



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, July 21, 2014

7:30 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Lee Delbridge, Smyrna Christian Church (910 Concord Road, Smyrna)

2. Agenda Changes:

3. Mayoral Report:

A. [2014-222](#) Proclamation in Recognition of Howard's Deli - 50 Years in Smyrna

Sponsors: Bacon

Attachments: [Howards Deli 50 years - final](#)

4. Land Issues/Zonings/Annexations:

Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.

A. [2014-162](#) **Public Hearing - Zoning Request Z14-016 - Approval of a Special Land Use Permit for the use of a modular classroom building - 8.83 Acre Tract - Land Lots 595, 596 and 597 - 3130 Atlanta Road - Covenant Christian School**

Sponsors: Lnenicka

Attachments: [Staff Memo_Z14-016](#)

[Zoning Vicinity Map_Z14-016](#)

[Land Use Vicinity MapZ14-016](#)

[Special Land Use Permit Application_Z14-016](#)

[Site Plan_Z14-016](#)

[Legal Description_Z14-016](#)

Legislative History

6/9/14 Planning and Zoning Commission approved

B. [2014-164](#) **Public Hearing - Zoning Request Z14-015 - Modification of currently approved site plan and building elevations - 3.13 Acre Tract - Land Lot**

519 and 562 - Hawthorne Avenue, Davis Drive and Saint Charles Avenue - Traton Homes, LLC.

Sponsors: Anulewicz

Attachments: [Zoning Vicinity Map Z14-015](#)
[Land Use Vicinity Map Z14-015](#)
[Zoning Amendment Application Z14-015](#)
[Proposed Site Plan Z14-015](#)
[Proposed Tree Plan Z14-015](#)
[Proposed Building Elevations Z14-015](#)
[Water Sewer Letter Z14-015](#)
[Proposed Floor Plans Z14-015](#)
[City Tax Receipts Z14-015](#)
[County Tax Receipts Z14-015](#)
[Tract 1 Legal Description Z14-015](#)
[Tract 2 Legal Description Z14-015](#)
[Warranty Deeds Z14-015](#)
[M&C Meeting Minutes April 16, 2007 Z07-010](#)
[M&C Meeting Minutes May 1, 2006 Z06-022](#)
[Correspondence Z14-015](#)
[6-9-2014 PZB MTG Minutes June 9, 2014](#)
[Staff Memo Z14-015 v.2 07172014](#)

Legislative History

6/16/14	City Council	tabled
7/7/14	City Council	tabled

- C. [2014-201](#) **Public Hearing** - Approval of the subdivision of the lot at 928 Pat Mell Road into two lots of record - 0.96 Acres - Land Lot 445 - 928 Pat Mell Road - NW Metro Atlanta Habitat for Humanity

Sponsors: Wilkinson

Attachments: [Plat Approval Memo 928 Pat Mell Road](#)
[Zoning Vicinity Map 928 Pat Mell Road](#)
[Proposed Plat 928 Pat Mell Road](#)
[Building Elevations 1445 928 Pat Mell Road](#)
[Building Elevations 1457 928 Pat Mell Road](#)

- D. [2014-207](#) **Public Hearing** - Zoning Request Z14-020 - Modification of currently approved site plan - 0.46 Acres - Land Lot 561 - 1386 Marston Street - Joshua Bonner

Sponsors: Anulewicz

Attachments: [Staff Memo Z14-015](#)
[Zoning Vicinity Map Z14-020](#)
[Land Use Vicinity Map Z14-020](#)
[Zoning Application Z14-020](#)
[Proposed Open Space Plan Z14-020](#)
[Legal Ad Z14-020](#)
[M&C Meeting Minutes June 19, 2006](#)

5. Privilege Licenses:

6. Formal business:

- A. [2014-189](#) Public Hearing - Adoption of 2014 millage rate - 8.99 mills
- Sponsors:** Anulewicz
Attachments: [MDJ Ad July 7, 2014](#)
- B. [AGR2014-07](#) Approval of HB 489 Service Delivery Strategy Agreement Extension with Cobb County and authorize the Mayor to execute any documents.
- Sponsors:** Anulewicz
Attachments: [HB 489 Agreement](#)
- C. [AGR2014-05](#) Approval of 2016 Special Local Option Sales Tax (SPLOST) Intergovernmental Agreement with Cobb County and authorize the Mayor to sign any documents.
- Sponsors:** Anulewicz
Attachments: [SPLOST 2015 Agreement](#)
- D. [2014-220](#) Approval of the 2016 SPLOST Project List
- Sponsors:** Anulewicz
Attachments: [Smyrna Proposed SPLOST Projects 7-21-2014](#)
- E. [ORD2014-1](#) Approval of an Amendment to the City of Smyrna's Code of Ordinances Chapter 79 entitled Planning and Development Article IV, Section 79-34 to provide a structure for Enterprise Zones.
- Sponsors:** Blustein
Attachments: [2014-11 Enterprise Zone Ordinance](#)
- F. [RES2014-11](#) Adoption of Resolution 2014-11 to establish the Smyrna-Osborne Enterprise Zone for the purpose of encouraging small business growth and new investment.
- Sponsors:** Blustein

Attachments: [R2014-11 RESOLUTION - CREATING THE SMYRNA - OSBORNE ENTERPRISE ZONE JUSTIFICATION \(FINAL B\)](#)

- G. [RES2014-12](#) Adoption of a resolution authorizing an Intergovernmental Economic Development Contract between the City of Smyrna and the Downtown Smyrna Development Authority and Bond Placement Agreement with Raymond James & Associates, Inc.

Sponsors: Wilkinson

Attachments: [R2014-12 City of Smyrna Authorizing Resolution Smyrna Grove Intergovernmental Economic Development Contract City of Smyrna & DDA 2014](#)

7. Commercial Building Permits:

- A. [2014-228](#) Issuance of a commercial building permit for a Zaxby's restaurant at 1420 Spring Road - 1.1 Acre Tract - Land Lot 558 - 1420 Spring Road - Chicken Coup III RE, LLC

Sponsors: Lnenicka

Attachments: [Building Permit Zaxby's](#)

- B. [2014-229](#) Issuance of the commercial building permit for Building A at Old Ivy Village - Land Lot 677 - 4340 South Cobb Drive, Suite #100 - Columbia Properties, Inc.

Sponsors: Lnenicka

Attachments: [Building Permit Old Ivy Village Building A](#)

8. Consent Agenda:

- A. [2014-214](#) Approval of the July 7, 2014 Mayor and Council Meeting Minutes

Attachments: [07-07-2014 July 7, 2014 Council Meeting Minutes - Draft](#)

- B. [2014-210](#) Approval of The Sizemore Group as the consultant for the Concord Road Land Use Corridor Project

Sponsors: Welch

Attachments: [Concord Road Corridor.pdf](#)

- C. [2014-223](#) Approve the Policy of the City of Smyrna to Promote Businesses Equally

Sponsors: City Administrators Department

Attachments: [Policy to Promote Businesses Equally](#)

- D. [2014-227](#) Authorize permit for Atkins Park Tavern Beer Trailer for the Smyrna Birthday Celebration on August 2, 2014

Sponsors: Anulewicz

Attachments: [Atkins Park Beer Trailer Permit Request](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Please limit speaking time for public comment to three minutes.

12. Adjournment: