



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda

### City Council

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Monday, October 3, 2016

7:00 PM

Council Chambers

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### Roll Call

#### Call to Order

#### 1. Invocation and Pledge:

*Pastor Dyke Verkerk, Life Church Assembly of God (4100 King Springs)*

#### 2. Agenda Changes:

#### 3. Mayoral Report:

A. [2016-377](#) Proclamation In Recognition of "Respect for Firefighters"

Sponsors: Norton

Attachments: [Issue Sheet 2016-377.pdf](#)

[Respect for Firefighters Oct 2016\\_final](#)

B. [2016-386](#) Proclamation In Recognition of "Campbell High School Day" October 7, 2016

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-386.pdf](#)

[CHS Day Oct 7 2016 final](#)

#### 4. Department Head Reports:

#### 5. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

#### 6. Privilege Licenses:

#### 7. Formal Business:

*Speaking time for the public hearing related to the following formal business will be (5) five minutes.*

A. [2016-399](#) Approval of an amendment to the Fiscal Year 2016 budget for 2016

SPLOST.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet 2016-399.pdf](#)

[2016 SPLOST budget amendment](#)

[FY16 2016 SPLOST budget amendment](#)

**B.** [2016-384](#) Authorization to enter into an Intergovernmental Agreement between the City of Hiram, Georgia and the City of Smyrna, Georgia for the purpose of data entry into the Georgia Criminal Justice Information System (CJIS) and have the mayor sign and execute all documents.

**Sponsors:** Norton

**Attachments:** [IssueSheet 2016-384.pdf](#)

[Approved IGA](#)

**C.** [2016-387](#) Approval to purchase 1 (one) equipped Ford Explorer for the Deputy Police Chief. The total cost of \$30,332.04 to be expended from the State asset forfeiture account.

**Sponsors:** Norton

**Attachments:** [IssueSheet 2016-387.pdf](#)

[DC Vehicle Asset Forfeiture Funds](#)

**D.** [2016-391](#) Approval to purchase 6 (six) equipped Ford Explorers as part of the FY17 Vehicle Replacement Fund at a total cost of \$239,021.84

**Sponsors:** Norton

**Attachments:** [IssueSheet 2016-391.pdf](#)

[Police Department Vehicles Bid Recommendation\\_FY2017](#)

**E.** [2016-406](#) Approval of appointment of Ward 5 Representative to the Keep Smyrna Beautiful Board. This is a term to expire December 2016.

**Sponsors:** Wilkinson

**F.** [2016-407](#) Approval of appointment of Ward 7 Representative to the Keep Smyrna Beautiful Board. This is a term to expire December 2017.

**Sponsors:** Fennel

**8. Commercial Building Permits:**

**9. Consent Agenda:**

**A.** [2016-402](#) Approval of the September 15, 2016 Committee of the Whole Meeting Minutes

**Attachments:** [IssueSheet 2016-402.pdf](#)

[09-15-2016 COW MINUTES.pdf](#)

B. [2016-400](#) Approval of the September 19, 2016 Pre-Council Meeting Minutes  
  
Attachments: [IssueSheet 2016-400.pdf](#)  
[09-19-2016 September 19, 2016 Pre Council Meeting Minutes](#)

C. [2016-401](#) Approval of the September 19, 2016 Mayor and Council Meeting Minutes  
  
Attachments: [IssueSheet 2016-401.pdf](#)  
[09-19-2016 September 19, 2016 M&C Meeting Minutes FINAL](#)

D. [2016-388](#) Approval to use Council Chambers on Tuesday, October 18, 2016 from 6:30 PM - 8:30 PM for an HOA meeting for Country Park Condominiums  
  
Sponsors: Blustein  
Attachments: [IssueSheet 2016-388.pdf](#)

E. [2016-374](#) Approval of the 2017 Employee Insurance providers and plans (Blue Cross/Blue Shield of GA and Guardian) and authorize the Mayor to execute all related documents  
  
Sponsors: Blustein  
Attachments: [Issue Sheet 2016-374.pdf](#)  
[Final Presentation](#)

**10. Committee Reports:**

**11. Show Cause Hearings:**

**12. Citizen Input:**  
*Speaking time for citizen input will be limited to three minutes.*

**13. Adjournment:**