



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, December 7, 2015

7:30 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Cory Hallett, Covered Bridge Church (225 Fontaine Rd)

2. Agenda Changes:

3. Mayoral Report:

- A. [2015-399](#)** Int'l City School of Ballet - Introduction and Announcement of "Highlights of the Nutcracker" Performance

4. Department Head Reports

5. Land Issues/Zonings/Annexations:

Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.

- A. [2015-166](#) **Public Hearing** - Zoning Request Z15-008 - Rezoning from R-15 to RAD-Conditional for the development of five single-family homes - 1.27 Acres - Land Lot 488 - 1091, 1107 & 1121 Bank Street - Pritchard Brothers, Inc. **Tabled from November 16, 2015.**

Sponsors: Anulewicz

Attachments: [Staff Memo_V.3_Z15-008](#)

[Zoning Vicinity Map_Z15-008](#)

[Land Use Vicinity Map_Z15-008](#)

[Rezoning Application_Z15-008](#)

[Preliminary Hydrology Report_Z15-008](#)

[Stormwater Agreement with Parkview Village_Z15-008](#)

[Proposed Site Plan_V.2_Z15-008](#)

[Conceptual Site Plan Layout_Z15-008](#)

[Proposed Tree Plan_v.2_Z15-008](#)

[Building Elevations_V.2_Z15-008](#)

[Meeting Minutes for Rezoning Case Z06-012](#)

[Meeting Minutes for Rezoning Case Z07-013](#)

[05-11-2015 May 11, 2015 P&Z FINAL Minutes.pdf](#)

[Request to table to Sept 21st Bank Street Rezoning.pdf](#)

[Request to table to Oct 5, 15 Bank Street Rezoning.pdf](#)

[Request to table to October 19, 2015.pdf](#)

[Email requesting to table to 11-16-15 Bank Street Rezoning.pdf](#)

[Request to Table to 12-7-15.pdf](#)

[Correspondence_Z15-008](#)

[Addendum to Application for Rezoning](#)

- B. [2015-261](#) **Public Hearing** - Zoning Request Z15-016 - Rezoning from R-15 to RAD-Conditional for the development of 5 new single-family residences at a density of 3.81 units per acre - 2.36 Acres - Land Lot 593 - 1505, 1515, 1525, 1529, 1533 and 1537 Spring Street - Pradera Group, LLC.

The applicant has requested to withdraw this item.

Sponsors: Anulewicz

Attachments: [Staff Memo Z15-016](#)

[Land Use Vicinity Map Z15-016](#)

[Zoning Vicinity Map Z15-016](#)

[Rezoning Application Z15-016](#)

[Proposed Site Plan V.3.Z15-016](#)

[Tree Plan Z15-016](#)

[Proposed Bldg Elev. & Floor Plans Z15-016](#)

[Water and Sewer Letter Z15-016](#)

[Legal Description Z15-016](#)

[Signature Page 1525 Spring Street Z15-016](#)

[Warranty Deed Z15-016](#)

[Paid Tax Receipt Z15-016](#)

[Request to table to 12-7-15 Update on Spring Street Rezoning.pdf](#)

[FW Spring Street Rezoning withdrawal.pdf](#)

- C. [2015-396](#) Approval of Ordinance 2015-21 - Annexation request (100% owners requesting annexation)) - of all tracts of land lying and being in Land Lot 168 and 178, 18th District, 2nd Section, Cobb County, Georgia, a total of 17.44 acre tract, parcel # 18017801520 - Brookside Village Parkway, Mableton, GA 30126. Effective date January 1, 2016.

Sponsors: Fennel

Attachments: [Brookside Village Annexation Application.pdf](#)

[Signed Notice CC Clerk's Office Brookside Village.pdf](#)

[Signed Notice to CCCD Brookside Village.pdf](#)

[Ordinance 2015-21 Brookside Village, Mableton, GA.pdf](#)

[Exhibit A Deed under power of sale.pdf](#)

[Non-Objection Cobb County 11-2-2015.pdf](#)

6. **Privilege Licenses:**

7. **Formal Business:**

- A. [2015-397](#) Submission of Livable Centers Initiative Supplemental Application for a Study of the Spring Road Corridor.

Sponsors: Anulewicz, Blustein and Pritchett

Attachments: [Original LCI Study](#)

[Proposed LCI Spring Road Corridor Map](#)

- B. [2015-403](#) Approval of extended work hours for the construction of the Homeland Self-Storage facility at 5218 Oakdale Road - 1.48 Acres - Land Lot 688 - 5218 Oakdale Road - WLM Contracting

Sponsors: Fennel

Attachments: [Staff Memo Work Hours Homeland Self Storage](#)

[Extended Work Hours_Homeland Self Storage](#)

8. **Commercial Building Permits:**

9. **Consent Agenda:**

- A. [2015-402](#) Approval of the November 16, 2015 Mayor and Council Meeting Minutes

Sponsors: City Council

Attachments: [11-16-2015 November 16, 2015 M&C Meeting Minutes.pdf](#)

- B. [2015-405](#) Approval of the Special Called Meeting Minutes for November 30, 2015

Sponsors: City Council

Attachments: [11-30-2015 November 30, 2015 Special Called Meeting - FINAL.pdf](#)

10. **Committee Reports:**

11. **Show Cause Hearings:**

12. **Citizen Input:**

Please limit speaking time for public comment to three minutes.

13. **Adjournment:**