

2017 SUBMISSION UNDER SECTION 5  
OF THE VOTING RIGHTS ACT  
FOR THE CITY OF SMYRNA, GEORGIA

Map Designation# \_\_\_\_\_ LL/Parcel# LL:519 Parcel:96  
City Ward# 3 Census Tract# \_\_\_\_\_

Copies of annexation ordinance (council meeting minutes) are attached, marked:  
Exhibit \_\_\_\_\_

Responsible body: Mayor and Council of the City of Smyrna  
P.O. Box 1226  
Smyrna, GA 30081  
Telephone (770) 434-6600

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*THIS SECTION TO BE COMPLETED BY APPLICANT. PLEASE BE SURE THIS INFORMATION IS ACCURATE – IT WILL BE USED TO ESTABLISH EMERGENCY SERVICE THROUGH OUR 911 SYSTEM.*

1. Is the property to be annexed vacant? Yes  No
2. If NO, name of resident(s): \_\_\_\_\_
3. Complete street address: 2451 Adams Drive
4. Telephone Number 770-734-0498
5. Number of registered voters before annexation: 1  
Number and type of minorities or minority language groups: None
6. Number of registered voters after annexation: 2-3  
Number and type of minorities or minority language groups: None
7. Use of property before annexation (i.e., vacant, business, residential): Residential
8. Zoning classification before annexation: R-20 (Cobb County)
9. Use of property after annexation (i.e., vacant, business, residential). If residential, please state proposed number of dwelling units: Residential - 2 Units
10. Zoning classification being requested (if any): RAD Conditional
11. Effect of change on members of racial or minority groups: N/A
12. Total number of acres being annexed: 0.426 Acre

City of Smyrna  
Application for Annexation

We, the undersigned, who constitute one hundred percent (100%) of the owners of the land by acreage, as described below, which is unincorporated and contiguous to the City of Smyrna, hereby apply to have said area annexed into the City of Smyrna under the provisions of laws of the State of Georgia, said property being annexed being described as follows:

WHEREFORE, THE UNDERSIGNED HEREBY APPLY FOR SUCH ANNEXATION.

Ronald S. Dickinson  
\_\_\_\_\_  
Owner's Printed Name

\_\_\_\_\_  
Owner's Printed Name

Site: 2451 Adams Drive 770-734-0498

Address Telephone#

\_\_\_\_\_  
Address Telephone#

Mailing: 1338 Trailwood Dr., Acworth, GA

\_\_\_\_\_  
Witness the hands and seals of 100% of the record title holders of the land described above:

  
\_\_\_\_\_  
Owner's Legal Signature/Date

\_\_\_\_\_  
Owner's Legal Signature/Date

Return Recorded Document to:

HAYNIE, LITCHFIELD & CRANE, P. C.  
222 Washington Avenue  
Marietta, Georgia 30060  
FILE #27192-10

*Jay C. Stephenson*  
Jay C. Stephenson  
Clerk of Superior Court Cobb Cty. Ga.

WARRANTY DEED

STATE OF GEORGIA

COUNTY OF COBB

This Indenture made this 23rd day of December, 2010 between Judy Vincent, of the County of Cobb, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and Ronald S. Dickinson, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 519 OF THE 17<sup>TH</sup> DISTRICT, 2<sup>ND</sup> SECTION, COBB COUNTY, GEORGIA, BEING PART OF LOT 62, BELMONT PROPERTY OF J.H. TAYLOR, AS PER PLAT RECORDED IN PLAT BOOK 5, PAGE 81, COBB COUNTY, GEORGIA RECORDS AND BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

SUBJECT TO THAT CERTAIN DEED TO SECURE DEBT FROM JUDY VINCENT TO MERS AS NOMINEE FOR HOME AMERICA MORTGAGE, INC. DATED 11/16/07, FILED 11/26/07 AND RECORDED IN DEED BOOK 14557, PAGE 6042, COBB COUNTY, GEORGIA RECORDS.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

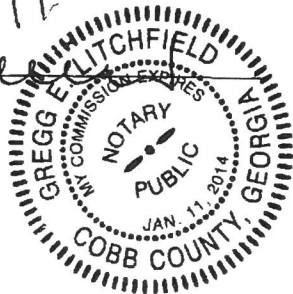
AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

*Ashley Crane*  
Witness

*Gregg Elitchfield*  
Notary Public



*Judy Vincent*  
JUDY VINCENT (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 519 OF THE 17<sup>TH</sup> DISTRICT, 2<sup>ND</sup> SECTION, COBB COUNTY, GEORGIA, BEING PART OF LOT 62, BELMONT PROPERTY OF J.H. TAYLOR, AS PER PLAT RECORDED IN PLAT BOOK 5, PAGE 81, COBB COUNTY, GEORGIA RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF BELMONT AVENUE, (A 50 FOOT RIGHT OF WAY), SIX HUNDRED THIRTY SEVEN FEET (637) NORTHEASTERLY AND EAST, AS MEASURED ALONG THE SOUTHEASTERLY AND SOUTH SIDE OF BELMONT AVENUE AND FOLLOWING THE CURVATURE THEREOF, FROM THE INTERSECTION FORMED BY THE SOUTHEASTERLY SIDE OF BELMONT AVENUE WITH THE NORTHEASTERLY SIDE OF DIXIE AVENUE (FORMERLY W. & A. R.R. STREET AND FORMERLY R.R. STREET); SAID POINT OF BEGINNING ALSO BEING THE INTERSECTION FORMED BY THE SOUTH SIDE OF BELMONT AVENUE WITH THE EAST LINE OF THE PROPERTY ACQUIRED BY W.W. BRANNON BY DEED RECORDED AT DEED BOOK 180, PAGE 80, COBB COUNTY RECORDS; SAID EAST LINE OF BRANNON PROPERTY NOW BEING THE EAST SIDE OF ADAMS DRIVE (A 22 FOOT RIGHT OF WAY); RUNNING THENCE EAST ALONG THE SOUTH SIDE OF BELMONT AVENUE, EIGHTY (80) FEET TO AN IRON PIN AND LOT 61, SAID SUBDIVISION; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 61, TWO HUNDRED FIFTY (250) FEET TO AN IRON PIN AND LOT 73, SAID SUBDIVISION; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID LOT 73, SEVENTY TWO (72) FEET TO AN IRON PIN ON THE EAST SIDE OF ADAMS DRIVE; RUNNING THENCE NORTH ALONG THE EAST SIDE OF ADAMS DRIVE, TWO HUNDRED FORTY SEVEN (247) FEET TO THE SOUTH SIDE OF BELMONT AVENUE AND THE POINT OF BEGINNING.

# 17-519



**Legend**

- Parcel
- Parcel with 50% or more wooded area
- Railroad ROW
- Trail ROW
- Water Region
- Land Lots
- Subdivision
- Boundary
- Cobb Boundary

**City Limits**

- Acworth
- Austell
- Kennesaw
- Marietta
- Powder Springs
- Smyrna
- Unincorporated

**CLD Limits**

- Cumberland Mill
- Town Center

**Misc**

- Land hooks
- Water Property line
- Parks

17-489	17-518	17-520	17-561
17-490	17-519	17-521	17-562
17-491	17-518	17-522	17-563

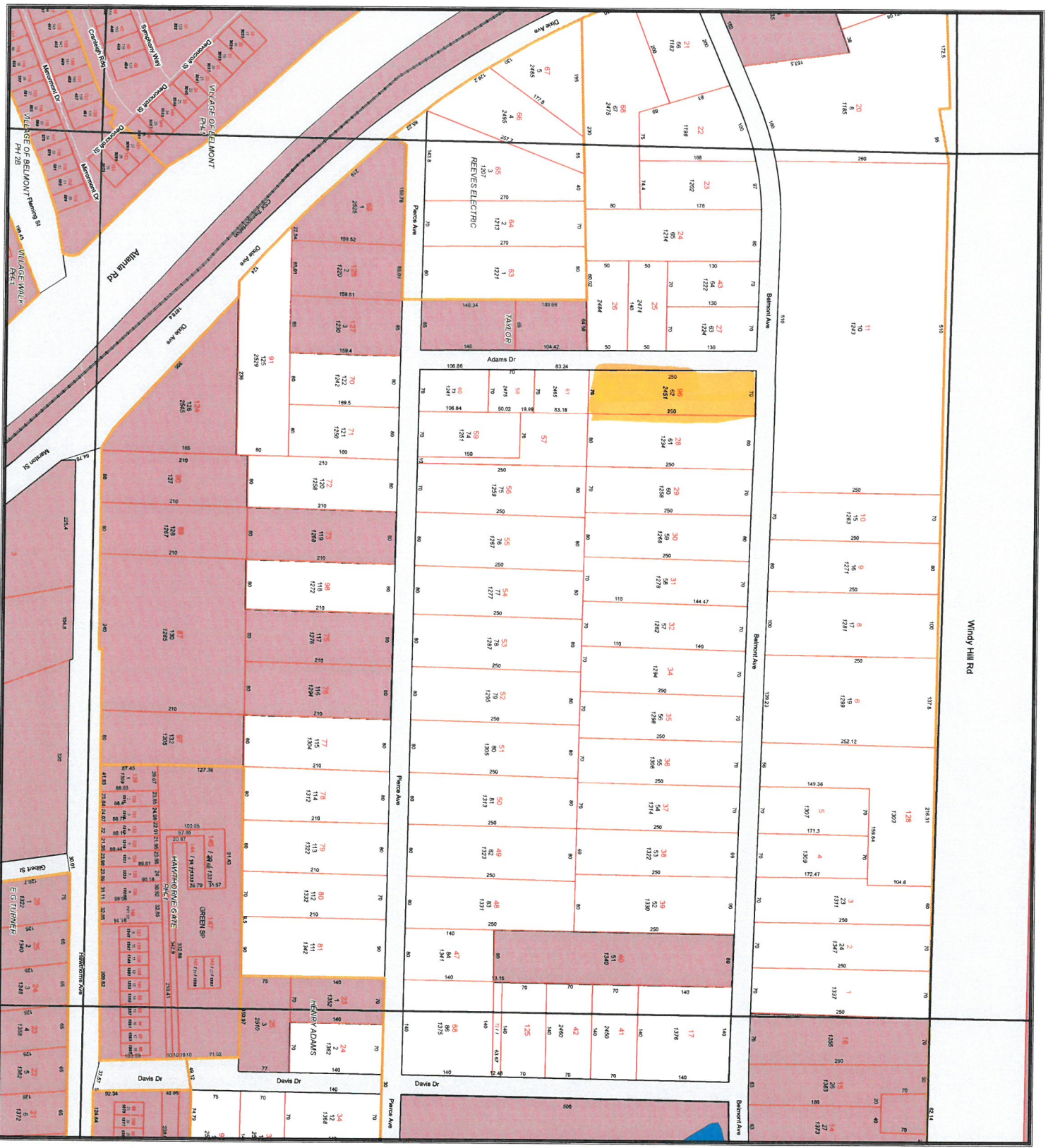
Cobb County  
 Board of Tax Assessors  
 138 Whitlock Ave, Ste 200  
 Marietta, Georgia 30064  
 770-425-2100

PRINTED ON RECYCLED PAPER WITH 50% POST CONSUMER WASTE  
 This map was prepared by the County and is intended to show the boundaries of the various subdivisions and parcels within the County. It is not intended to show the boundaries of individual lots or parcels. The boundaries shown on this map are based on the most current information available to the County. The County is not responsible for any errors or omissions on this map. The County is not responsible for any claims or damages resulting from the use of this map. The County is not responsible for any claims or damages resulting from the use of this map. The County is not responsible for any claims or damages resulting from the use of this map.

Print Date: Aug 03, 2017

Scale: 0 50 100 200 Feet

(1 inch = 100 ft. in 17"x22" paper)





# 2451 Adams Drive



200.0



200.0 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
 © Cobb County Georgia

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

1 : 1,200



Map Notes: