

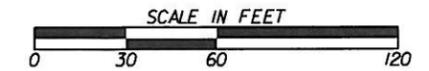
**- LEGEND -**

— W —	WATER LINE
— OP —	OVERHEAD POWER LINE
— UP —	UNDERGROUND POWER
— T —	OVERHEAD TELEPHONE
— UT —	UNDERGROUND TELEPHONE
— G —	UNDERGROUND GAS
— X —	FENCE LINE
SS	SANITARY SEWER LINE
RCP	REINFORCED CONCRETE PIPE
CMP	CORRUGATED METAL PIPE
N/F	NOW OR FORMERLY
L.L.L.	LAND LOT LINE
IPF	IRON PIN (FOUND)
PPC	PROPERTY POINT (COMPUTED)
IPS	IRON PIN (SET)
⊕	RIGHT-OF-WAY MONUMENT
⊕	FIRE HYDRANT
⊕	WATER VALVE
⊕	WATER METER
⊕	WOODS LINE
⊕	DROP INLET
⊕	JUNCTION BOX
⊕	STORMWATER MANHOLE
⊕	SANITARY SEWER MANHOLE
⊕	OUTLET CONTROL STRUCTURE
⊕	SINGLE-WING CATCH BASIN
⊕	DOUBLE-WING CATCH BASIN
⊕	YARD INLET
⊕	POWER POLE
⊕	GUY POLE
⊕	LIGHT POLE
⊕	TELEPHONE POLE
⊕	CONTROL POINT

**- F.I.R.M. INFORMATION -**

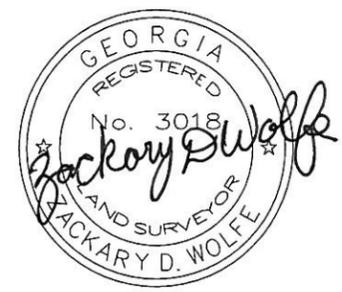
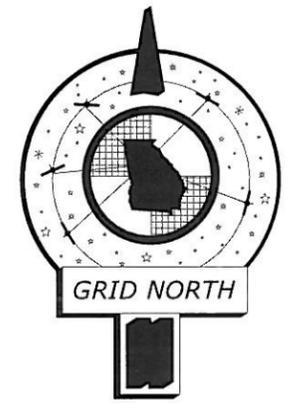
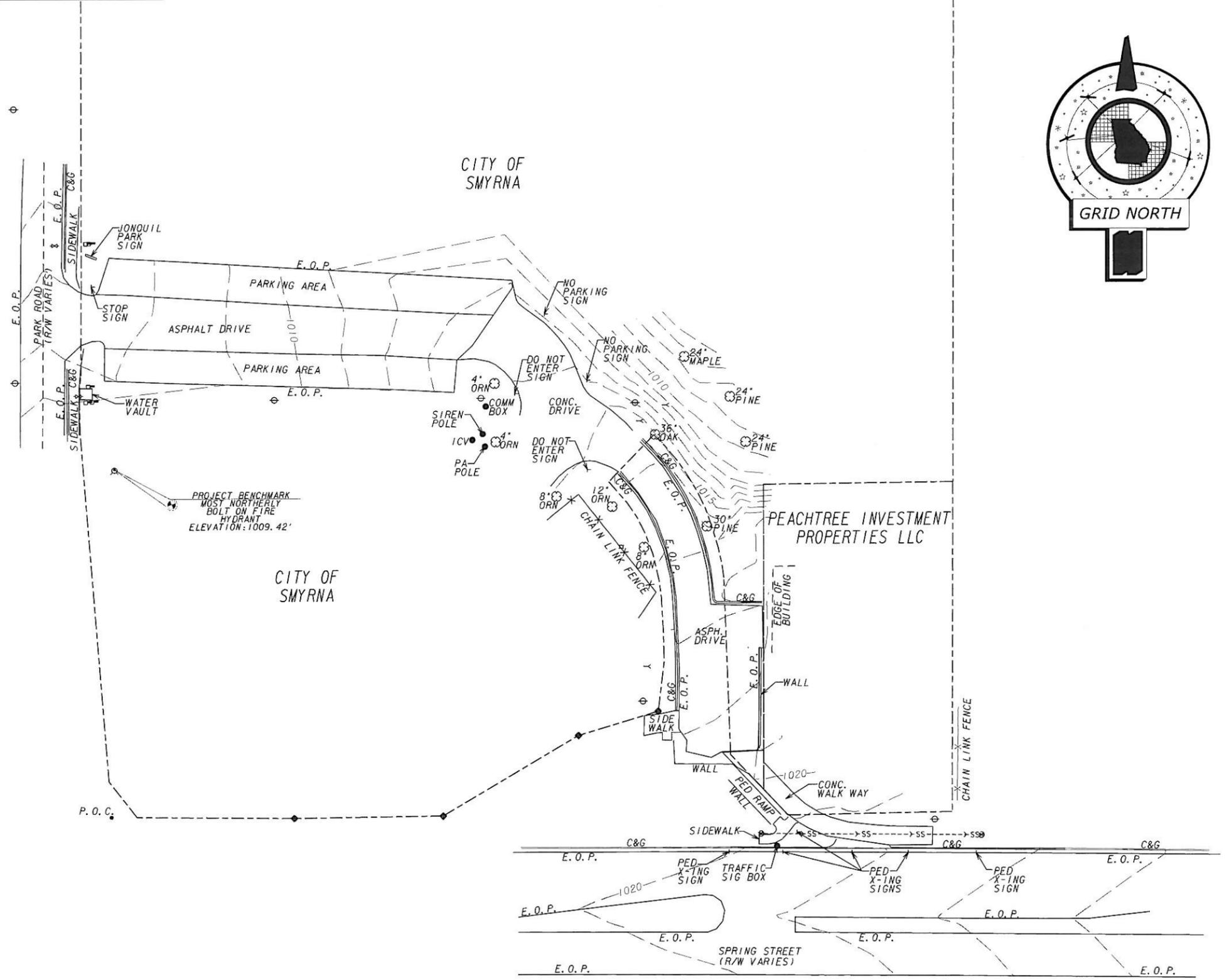
AS SHOWN ON F.E.M.A. FLOOD INSURANCE RATE MAP (F.I.R.M.) OF DEKALB COUNTY, GEORGIA, COMMUNITY AND PANEL NUMBER 13067C0138G HAVING AN EFFECTIVE DATE OF DECEMBER 16, 2008, THIS PROPERTY IS SHOWN TO BE LOCATED OUTSIDE THE AREA OF THE 500-YR FLOODPLAIN (ZONE AE).

- GENERAL NOTES -**
- THIS PROPERTY IS SUBJECT TO ALL RIGHTS-OF-WAY, AND EASEMENTS SHOWN, OR NOT SHOWN, RECORDED, OR UNRECORDED.
  - THE BEARINGS SHOWN HEREON ARE REFERENCED TO GRID NORTH, GEORGIA WEST ZONE 1002. ELEVATIONS ARE NAVD 88.
  - THIS DRAWING IS NOT TO BE USED AS A FINAL BOUNDARY SURVEY.
  - THE TITLE REPORT FOR THIS SITE HAS BEEN REVIEWED AND USED WITH THIS DRAWING.



**- UTILITY NOTES -**

1) ALL UNDERGROUND UTILITIES MARKED AT SITE WERE LOCATED. UNDERGROUND UTILITIES MAY EXIST AT THIS SITE THAT ARE SHOWN HEREON. IT IS THE EXCAVATOR'S RESPONSIBILITY TO HAVE ANY UTILITIES LOCATED BEFORE DIGGING.



**TOPOGRAPHIC SURVEY PREPARED FOR BHC RHODES**  
 7101 COLLEGE BOULEVARD  
 OVERLAND PARK, KS 66209

**AEI** DRAWING PREPARED AND SUBMITTED BY:  
**AMERICAN ENGINEERS, INC.**  
 PROFESSIONAL ENGINEERING

1634 WHITE CIRCLE, SUITE 101  
 MARIETTA, GA 30066  
 (770) 421-1031  
 www.aei.cc

**12.20 AC.**  
 APPROXIMATELY 531,521.70 SQ. FT  
**TAX PARCEL NUMBER(S)**  
 17080900010

CITY OF SMYRNA	
JONQUIL PARK	
SITE 129	
LAND LOT(S):	809
LAND DISTRICT:	17
CITY:	SMYRNA
COUNTY:	COBB
FIELD SURVEY:	APRIL 21, 2015
PLAT PREPARED:	APRIL 27, 2015
SCALE:	1" = 30'
DRAWN BY:	MRW
CHECKED BY:	ZDW
DWG FILE:	FIBER129.DWG