



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, April 15, 2019

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Lee Delbridge, Smyrna Christian Church (910 Concord Rd)

- A. [2019-136](#) Presentation of Colors by Campbell High School JROTC Color Guard

2. Agenda Changes:

3. Mayoral Report:

- A. [2019-126](#) Proclamation in Recognition of the 35th Anniversary of Dirt Cheep Music

Sponsors: Wilkinson

Attachments: [Dirt Cheep Music 35 Years Apr 15 2019 Final.pdf](#)

- B. [2019-125](#) Recognition of Smyrna Basketball Association 2019 Championship Teams - Boys 8U, 10U, 12U, and Girls 12U

Sponsors: Wilkinson

Attachments: [Issue Sheet](#)

- C. [2019-137](#) Recognition of Campbell High School JROTC Cadets - State Drill Competition Winners

Sponsors: Gould

Attachments: [Issue Sheet](#)

- D. [2019-138](#) Campbell High School "School Council" Report

Sponsors: Gould

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2019-98](#) **Public Hearing** - Request for a change to the 2040 Future Land Use Plan in the Williams Park Neighborhood - City of Smyrna Community Development Department

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Staff Memo_Williams Park LUC.pdf](#)

[Williams Park FLUM_2.pdf](#)

[2040 Future Land Use Plan.pdf](#)

[2040 Comp Plan_Chapter 2.pdf](#)

[2030 Future Development Map.pdf](#)

[Legal Ad_Williams Park LUC.pdf](#)

- B.** [2019-89](#) **Public Hearing** - Zoning Request Z19-004 - Rezoning from RM-10 to RDA-Conditional for the construction of two single-family homes at a density of 5.71 units per acre - 0.35 Acres - Land Lot 593 - 1601 Walker Street - M. Junger Homes, LLC

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Staff Memo_Z19-004_V.2.pdf](#)

[Land Use Vicinity Map_Z19-004.pdf](#)

[Zoning Vicinity Map_Z19-004.pdf](#)

[Building Elevations_Z19-004.pdf](#)

[Existing Survey_Z19-004.pdf](#)

[Rezoning Application_Z19-004.pdf](#)

[Site & Tree Plan_Z19-004.pdf](#)

[Legal Ad_Z19-004.pdf](#)

- C.** [2019-94](#) **Public Hearing** - Zoning Request Z19-005 - Rezoning from R-15 to R-10 Conditional for four single family homes at a density of 3.72 units per acre - 1.17 acres - Land Lot 561 - 1420 and 1430 Roswell Street - M. Junger Homes LLC

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[StaffMemoV2_Z19-005pdf](#)

[Zoning Vicinity Map_Z19-005.pdf](#)

[Land Use Vicinity Map_Z19-005.pdf](#)

[Rezoning Application_Z19-005.pdf](#)

[Existing Survey_Z19-005.pdf](#)

[Site Plan_V.3_Z19-005.pdf](#)

[Building Elevations_Z19-005.pdf](#)

- D.** [2019-95](#) **Public Hearing** - Zoning Request Z19-006 - Rezoning from OI to OI- PD to Add a Medical Office Building and New Parking for Emory Hospital - 12.69 Acres - Land Lot 552 - 3903, 3949 and 3969 South Cobb Drive - The Emory Clinic

Sponsors: Gould

Attachments: [Issue Sheet](#)

[Staff Memo_V.2_Z19-006.pdf](#)

[Site Plan_V.2_Z19-006.pdf](#)

[Land Use Vicinity Map_Z19-006.pdf](#)

[Zoning Vicinity Map_Z19-006.pdf](#)

[MOB Building Elevations_Z19-006.pdf](#)

[MOB Floor Plans_Z19-006.pdf](#)

[Parking Deck Plans_Z19-006.pdf](#)

[Preliminary Hydrology Study_Z19-006.pdf](#)

[Rezoning Application_Z19-006.pdf](#)

[Traffic Study_Z19-006.pdf](#)

[Tre Plan 1_Z19-006.pdf](#)

[Tree Plan 2_Z19-006.pdf](#)

[Water & Sewer Letter_Z19-006.pdf](#)

[Zoning Narrative_Z19-006.pdf](#)

[Legal Ad_Z19-006.pdf](#)

- E. [2019-106](#) **Public Hearing** - Zoning Request Z19-007 - Modification of currently approved site plan and building elevations for Riverview Landing - 16.859 Acres - Land Lots 58, 171, 172, 174, 175 - Riverview Road and Nichols Drive - The Ardent Companies, LLC

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Staff Memo_Z19-007.pdf](#)

