

*Rebecca Keaton*  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Document Prepared by  
and Upon Recording Return to:

*ma*  
Chester H. Arter, P.C.  
11175 Cicero Drive  
Suite 100  
Alpharetta, GA 30022  
Attn: Chester H. Arter III, Esq.  
130231

GENERAL WARRANTY DEED

*2/12*  
THIS INDENTURE, made and delivered on October 15, 2013, by JEAN MCCLURE, whose mailing address is 1515 SPRING STREET, SMYRNA, GA 30080 (hereinafter referred to as "Grantor"), to GULF SOUTH, INC., whose mailing address is 1515 SPRING ST SE, SMYRNA, GA 30080 (hereinafter referred to as "Grantee"); (the words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits, whether voluntary by act of the parties, or involuntary by operation of law);

WITNESSETH:

GRANTOR, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents does grant, bargain, sell, alien, convey, and confirm unto the said Grantee, all that tract or parcel of land described on Exhibit "A" attached hereto and by this reference incorporated herein (the "Property").

TOGETHER WITH all rights, members, easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, emblements, and appurtenances in any way belonging, relating, or appertaining to the Property.

TO HAVE AND TO HOLD the Property, with all and singular the rights, members, and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the Property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed this Deed as of the day, month, and year first above written.

Signed, sealed and delivered on  
October 15, 2013, in the presence of:

GRANTOR:

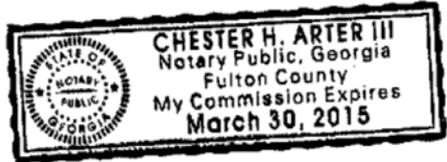
*Stephen Sills*  
Unofficial Witness: *Stephen Sills*

*Jean McClure* (SEAL)  
JEAN MCCLURE

*[Signature]*  
Notary Public

My commission expires \_\_\_\_\_.

[NOTARY SEAL]



PR

BK: 15000 PG: 1989  
Filed and Recorded Nov-08-2012 04:40:10PM  
DOC#: D2012-115179  
Real Estate Transfer Tax Paid \$100.00  
0332012026881

Return Recorded Document to:  
Gulf South, Inc.  
1430 Cacao Lane  
Pensacola, FL 32507

JAY C. STEPHENSON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

### Quitclaim Deed

STATE OF GEORGIA  
COUNTY OF COBB

This Indenture made this 8th day of November, 2012, between LINDA D. GIBSON, County of Carroll, State of Georgia, as party of the first part, hereinafter called Grantor, and GULF SOUTH, INC., a Florida corporation, as party of the second part, hereinafter called Grantee (the words Grantor and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee:

All that tract or parcel of land lying and being in the City of Smyrna, Cobb County, Georgia and being a part of Land Lot 593 of the 17th District, 2nd Section, Cobb County, Georgia, and being a part of Lot No. 3, of the subdivision of property of Susan S. Stephens Estate as per plat made by J. P. Phillips, August 2, 1943 and recorded in Plat Book 5, Page 27, Cobb County Records and more particularly described as follows:

BEGINNING on the north side of Spring Street at the Southeast corner of Lot No. 2 of said plat; thence running East along the north side of Spring Street a distance of 78 feet to a point; thence in a Northerly direction a distance of 377 feet; thence West 78 feet to the Northeast corner of Lot No. 2; thence in a Southerly direction along the East side of Lot No. 2 a distance of 377 feet to Spring Street at the point of beginning.

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Shondra J. Pruitt  
Unofficial Witness

Linda D. Gibson (Seal)  
Grantor: LINDA D. GIBSON

[Signature]  
Notary Public  
My commission expires: 5-17-14



PR

BK: 15000 PG: 1989  
Filed and Recorded Nov-08-2012 04:40:10PM  
DOC#: D2012-115179  
Real Estate Transfer Tax Paid \$100.00  
0332012026881

Return Recorded Document to:  
Gulf South, Inc.  
1430 Cacao Lane  
Pensacola, FL 32507



JAY C. STEPHENSON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

### Quitclaim Deed

STATE OF GEORGIA  
COUNTY OF COBB

This Indenture made this 8th day of November, 2012, between LINDA D. GIBSON, County of Carroll, State of Georgia, as party of the first part, hereinafter called Grantor, and GULF SOUTH, INC., a Florida corporation, as party of the second part, hereinafter called Grantee (the words Grantor and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee:

All that tract or parcel of land lying and being in the City of Smyrna, Cobb County, Georgia and being a part of Land Lot 593 of the 17th District, 2nd Section, Cobb County, Georgia, and being a part of Lot No. 3, of the subdivision of property of Susan S. Stephens Estate as per plat made by J. P. Phillips, August 2, 1943 and recorded in Plat Book 5, Page 27, Cobb County Records and more particularly described as follows:

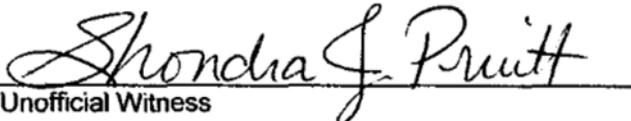
BEGINNING on the north side of Spring Street at the Southeast corner of Lot No. 2 of said plat; thence running East along the north side of Spring Street a distance of 78 feet to a point; thence in a Northerly direction a distance of 377 feet; thence West 78 feet to the Northeast corner of Lot No. 2; thence in a Southerly direction along the East side of Lot No. 2 a distance of 377 feet to Spring Street at the point of beginning.

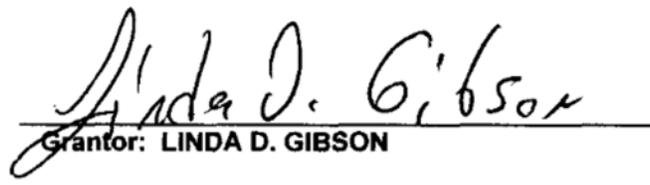
THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record.

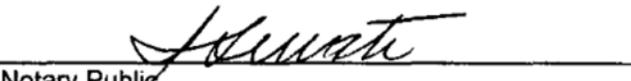
TO HAVE AND TO HOLD the said tract or parcel of land, described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has hereunto set grantor's hand and seal this day and year first above written.

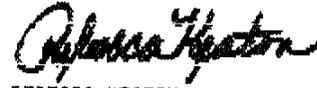
Signed, sealed and delivered in the presence of:

  
Unofficial Witness

 (Seal)  
Grantor: LINDA D. GIBSON

  
Notary Public  
My commission expires: 5-17-14



  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Space Above This Line for Recorder's Use

After recording, please return to:  
James W. Brown  
1525 Spring Street SE  
Smyrna, Georgia 30080

*H*  
*16*

**STATE OF GEORGIA**  
**COUNTY OF COBB**

**LIMITED WARRANTY DEED**

**THIS INDENTURE** is made as of the 22<sup>nd</sup> day of December, 2014, by and between **SIG SPRING STREET, LLC**, a Georgia limited liability company, hereinafter called "**Grantor**", and **JAMES W. BROWN**, an individual resident of the State of Georgia, hereinafter called "**Grantee**". The words "Grantor" and "Grantee" include the neuter, masculine and feminine genders, and the singular and the plural.

**W I T N E S S E T H:**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00) in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto Grantee, and the successors, legal representatives and assigns of Grantee, all those tracts or parcels of land lying and being in Land Lot 593 of the 17<sup>th</sup> District, 2<sup>nd</sup> Section, of Cobb County, Georgia, being more particularly described on **Exhibit "A"**, attached hereto and incorporated herein by reference.

**TO HAVE AND TO HOLD** said tract or parcel of land, together with any and all of the rights, members and appurtenances thereof to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of Grantee forever, in fee simple; and

**GRANTOR SHALL WARRANT** and forever defend the right and title to said tract or parcel of land unto Grantee, and the successors, legal representatives and assigns of Grantee, against the claims of all persons whomsoever, claiming by, through or under Grantor, but not otherwise; provided, however, that the warranties of title made by Grantor herein shall not extend to any claims arising under any matter set forth on **Exhibit "B"**, attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, Grantor, acting by and through its duly authorized representative, has executed and sealed this indenture, and delivered this indenture to Grantee, all the day and year first above written.

**GRANTOR:**

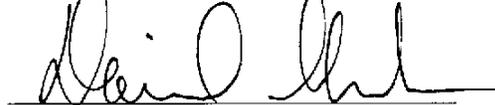
Signed, sealed and delivered in the presence of:

**SIG SPRING STREET, LLC,**  
a Georgia limited liability company



Unofficial Witness

By:  (SEAL)  
Name: Jeffrey L. Stein  
Title: Manager

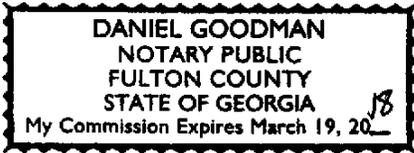


Notary Public

My Commission Expires:

March 19, 2018

(NOTARIAL SEAL)



**EXHIBIT "A"**

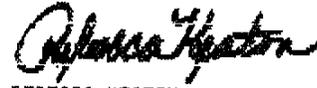
Legal Description

All that tract or parcel of land lying in and being in Land Lot 593 of the 17th District, 2nd Section, Cobb County, Georgia and being more particularly described as follows:

Commencing at a point at the intersection of the easterly right of way of Walker Court (having a 30 foot right of way) and the northerly right of way of Spring Street (having a 40 foot right of way), thence leaving said right of way of Walker Court and continuing in an easterly direction along said right of way of Spring Street the following courses and distances: South 89 degrees 39 minutes 16 seconds West a distance of 125.00 feet to a 5/8 inch capped rebar set, North 89 degrees 39 minutes 16 seconds East a distance of 78.10 feet to a Mag Nail set, North 89 degrees 55 minutes 28 seconds East a distance of 66.06 feet to a 1/2 inch rebar set, North 03 degrees 12 minutes 44 seconds East a distance of 5.01 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Thence leaving said right of way of Spring Street North 03 degrees 12 minutes 44 seconds East a distance of 244.54 feet to a 5/8 inch capped rebar set; Thence South 89 degrees 33 minutes 11 seconds East a distance of 41.05 feet to a 5/8 inch capped rebar set; Thence South 03 degrees 12 minutes 44 seconds West a distance of 244.56 feet to a 5/8 inch rebar set; Thence North 89 degrees 31 minutes 42 seconds West a distance of 41.05 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Said tract of land contains 0.230 Acres (10,027 Square Feet).

  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Space Above This Line for Recorder's Use

After recording, please return to:  
James W. Brown  
1525 Spring Street SE  
Smyrna, Georgia 30080

*H*  
*16*

**STATE OF GEORGIA**  
**COUNTY OF COBB**

**LIMITED WARRANTY DEED**

**THIS INDENTURE** is made as of the 22<sup>nd</sup> day of December, 2014, by and between **SIG SPRING STREET, LLC**, a Georgia limited liability company, hereinafter called "**Grantor**", and **JAMES W. BROWN**, an individual resident of the State of Georgia, hereinafter called "**Grantee**". The words "Grantor" and "Grantee" include the neuter, masculine and feminine genders, and the singular and the plural.

**W I T N E S S E T H:**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00) in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto Grantee, and the successors, legal representatives and assigns of Grantee, all those tracts or parcels of land lying and being in Land Lot 593 of the 17<sup>th</sup> District, 2<sup>nd</sup> Section, of Cobb County, Georgia, being more particularly described on **Exhibit "A"**, attached hereto and incorporated herein by reference.

**TO HAVE AND TO HOLD** said tract or parcel of land, together with any and all of the rights, members and appurtenances thereof to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of Grantee forever, in fee simple; and

**GRANTOR SHALL WARRANT** and forever defend the right and title to said tract or parcel of land unto Grantee, and the successors, legal representatives and assigns of Grantee, against the claims of all persons whomsoever, claiming by, through or under Grantor, but not otherwise; provided, however, that the warranties of title made by Grantor herein shall not extend to any claims arising under any matter set forth on **Exhibit "B"**, attached hereto and incorporated herein by reference.

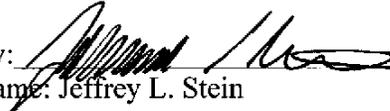
**IN WITNESS WHEREOF**, Grantor, acting by and through its duly authorized representative, has executed and sealed this indenture, and delivered this indenture to Grantee, all the day and year first above written.

**GRANTOR:**

Signed, sealed and delivered in the presence of:

**SIG SPRING STREET, LLC,**  
a Georgia limited liability company

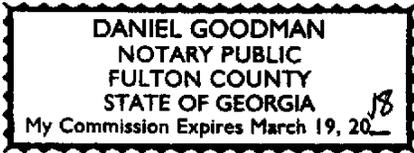
  
\_\_\_\_\_  
Unofficial Witness

By:  (SEAL)  
Name: Jeffrey L. Stein  
Title: Manager

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
March 19, 2018

(NOTARIAL SEAL)



**EXHIBIT "A"**

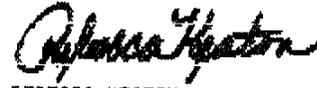
Legal Description

All that tract or parcel of land lying in and being in Land Lot 593 of the 17th District, 2nd Section, Cobb County, Georgia and being more particularly described as follows:

Commencing at a point at the intersection of the easterly right of way of Walker Court (having a 30 foot right of way) and the northerly right of way of Spring Street (having a 40 foot right of way), thence leaving said right of way of Walker Court and continuing in an easterly direction along said right of way of Spring Street the following courses and distances: South 89 degrees 39 minutes 16 seconds West a distance of 125.00 feet to a 5/8 inch capped rebar set, North 89 degrees 39 minutes 16 seconds East a distance of 78.10 feet to a Mag Nail set, North 89 degrees 55 minutes 28 seconds East a distance of 66.06 feet to a 1/2 inch rebar set, North 03 degrees 12 minutes 44 seconds East a distance of 5.01 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Thence leaving said right of way of Spring Street North 03 degrees 12 minutes 44 seconds East a distance of 244.54 feet to a 5/8 inch capped rebar set; Thence South 89 degrees 33 minutes 11 seconds East a distance of 41.05 feet to a 5/8 inch capped rebar set; Thence South 03 degrees 12 minutes 44 seconds West a distance of 244.56 feet to a 5/8 inch rebar set; Thence North 89 degrees 31 minutes 42 seconds West a distance of 41.05 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Said tract of land contains 0.230 Acres (10,027 Square Feet).

  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Space Above This Line for Recorder's Use

After recording, please return to:  
James W. Brown  
1525 Spring Street SE  
Smyrna, Georgia 30080

*H*  
*16*

**STATE OF GEORGIA**  
**COUNTY OF COBB**

**LIMITED WARRANTY DEED**

**THIS INDENTURE** is made as of the 22<sup>nd</sup> day of December, 2014, by and between **SIG SPRING STREET, LLC**, a Georgia limited liability company, hereinafter called "**Grantor**", and **JAMES W. BROWN**, an individual resident of the State of Georgia, hereinafter called "**Grantee**". The words "Grantor" and "Grantee" include the neuter, masculine and feminine genders, and the singular and the plural.

**W I T N E S S E T H:**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00) in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto Grantee, and the successors, legal representatives and assigns of Grantee, all those tracts or parcels of land lying and being in Land Lot 593 of the 17<sup>th</sup> District, 2<sup>nd</sup> Section, of Cobb County, Georgia, being more particularly described on **Exhibit "A"**, attached hereto and incorporated herein by reference.

**TO HAVE AND TO HOLD** said tract or parcel of land, together with any and all of the rights, members and appurtenances thereof to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of Grantee forever, in fee simple; and

**GRANTOR SHALL WARRANT** and forever defend the right and title to said tract or parcel of land unto Grantee, and the successors, legal representatives and assigns of Grantee, against the claims of all persons whomsoever, claiming by, through or under Grantor, but not otherwise; provided, however, that the warranties of title made by Grantor herein shall not extend to any claims arising under any matter set forth on **Exhibit "B"**, attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, Grantor, acting by and through its duly authorized representative, has executed and sealed this indenture, and delivered this indenture to Grantee, all the day and year first above written.

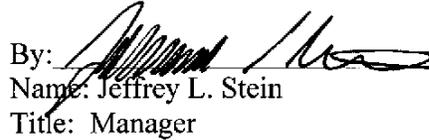
**GRANTOR:**

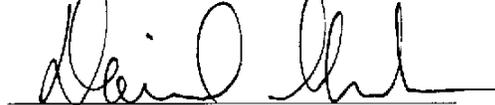
Signed, sealed and delivered in the presence of:

**SIG SPRING STREET, LLC,**  
a Georgia limited liability company



Unofficial Witness

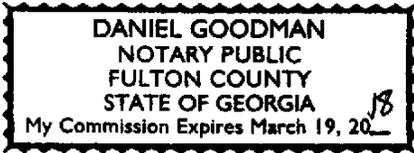
By:  (SEAL)  
Name: Jeffrey L. Stein  
Title: Manager

  
Notary Public

My Commission Expires:

March 19, 2018

(NOTARIAL SEAL)



**EXHIBIT "A"**

Legal Description

All that tract or parcel of land lying in and being in Land Lot 593 of the 17th District, 2nd Section, Cobb County, Georgia and being more particularly described as follows:

Commencing at a point at the intersection of the easterly right of way of Walker Court (having a 30 foot right of way) and the northerly right of way of Spring Street (having a 40 foot right of way), thence leaving said right of way of Walker Court and continuing in an easterly direction along said right of way of Spring Street the following courses and distances: South 89 degrees 39 minutes 16 seconds West a distance of 125.00 feet to a 5/8 inch capped rebar set, North 89 degrees 39 minutes 16 seconds East a distance of 78.10 feet to a Mag Nail set, North 89 degrees 55 minutes 28 seconds East a distance of 66.06 feet to a 1/2 inch rebar set, North 03 degrees 12 minutes 44 seconds East a distance of 5.01 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Thence leaving said right of way of Spring Street North 03 degrees 12 minutes 44 seconds East a distance of 244.54 feet to a 5/8 inch capped rebar set; Thence South 89 degrees 33 minutes 11 seconds East a distance of 41.05 feet to a 5/8 inch capped rebar set; Thence South 03 degrees 12 minutes 44 seconds West a distance of 244.56 feet to a 5/8 inch rebar set; Thence North 89 degrees 31 minutes 42 seconds West a distance of 41.05 feet to a 5/8 inch capped rebar set, said capped rebar being the TRUE POINT OF BEGINNING.

Said tract of land contains 0.230 Acres (10,027 Square Feet).

*Rebecca Keaton*  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Return Recorded Document to:  
THE PIERCE LAW GROUP, LLC  
3715 Northside Parkway, NW  
Bldg. 400, Ste. 250  
Atlanta, Georgia 30327

WARRANTY DEED

STATE OF GEORGIA  
COUNTY OF FULTON

File #: 13-0901

This Indenture made this 16th day of September, 2013 between Bogin White, of the County of BARTOW, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and SIG SPRING STREET, LLC, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND lying and being in Original Land Lot No. 593 of the 17th District and 2nd Section of Cobb County, Georgia, and being a part of the property shown on plat made of the Property of Susan S. Stephen's Estate made by J.P. Phillips, Surveyor, dated August 2, 1943, a copy of said plat being recorded in Plat Book No. 5, Page 27 of Cobb County records, being 43 feet off of the east side of subdivided Lot No. 6 of said plat and 42 feet off the west side of subdivided Lot No. 7 of said plat, in all making a lot frontage of 85 feet on the North side of Spring Street, inside the limits of the City of Smyrna, and running back North for 371.5 Feet on the West boundary and 277.5 feet on the East boundary. Said property being bounded on the West by property conveyed by the Grantor herein to Harold Pettett on October 15, 1946 by deed recorded in Deed Book 180, Page 417, of the Cobb County Deed Records. Reference is hereby made to said plat for a more particular delineation and description of this property.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

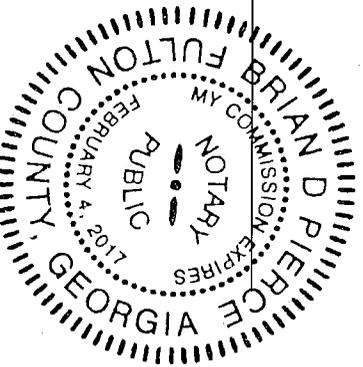
IN WITNESS WHEREOF, Grantor has herunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

*Bogin White*  
Witness

*Bogin White*  
Bogin White (SEAL)

Notary Public



(SEAL)

*Rebecca Keaton*  
REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

*mail*  
Return Recorded Document to:  
THE PIERCE LAW GROUP, LLC  
3715 Northside Parkway, NW  
Bldg. 400, Ste. 250  
Atlanta, Georgia 30327

WARRANTY DEED

STATE OF GEORGIA  
COUNTY OF FULLTON

File #: 13-0904

This Indenture made this 16th day of September, 2013 between JONI MITCHELL, of the County of COBB, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and SIG SPRING STREET, LLC, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

*JP*  
WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE CITY OF SMYRNA, STATE OF GEORGIA IN LAND LOT 593 OF THE 17TH DISTRICT AND 2ND SECTION OF COBB COUNTY, GEORGIA, BEING ALL OF LOT NO. 5 AND PART OF LOT NO. 6 OF THE SUSAN S. STEPHENS ESTATE PROPERTY AS SHOWN BY PLAT RECORDED IN PLAT BOOK 5, PAGE 27, COBB COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH SIDE OF SPRING STREET A DISTANCE OF 294 FEET EAST OF A 5-FOOT WALK, SAID BEGINNING POINT AT THE LINE BETWEEN LOT NO. 4 AND LOT NO. 5; THENCE NORTH ALONG SAID LINE FOR A DISTANCE OF 374.4 FEET; THENCE EAST A DISTANCE OF 80 FEET; THENCE SOUTH A DISTANCE OF 371 FEET TO A POINT ON THE NORTH SIDE OF SPRING STREET, WHICH POINT IS 171 FEET WEST FROM A BRANCH; THENCE WEST ALONG THE NORTH SIDE OF SPRING STREET FOR A DISTANCE OF 85 FEET TO THE POINT OF BEGINNING; BEING PROPERTY KNOWN AS NUMBER 1521 SPRING STREET (FORMERLY 253 AND 405 SPRING STREET), AND AS SHOWN BY BLUE PRINT THEREOF BY E.Z. HUGG, SURVEYOR, DATED MARCH 10, 1947.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

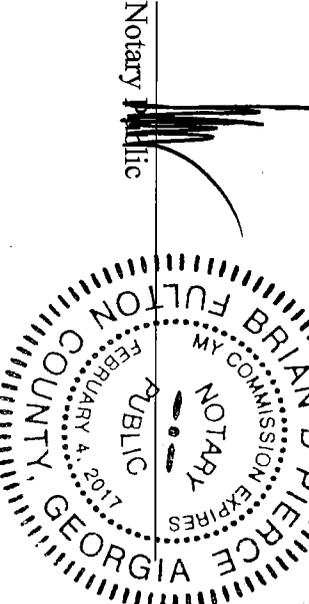
AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

*Brian D. Pierce*  
Witness

*Joni Mitchell*  
JONI MITCHELL (SEAL)



(SEAL)