



City of Smyrna

Meeting Agenda - Final

City Council

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Tuesday, July 6, 2021

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Reverend Kathryn Davis, Smyrna First United Methodist Church (1315 Concord Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [ORD2021-13](#) **Public Hearing** - Approval of code amendments to the City Code of Ordinances to move variance requests from the Mayor and City Council to the License and Variance Board beginning July 14, 2021.

Attachments: [Issue Sheet ORD2021-13 LVB Ordinance Reversal.pdf](#)

[ORD2021-13_Variance Process.pdf](#)

[ORD2021-13 - Revert to License and Variance Ordinance.pdf](#)

5. **Privilege Licenses:**

6. **Formal Business:**

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-40](#) Approval of the June 17, 2021 Committee of the Whole Meeting Minutes.

Attachments: [06-17-2021 June 17, 2021 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2021-41](#) Approval of the June 21, 2021 Pre-Council Meeting Minutes.

Attachments: [06-21-2021 June 21 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)

C. [MIN2021-42](#) Approval of the June 21, 2021 Mayor and Council Meeting Minutes.
Attachments: [06-21-2021 June 21, 2021 M&C Meeting Minutes - FINAL - no attachments.pdf](#)

D. [2021-238](#) Approval to use Council Chambers for Wards 3 & 6 Joint Neighborhood Meeting, Sunday, July 18, 2021, from 4:30pm - 6:00pm.
Attachments: [Issue Sheet 2021-238 - Ward 3 & 6](#)
[07.18.2021 July 18, 2021 Joint Ward Meeting - Ward 3 and Ward 6.pdf](#)

E. [2021-262](#) Award RFP 21-015 Full Service Janitorial Contract . All request for proposals were reviewed and scored by City Staff, the review team selected the highest ranking firm and recommend American Facility Services Of 1325 Union Hill Industrial Court Suite A, Alpharetta, Georgia 30004 in the amount of \$ 169,200.00
Attachments: [Issue Sheet 2021-262 Janitorial Service Contract.pdf](#)
[21-015 Bid Authority Janitorial Contract.pdf](#)
[Bid Recommendation RFP 21-015 Full Service Janitorial Contract.pdf](#)
[RFP 21-015 Janitorial Contract Combined Evaluations with Interview.pdf](#)

F. [CON2021-07](#) Approval of the contract with Cliff's Fire Extinguisher, located at 311 Bell Park Drive, Woodstock, Ga 30188 in the amount of \$20,075, for one year with option to renew if performance and pricing is acceptable, for the annual inspection and maintenance of all City alarms, sprinklers, extinguishers and kitchen systems using Cobb County Annual Contract #18-6384 and to authorize the Mayor to sign and execute all related documents.
Attachments: [Issue Sheet CON2021-07 Cliff's Fire Extinguisher.pdf](#)
[Recommendation - Fire Systems Maintenance Cliff's Fire Extinguisher.pdf](#)
[City of Smyrna - System Labor & Extinguisher Service Quote.pdf](#)
[City of Smyrna - Annual Inspections and Maintenance Quote.pdf](#)
[18-6384 Vendor LOE 10.01.21.pdf](#)
[18-6384 Letter of Acceptance.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**