



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final City Council

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Monday, June 16, 2014

7:30 PM

Council Chambers

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### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Robin Hancox, Int'l Gospel Outreach Church (1101 Windy Hill Road)*

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2014-173](#) Proclamation in Recognition of Lina Clare Isanhour

**Sponsors:** Welch

**Attachments:** [Lina Clare Isanhour June 16 2014 final](#)

4. **Land Issues/Zonings/Annexations:**

*Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.*

- A. [2014-163](#) **Public Hearing** - Zoning Request Z14-003 - Rezoning from R-15 to RAD-Conditional - 4.38 Acre Tract - Land Lot 335 - 4105 Cooper Lake Road - McLane Corporation

**Sponsors:** Fennel

**Attachments:** [Z14-003 Memo 06102014](#)  
[Zoning Vicinity Map\\_Z14-003](#)  
[Land Use Vicinity Map\\_Z14-003](#)  
[Rezoning Application\\_Z14-003](#)  
[Site Plan\\_V.2\\_Z14-003](#)  
[Elevations and Floor Plans\\_Z14-003](#)  
[Legal Ad\\_Z14-003](#)  
[Legal Description\\_Z14-003](#)  
[W&S Letter\\_Z14-003](#)  
[Warranty Deed\\_Z14-003](#)  
[Arborist Report\\_Z14-003](#)  
[Correspondence\\_Z14-003](#)  
[P&Z Meeting Minutes \(Jan. 13, 2014\)](#)

**Legislative History**

6/9/14	Planning and Zoning Commission	approved
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- B.** [2014-036](#) Mayor and Council grant a sanitary sewer easement between the City of Smyrna and McLane Corporation LLC to allow the installation of sanitary sewer piping for a proposed adjacent residential development.

**Sponsors:** Fennel

**Attachments:** [Park Place Sanitary Sewer Easement Agreement.pdf](#)  
[Park Place Sanitary Sewer Easement Exhibit.pdf](#)  
[Brad Thompson N. Cooper Lake Z14-003](#)

**Legislative History**

2/17/14	City Council	tabled
3/3/14	City Council	tabled
4/21/14	City Council	tabled
6/2/14	City Council	tabled

- C.** [2014-142](#) **Public Hearing** - Zoning Request Z14-014 - Rezoning from NS to GC - 1.74 Acre Tract - Land Lot 381 - 790 Smyrna Hill Drive - Raymond E. Fowler

**Sponsors:** Welch

**Attachments:** [Z14-014 Memo](#)  
[Land Use Vicinity Map\\_Z14-014](#)  
[Zoning Vicinity Map\\_Z14-014](#)  
[Rezoning Application\\_Z14-014](#)  
[Existing Survey of Property\\_Z14-014](#)  
[Correspondence\\_Z14-014](#)

- D.** [2014-164](#) **Public Hearing** - Zoning Request Z14-015 - Modification of currently

approved site plan and building elevations - 3.13 Acre Tract - Land Lot 519 and 562 - Hawthorne Avenue, Davis Drive and Saint Charles Avenue - Traton Homes, LLC. Applicant requested this item be tabled to July 7, 2014.

**Sponsors:** Anulewicz

**Attachments:** [Staff Memo Z14-015](#)

[Zoning Vicinity Map Z14-015](#)

[Land Use Vicinity Map Z14-015](#)

[Zoning Amendment Application Z14-015](#)

[Proposed Site Plan Z14-015](#)

[Proposed Tree Plan Z14-015](#)

[Proposed Building Elevations Z14-015](#)

[Water Sewer Letter Z14-015](#)

[Proposed Floor Plans Z14-015](#)

[City Tax Receipts Z14-015](#)

[County Tax Receipts Z14-015](#)

[Tract 1 Legal Description Z14-015](#)

[Tract 2 Legal Description Z14-015](#)

[Warranty Deeds Z14-015](#)

[M&C Meeting Minutes April 16,2007 Z07-010](#)

[M&C Meeting Minutes May 1, 2006 Z06-022](#)

[Correspondence Z14-015](#)

[6-9-2014 PZB MTG Minutes June 9, 2014](#)

**5. Privilege Licenses:**

**6. Formal business:**

- A. [2014-171](#) **Public Hearing** - Allow extended work hours for QuikTrip, Monday through Saturday from 7am to 8pm, until November 15, 2014 - 4495 S Cobb Dr - Land Lot 676 - General Commerical Zoning District.

**Sponsors:** Lnenicka

**Attachments:** [IssueSheet Work Hours QT](#)

[Work Hours Memo \(QT\)](#)

[Zoning QT](#)

- B. [2014-170](#) Approval of Services Agreement and associated costs for Smyrna In the Civil War Exhibit and Speakers Series / Expanded & Temporary Exhibit of Cox/Armstrong Collection Artifacts

**Sponsors:** Welch

**Attachments:** [Services Agreement City of Smyrna Temporary Exhibit](#)

- C. [2014-169](#) Approval to allocate funds for purchase of E911 voice recorder

**Sponsors:** Anulewicz

**Attachments:** [Voice Print Quote 6-13-2014](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2014-172](#) Approval of the June 2, 2014 Mayor and Council Meeting Minutes

**Attachments:** [06-02-2014 June 2, 2014 Council Meeting Minutes - Draft](#)

[Veto Letter June 4, 2014 FY15 Budget Exhibit A](#)

[Veto Rescinding FY 15 Proposed Budget 6-6-14 Exhibit B](#)

- B. [2014-166](#) Mayor and Council award RFP 14-027 Atlanta Road Median Landscape to TruGreen Landcare for \$56,109.45 and authorize the Mayor to execute any related documents.

**Sponsors:** Anulewicz

**Attachments:** [Bid Recommendation RFP 14-027 Atlanta Road Median Bid Recommendation.c](#)

[Tree Board 032614comments.htm](#)

[Bid Tabulation RFQ 14-027 Atlanta Road Median Bid Tab.doc](#)

- C. [2014-165](#) Mayor and Council award RFP 14-025 Recycling Center Construction to the two lowest Bidders Camdur Building Group and P.E. Structures for a total bid amount between the two for \$783,244.43 and authorize the Mayor to execute any related documents.

**Sponsors:** Welch

**Attachments:** [Bid Tabulation RFP 14-025 Recycling Center Bid Tab 2.doc](#)

[Bid Recommendation RFP 14-0025 Recycling Center Bid Recommendation.doc](#)

- D. [2014-155](#) Approval for the City of Smyrna to continue as a member of the Cobb Urban County CDBG Program and authorize the Mayor to sign the Cooperation Agreements.

**Sponsors:** Anulewicz and City Administrators Department

**Attachments:** [May 16 2014 - Letter regarding requalification in the Cobb Urban County Progra](#)

[Cooperation Agreement - FFY 2015-2017 - City of Smyrna](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

- A. [2014-180](#) Appeal to Mayor and Council the denial of application for alcohol servers permit for Douglas James Barnes

**Sponsors:** Blustein

**Attachments:** [Douglas Barnes Appeal Letter](#)

[06-11-14 LVB Minutes - Action](#)

**Legislative History**

6/11/14	License and Variance Board	postponed
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**11. Citizen Input:**

*Please limit speaking time for public comment to three minutes.*

**12. Adjournment:**