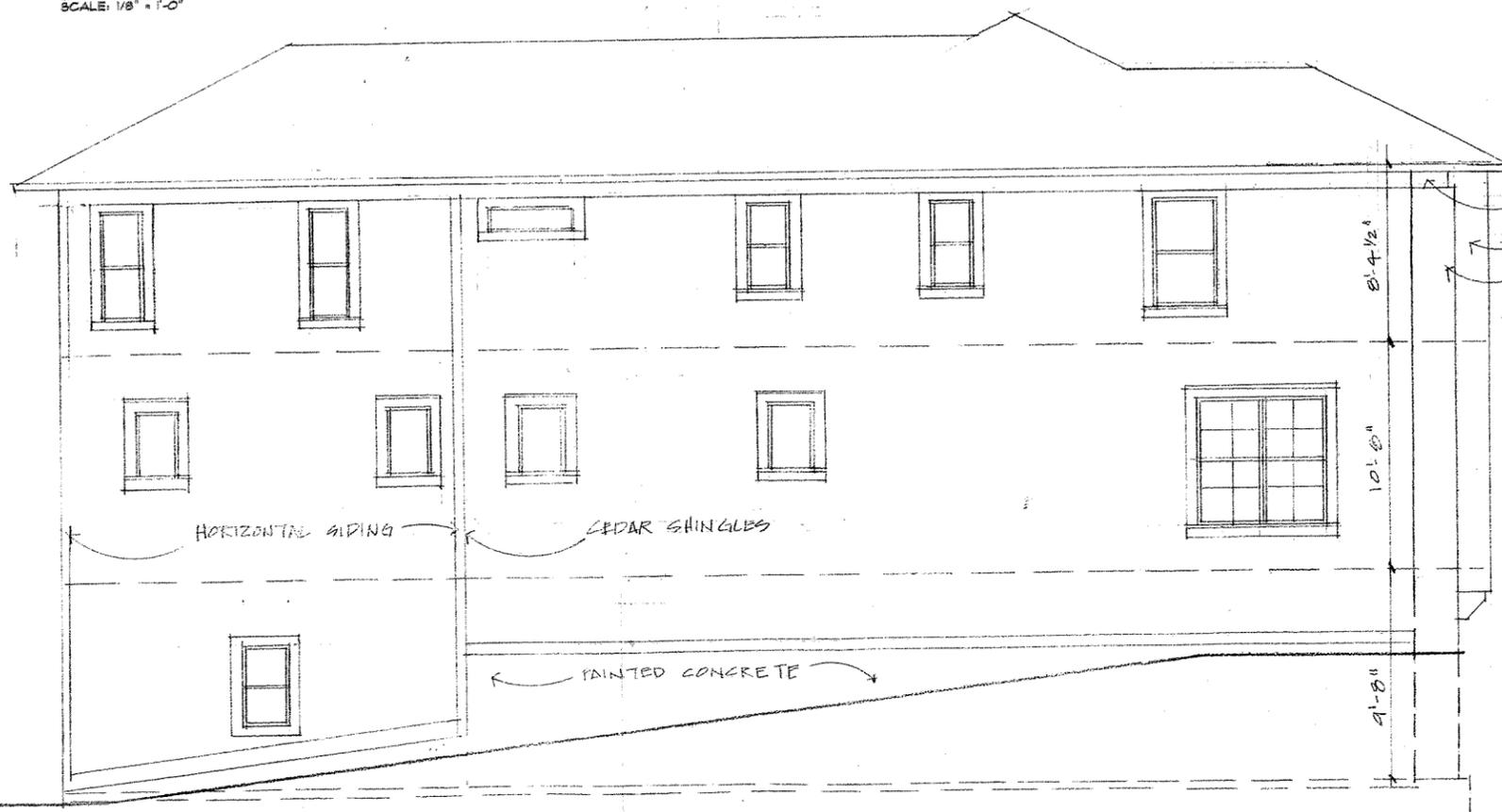
LOT 9A
 1607 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912



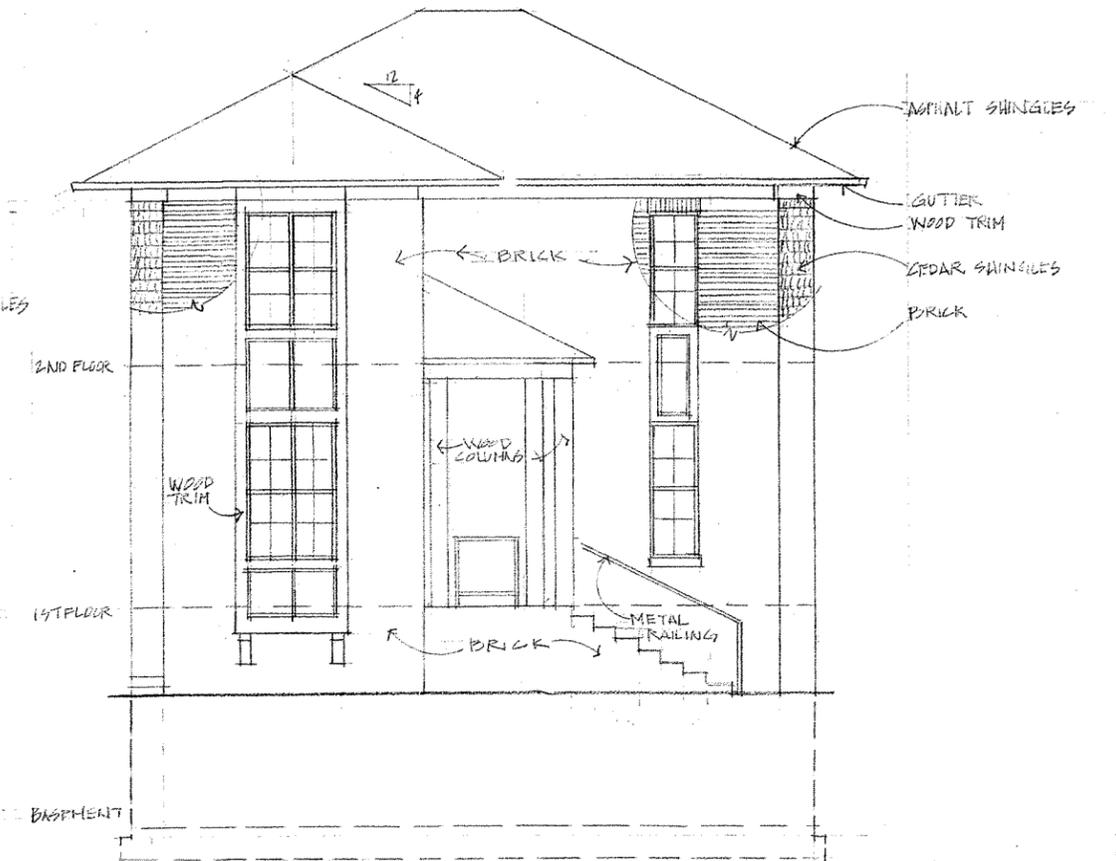
EAST ELEVATION
SCALE: 1/8" = 1'-0"



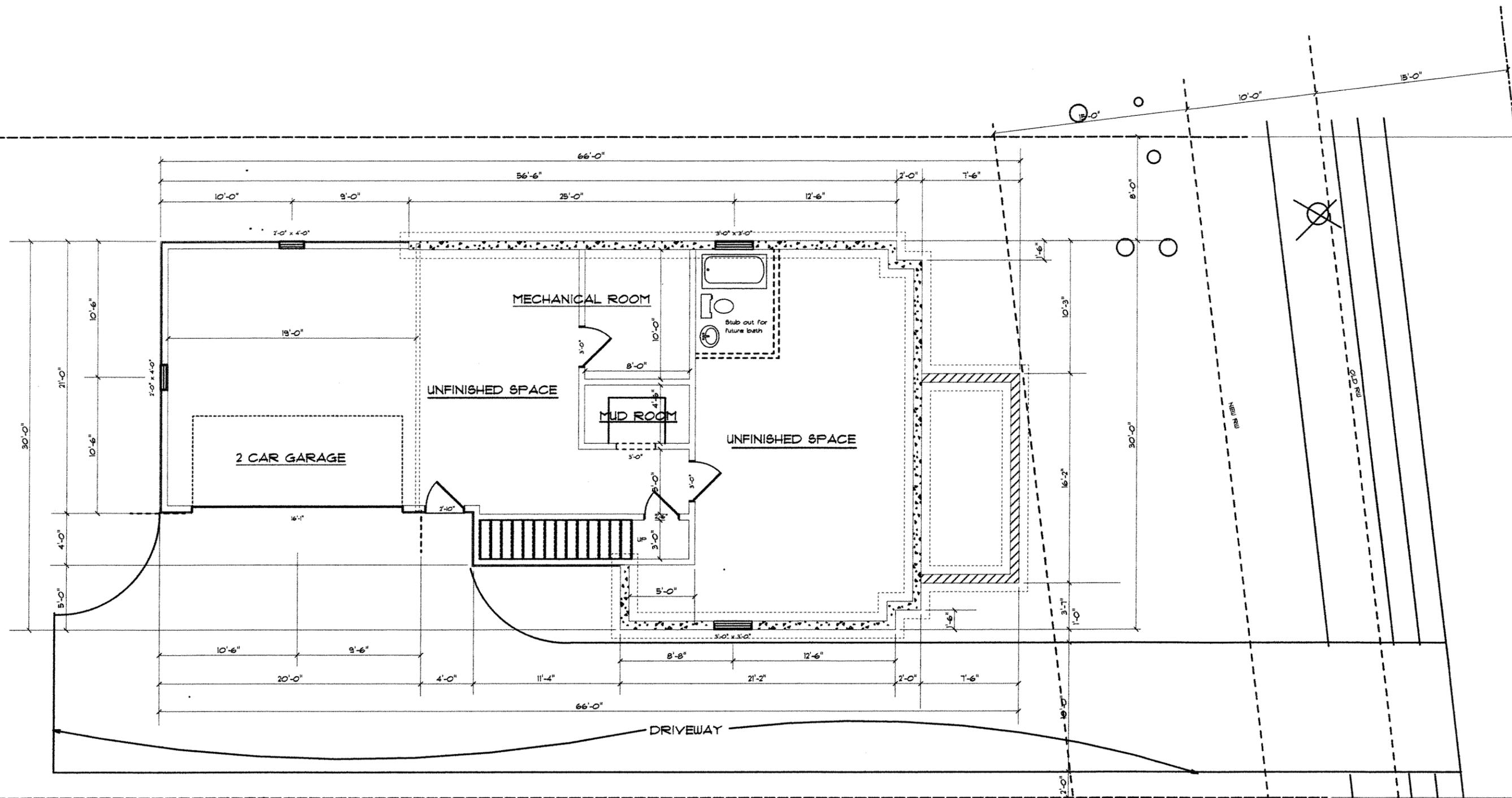
NORTH ELEVATION
SCALE: 1/8" = 1'-0"



WEST ELEVATION
SCALE: 1/8" = 1'-0"

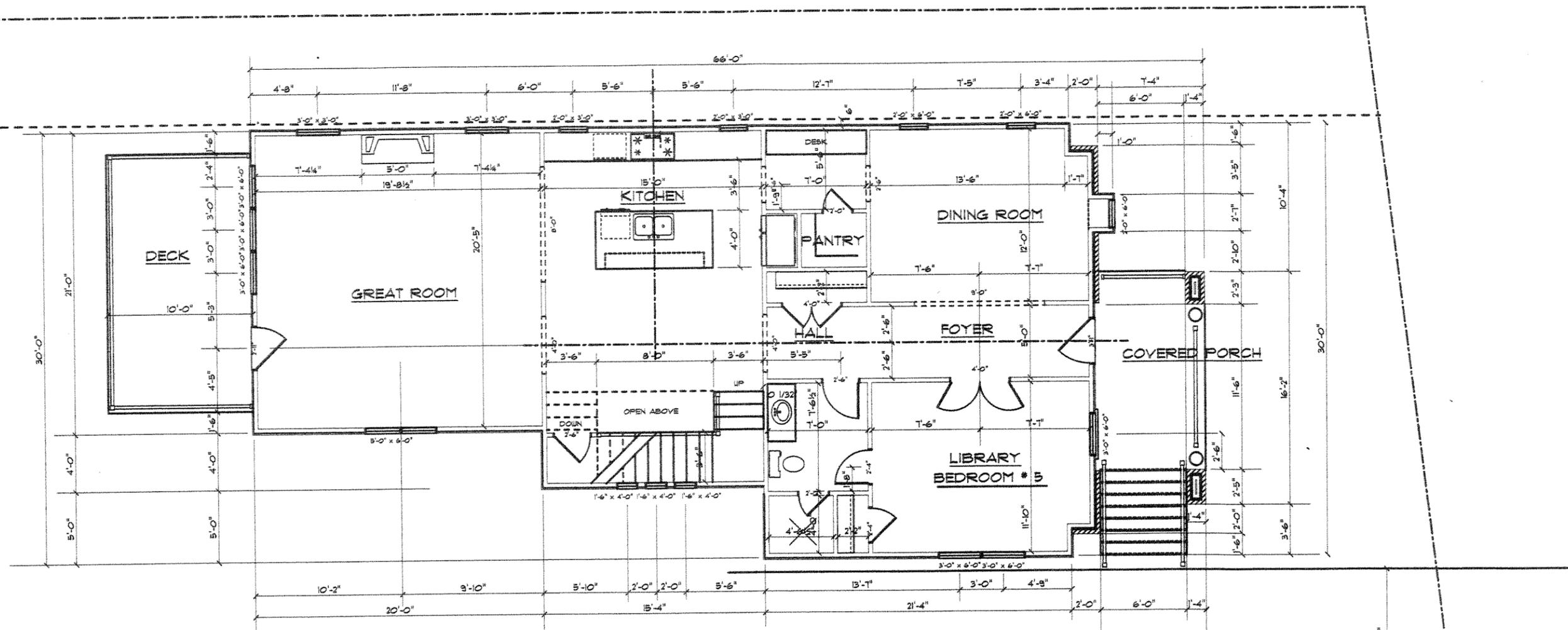


SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



BASEMENT PLAN
 SCALE: 1/8" = 1'-0"
 1/9/2014

LOT 9B
 1607 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912



1ST FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 1/9/2014
 1,550 sq ft

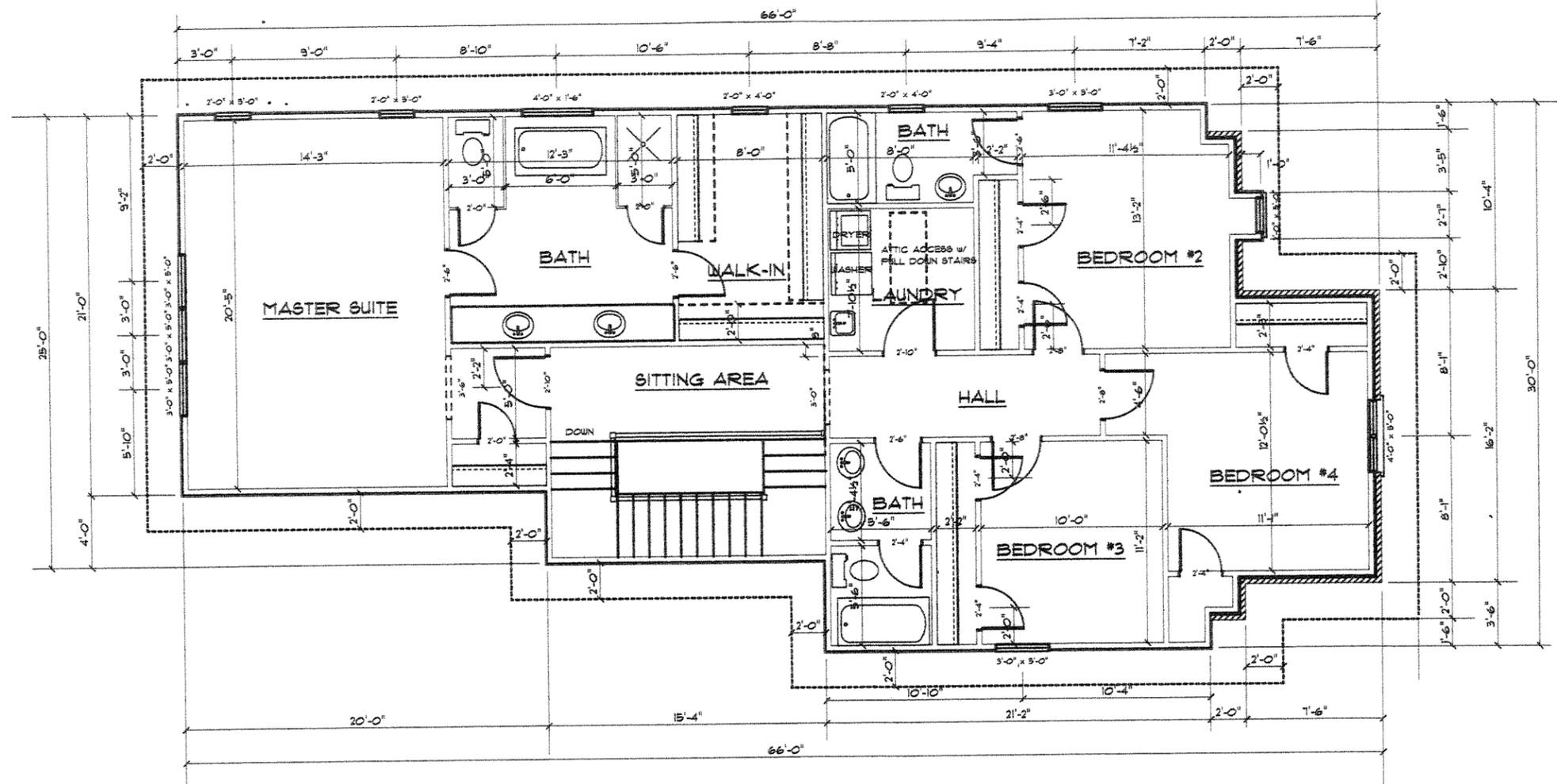
LOT 9B
 1607 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912

155'-4 3/16"

1'-5"

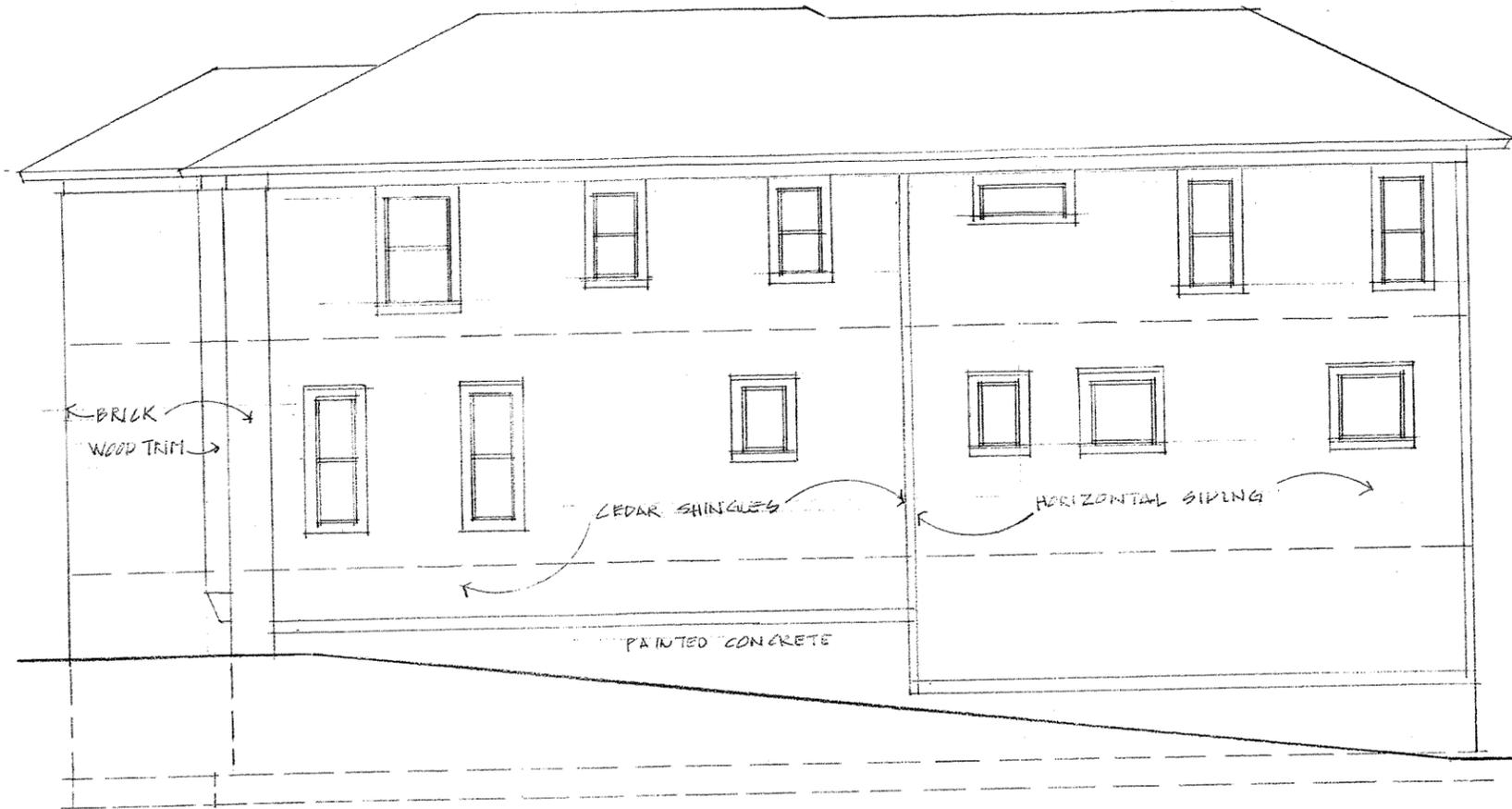
2'-0"

10'-9"

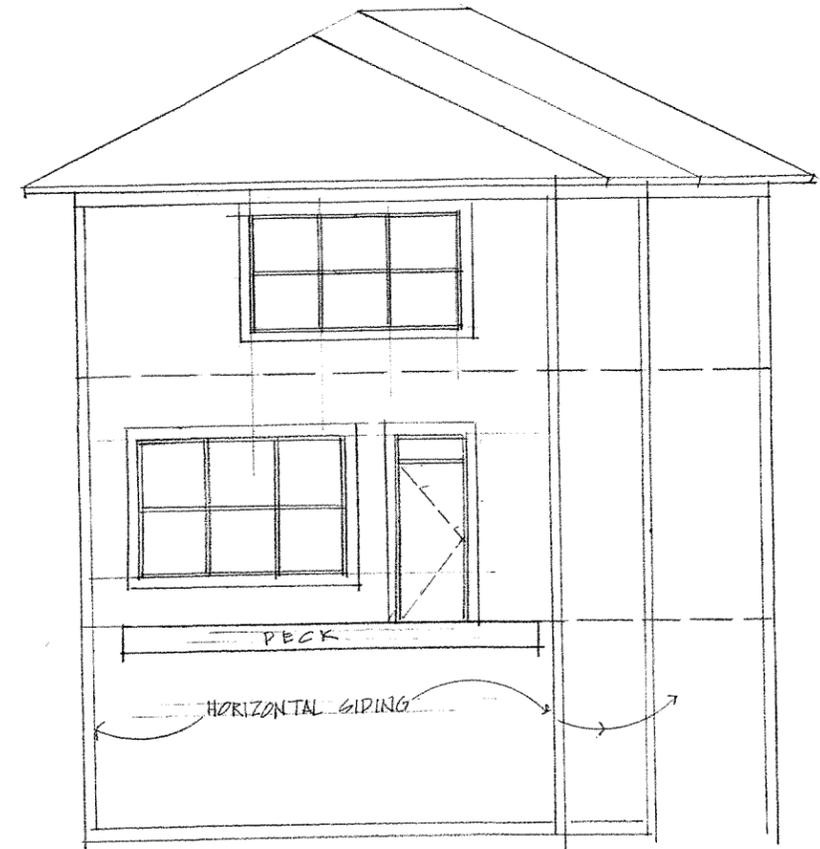


2ND FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 1/9/2014
 1,635 sq ft

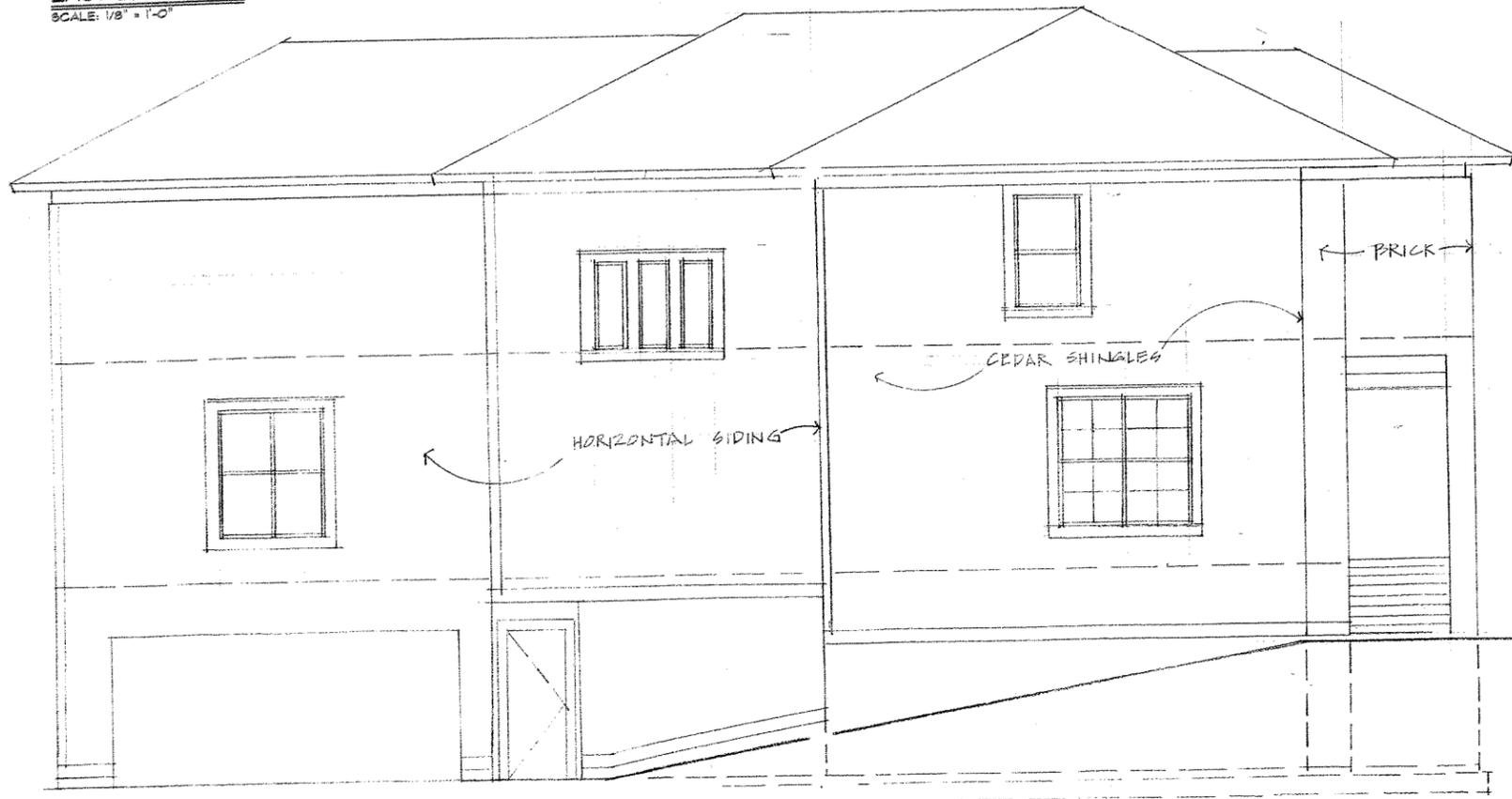
LOT 9B
 1607 Walker Street SE
 Smyrna, Georgia 30080
 c 404 909-6912



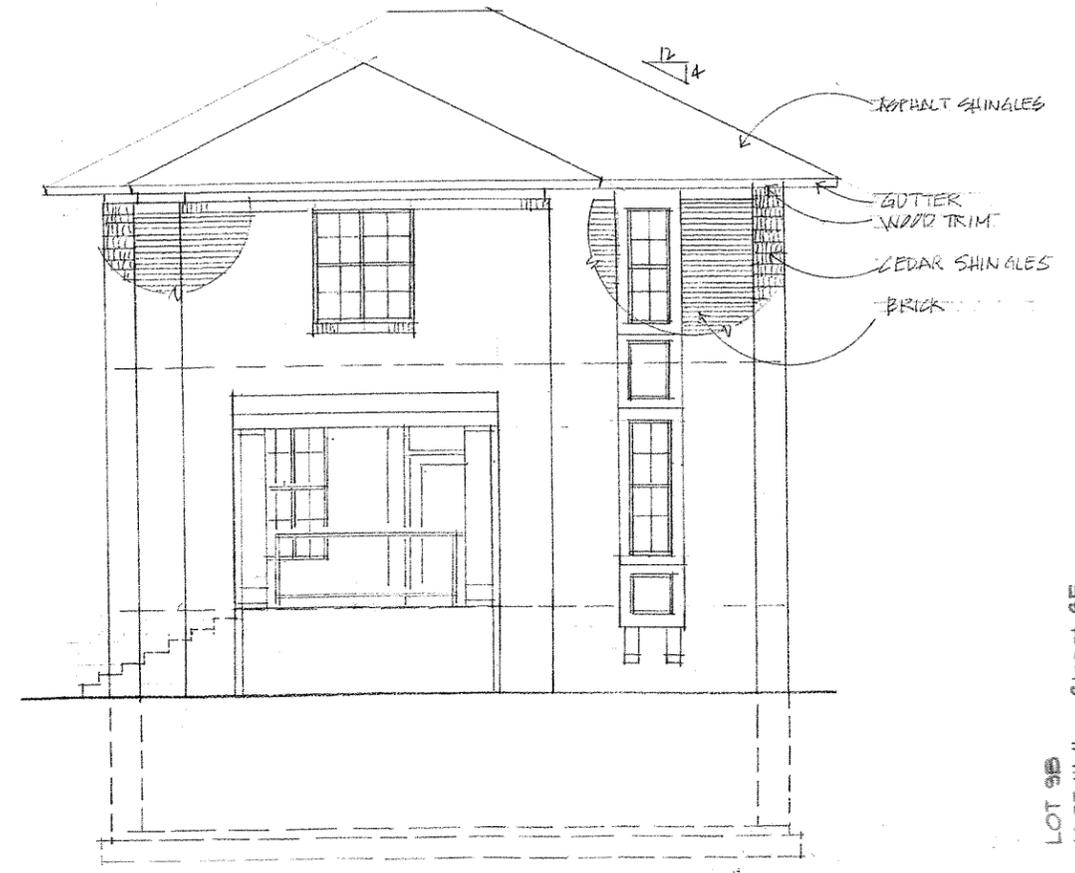
EAST ELEVATION
SCALE: 1/8" = 1'-0"



NORTH ELEVATION
SCALE: 1/8" = 1'-0"



WEST ELEVATION
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