[Zoning Vicinity Map_Z19-007.pdf](#)

[Land Use Vicinity Map_Z19-007.pdf](#)

[Zoning Application_Z19-007.pdf](#)

[Site Plan_V.3_Z19-007.pdf](#)

[Building Rendering 1_Z19-007.pdf](#)

[Building Rendering 2_Z19-007.pdf](#)

[Land Use Tables_Z19-007.pdf](#)

[Fire Truck Access Plan_Z19-007.pdf](#)

[Garvis Sams Letter_03222019_Z19-007.pdf](#)

[Garvis Sams Letter_03082019_Z19-007.pdf](#)

[Attachments to Garvis Sams Letter_03082019_Z19-007.pdf](#)

[Garvis Sams Letter_03122019_Z19-007.pdf](#)

[Legal Ad_Z19-007.pdf](#)

[Constitutional Challenge_Z19-007.pdf](#)

[Site Plan_V.2_Z17-003.pdf](#)

[M&C Meeting Minutes_Z17-003.pdf](#)

[Zoning Plan_Z13-015.pdf](#)

[M&C Meeting Minutes_Z13-015.pdf](#)

5. Privilege Licenses:

6. Formal Business:

- A. [2019-135](#)** Approve the License Agreement for the FirstResponse911 software from ElanTech Inc. dba DataTech911, 9250 Bendix Road, Suite 1030, Columbia, MD 21045, in the amount of \$7,500.00 that will allow for direct CAD ambulance dispatching and allow the Mayor to execute all related documents .
- Sponsors:** Norton
- Attachments:** [Issue Sheet](#)
- [FirstResponse 911 License Agreement.pdf](#)
- [FirstResponse911 Sole Source.pdf](#)
- B. [ORD2019-10](#)** Approve the amendment to the City of Smyrna's Code of Ordinances Chapter 34 entitled Courts, Section 34-38 (a) and (b) to amend the Municipal Court Technology surcharge amount to \$6.50 per citation.
- Sponsors:** Blackburn
- Attachments:** [Issue Sheet](#)
- [2019-10 Surcharge increase for Courtware upgrade.pdf](#)
- C. [2019-147](#)** Approval to enter into an agreement with Courtware Solutions, Inc (CSI), 5917 Edenfield Dr., Suite 110, Acworth, GA for the Azure upgrade to the current Courtware software system in the amount of \$5.50 per paid citation and allow the Mayor to execute all related documents.
- Sponsors:** Blackburn
- Attachments:** [Issue Sheet](#)
- [Contract for Smyrna 4-15-19 - Azure.pdf](#)
- [Courtware Azure program information sheet.pdf](#)
- D. [2019-146](#)** Approval to award RFP 19-017 Multi-Use Trail at North Cooper Lake Park to American Ramp Company dba Progressive Bike Ramps 601 S. McKinley Avenue, Joplin, MO 64801 in the amount of \$320,375.68 and allow the Mayor to execute all related documents.
- Sponsors:** Wilkinson
- Attachments:** [Issue Sheet](#)
- [RFP 19-017 Recommendation Multi-Use Trail at North Cooper Lake Park.pdf](#)
- [RFP 19-017 Bid Form_Progressive Bike Ramps.pdf](#)
- [North Cooper Lake Concept Plan and Cost Estimate.pdf](#)
- [PBR-Trails Map_FINAL.pdf](#)

[North Cooper Lake Bike Park and Trail Descriptions.pdf](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [2019-143](#) Approval of the April 1, 2019 Mayor and Council Meeting Minutes.
Attachments: [04-01-2019 April 1, 2019 M&C Minutes Final.pdf](#)
- B. [2019-144](#) Approval of the April 1, 2019 Pre-Council Meeting Minutes.
Attachments: [04-01-19 April 1, 2019 Pre-Council Meeting Minutes - Final.pdf](#)
- C. [2019-148](#) Approval of the March 28, 2019 Committee of the Whole Meeting Minutes
Attachments: [3-28-2019 March 28, 2019 COW Mtg Minutes FINAL.pdf](#)
- D. [2019-99](#) Approval to allow road closures for the Smyrna Village 10K road race on November 16, 2019 from 7:45 - 10:00 AM. Road closures include the barricaded areas on each of the following roads: Powder Springs St, Village Green Cir, W Spring St, King St and Memorial Pl.
Sponsors: Blackburn
Attachments: [Issue Sheet](#)
[2019 Smyrna Village 10K Road Closure Agenda Issue Sheet.docx](#)
[Completed Application and Permit.tif](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: