



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, August 17, 2020

7:00 PM

Community Center, Large Gym

Smyrna Community Center Large Gym / 200 Village Green Circle SE
Parking and entrance to meeting on Powder Springs Street Side of Building
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is Sunday, August 16, 2020 at 11:59PM

Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM. You will be notified on Monday, August 17 as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

1. Call to Order

2. Invocation and Pledge:

Pastor Lee Delbridge, Smyrna Christian Church (910 Concord Rd)

3. Mayoral Report:

- A. [2020-318](#)** Recognize Smyrna Elite Track Club Athletes, Grace Smith, Leighla-Rachelle G. Herriott, Matthew Fernando, Doyle Morrison, Jr., and Roger Baker, Jr., for Outstanding Performance at the 84th AAU Junior Olympic Games

4. Agenda Changes:

5. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2019-440](#)** **Public Hearing** - Zoning Request - Z19-019 - Rezoning from NRC & OI to

MU for the development of 170 unit independent senior living facility and 114 townhomes at a density of 11.85 units per acre - 23.95 Acres - Land Lots 775, 810, & 811 - 2320 Campbell Road - InLine Communities, LLC.

THIS ITEM HAS BEEN TABLED TO THE SEPTEMBER 21, 2020 MAYOR AND COUNCIL MEETING AT THE REQUEST OF THE APPLICANT.

Attachments: [Issue Sheet](#)

[Letter Requesting Tabling to Sept 2020 M&C.pdf](#)

[Staff Memo_Z19-019_M&C.pdf](#)

[Land Use Map_Z19-019](#)

[Zoning Vicinity Map_Z19_019](#)

[Site Plan V4_Z19-019](#)

[Site Plan V2_with cross sections_Z19-019](#)

[Landscape Plans_Z19-019](#)

[Traffic Impact Study V2_Z19-019](#)

[Site Distance_Z19-019](#)

[Annexation Application_Z19-019](#)

[Application for Rezoning_Z19-019](#)

[Belle View Elevations_Z19-019](#)

[Fells Point Elevations_Z19-019](#)

[Elevations_Z19-019](#)

[Sewer capacity_Z19-019](#)

[Survey 1_Z19-019](#)

[Survey 2_Z19-019](#)

[Tax Plat_Z19-019](#)

[Taxes_Z19-019](#)

[Constitutional Challenge_Z19-019](#)

[Cobb Water-Sewer Letter_Z19-019](#)

[QCD - 2467-1](#)

[Corrective QCD_Z19-019 - 5617-125](#)

[Executors Deed_Z19-019](#)

[Signed Letter of Response Non-Objection_2320 Campbell Rd_11-2019_Z19-019](#)

[Letter Requesting Tabling to 03-09-2020](#)

[Request to table 2-10-2020](#)

[Letter Requesting Tabling to 01-13-2020_02-17-2020 Hearings_Z19-019](#)

B. [2020-237](#)

Public Hearing - Zoning Request - Z20-008 - Rezoning from GC & RM-12 to MU for the development of 105 multi-family units 15,100 sq. ft. of retail at a density of 35.8 units per acre - 2.93 acres - Land Lot 594 & 631 - 2930 - 2968 Jonquil Drive, 1650 Spring Road, and 1639 Corn Road, The Woodbery Group, LLC - ***THIS ITEM HAS BEEN TABLED TO THE***

**SEPTEMBER 21, 2020 MAYOR AND COUNCIL MEETING AT THE
REQUEST OF THE APPLICANT.**

Attachments: [Issue Sheet 2020-237.pdf](#)

[Martin, Rusty 08-10-2020 \(continuance until September\).pdf](#)

[Saff Memo Z20-008 M&C V2.pdf](#)

[Site Plan V2 Z20-008.pdf](#)

[Zoning Vicinity Map Z20-008.pdf](#)

[Land Use Map Z20-008.pdf](#)

[Arborist Report Z20-008.pdf](#)

[Hydrology Study Z20-008.pdf](#)

[07-14-2020 revised stipulation letter Z20-008.pdf](#)

[Revised Stip Letter Z20-008.pdf](#)

[Spring Rd & Jonquil Dr Application Z20-008.pdf](#)

[TRAFFIC IMPACT STUDY Z20-008.pdf](#)

[Tree Plan Pg1 Z20-008.pdf](#)

[Tree Plan Pg2 Z20-008.pdf](#)

[Legal Ad Z20-008.pdf](#)

- C. [2020-84](#) **Public Hearing** - Plat Approval with Variances - V20-015 - 0.462 Acres -
Land Lot 627 - 1730 & 1740 Seneca Court - LaDonna Lewis.

Attachments: [Issue Sheet 2020-84](#)

[Staff Memo V20-015016 M&C](#)

[Site Plan Seneca ct V3 V20-015&016](#)

[APPLICATION V20-015-016](#)

[3451 lettertoneighbors V20-015&016](#)

[3453 lettertoneighbors V20-015&016](#)

[3455 lettertoneighbors V20-015&016](#)

[3457 lettertoneighbors V20-015&016](#)

[3459 lettertoneighbors V20-015&016](#)

[3461 lettertoneighbors V20-015&016](#)

[3463 lettertoneighbors V20-015&016](#)

[3465 lettertoneighbors V20-015&016](#)

[3467 lettertoneighbors V20-015&016](#)

[certifiedmailreceipts shawneetrail V20-015&016](#)

[Property Tax V20-015&016](#)

- D. [2020-233](#) **Public Hearing** - Zoning Request - Z20-006 - Rezoning from NS & RM-10
- Conditional for the development of 10 single-family attached townhomes
at a density of 9.3 units per acre - 1.08 acres - Land Lot 669 - 3302 Atlanta
Road - Edgeline, LLC

Attachments: [Issue Sheet 2020-233.pdf](#)

[Staff Memo Z20-006 M&C.pdf](#)
[Land Use Map Z20-006.pdf](#)
[Zoning Vicinity Map Z20-006.pdf](#)
[Site Plan V2 Z20-006.pdf](#)
[Conceptual Elevation 1 Z20-006.jpg](#)
[Conceptual Elevation 2 Z20-006.JPG](#)
[Application Package Z20-006.pdf](#)
[Martin, Rusty 7-30-20 Stip Ltr FILED.pdf](#)
[Tree Assessment Z20-006.pdf](#)
[Tree Protection Plan Z20-006.pdf](#)
[Legal Ad Z20-006.pdf](#)

6. Commercial Building Permits:

7. Formal Business:

- A. [2020-301](#) Approval of the Mayor's Appointment of Mr. Sean Tintle, to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.
- Attachments:** [Issue Sheet 2020-301.pdf](#)
- B. [2020-302](#) Approval of the Re-appointment of Ward 1 resident, Harrison Aiken, to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.
- Attachments:** [Issue Sheet 2020-302.pdf](#)
- C. [2020-317](#) Approval of the Re-appointment of Ward 2 resident, Ben Eggers, to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.
- Attachments:** [Issue Sheet 2020-317.pdf](#)
- D. [2020-303](#) Approval of the Re-appointment of Ward 3 resident, Robyn Phillips, to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.
- Attachments:** [Issue Sheet 2020-303.pdf](#)
- E. [2020-304](#) Approval of the Re-appointment of Ward 6 resident, Jean Manki, to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.
- Attachments:** [Issue Sheet 2020-304.pdf](#)
- F. [2020-305](#) Approval of the Appointment of Ward 7 resident, Rev. Charles Maxell, Jr., to the Smyrna Tree Board. This is a four-year term that expires 8/31/2024.

Attachments: [Issue Sheet 2020-305.pdf](#)

- G. [RES2020-08](#) Approval of Resolution RES2020-08 for the Trees Atlanta One Million Trees Project with a goal to participate in the overall preservation and planting of 1 million trees throughout Metro Atlanta from February 2020 through February 2030 and to authorize the Mayor to execute any and all related documents.

Attachments: [Issue Sheet RES2020-08.pdf](#)

[RES2020-08 One Million Trees Initiative.pdf](#)

- H. [2020-298](#) Approval to amend the FY 2021 budget to include the revenue and anticipated expenses related to the CARES funding from Cobb County.

Attachments: [Issue Sheet 2020-298.pdf](#)

[CARES funding amendment-Aug 2020.pdf](#)

- I. [2020-313](#) Approval of the second expenditure listing and amendment to the FY21 budget for CARES Act Funding for an amount not to exceed \$310,980.00 for necessary expenditures incurred and/ or planned due to the COVID-19 pandemic.

Attachments: [Issue Sheet 2020-313.pdf](#)

[CARES Act Technology Detail.pdf](#)

[CARES Act Technology Summary.pdf](#)

- J. [2020-297](#) Approval to amend the budget and purchase a 2020 Alamo 6105-SE Mower at a cost of \$122,169.00 using the Alamo State Contract SWC # 99999-SPD-0000102 Flint Equipment Company located at 4500 Wendell Drive SW Atlanta Georgia 30336. This will be funded through the FY21 vehicle replacement fund.

Attachments: [Issue Sheet 2020-297.pdf](#)

[Bid Authority Form FY21 Alamo Mower.pdf](#)

[FY21 Public Works Vehicle Replacement Fund Synopsis](#)

[Recommendation Arm Mower \(early replacement\).pdf](#)

[2020 Alamo Flint Equipment.pdf](#)

- K. [2020-312](#) Authorization to amend the budget for the use of emergency funds in the Vehicle Replacement Fund for an emergency repair of Smyrna Fire Department Truck 1.

Attachments: [Issue Sheet 2020-312.pdf](#)

[FD emergency repairs-Aug 2020.xlsx](#)

- L. [2020-306](#) Authorization to approve the installation of speed humps and associated striping between addresses 2729 and 2735 Spring Drive.

Attachments: [Issue Sheet 2020-306.pdf](#)

[SPRING DR- LOCATION MAP.pdf](#)

[SPRING DR- RADAR SIGN DATA AUGUST 2019.pdf](#)

8. Consent Agenda:

- A. [2020-291](#) Approval of the August 3, 2020 Pre-Council Meeting Minutes.
Attachments: [08-03-2020 August 3, 2020 Pre-Council Meeting Minutes -Final.pdf](#)
- B. [2020-315](#) Approval of the August 3, 2020 Special Called Mayor and Council Meeting Meeting Minutes.
Attachments: [08-03-2020 August 3, 2020 Special Called M&C Meeting Minutes FINAL - NO a](#)
- C. [2020-292](#) Approval of the August 3, 2020 Mayor and Council Meeting Minutes.
Attachments: [08-03-2020 August 3, 2020 M&C Meeting Minutes FINAL - NO attachments.pdf](#)
- D. [2020-294](#) Approval to purchase a 2021 Ford F-550 Chassis with a 11' (eleven foot) contractor bed at a cost of \$62,388.00 funded in the FY21 Vehicle Replacement Fund and to purchase through Wade Ford located at 3860 South Cobb Drive Smyrna, Georgia 30080 using the Georgia State Contract #99999-01-SPD-0000155
Attachments: [Issue Sheet 2020-294.pdf](#)
[Bid Authority Ford F-550.pdf](#)
[Georgia State Contract Ford F-550.pdf](#)
[Purchasing Recommendation 2021 Ford F-550.pdf](#)
- E. [2020-296](#) Approval to purchase a 2021 Kenworth T880 Tandem Axle Dump Truck at a cost of \$151,587.00 funded in the FY21 Vehicle Replacement fund and purchased through MHC Kenworth Atlanta 5860 Riverview Road Mableton, Georgia 30126 using the Georgia State Contract #SPD0000155 / 081716 - KTC.
Attachments: [Issue Sheet 2020-296.pdf](#)
[21-006 Bid Authority Streets Dump Truck.pdf](#)
[Georgia State Contract 2021 Kenworth Tandem.pdf](#)
[Purchasing Recommendation 2021 Kenworth Tandem .pdf](#)

9. Privilege Licenses:

10. Show Cause Hearings:

11. Ward / Committee Reports:

12. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

13. Adjournment: