



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Tuesday, January 21, 2020

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Jeff Pennington, Smyrna First Baptist (1275 Church St)

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2020-41](#) Recognition of Citizens and Businesses from Smyrna Police Department

Attachments: [Issue Sheet 2020-41.pdf](#)

B. [2020-42](#) Recognition of Juliette & Nicholas McKinley

Attachments: [Issue Sheet 2020-42.pdf](#)

C. [2020-43](#) Smyrna Education Foundation Report and Check Presentation from JRM Management

Attachments: [Issue Sheet 2020-43.pdf](#)

D. [2020-44](#) Mayor's Assignment of Council Committees

Attachments: [Issue Sheet 2020-44.pdf](#)

[City Council Committee Assignments January 21 2020.doc](#)

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

A. [2019-363](#) **Public Hearing** - Zoning Request - Z19-016 - Rezoning from R-20 to R-12 - Conditional for the development of a 38 unit subdivision at 2.99 units per acre - 12.7 Acres - Land Lot 542 - 1465 Buckner Road - Grant Grimes -

The applicant requests the item be withdrawn without prejudice

Attachments: [Issue Sheet 2019-363.pdf](#)

[Letter to Withdraw_Z19-016](#)

[Saff Memo V.2_Z19-016.pdf](#)

[SITE PLAN Z19-016](#)
[Elevations_V19-016.pdf](#)
[REZONING APPLICATION Z19-016](#)
[Rezoning Application Z19-016 Beazer Homes](#)
[Letter to Request zoning change from RDA to R-12_Z19-016.pdf](#)
[05.1 DEED Z19-016.pdf](#)
[05.2 DEED Z19-016.pdf](#)
[ANNEXATION FORM Z19-016.pdf](#)
[Cobb Water Sewer_Z19-016.pdf](#)
[Level 1 Archeological Survey_Z19-016.pdf](#)
[PRELIMINARY HYDRO STUDY_Z19-016.pdf](#)
[REZONING ANALYSIS_Z19-016.pdf](#)
[SUPP. LETTER OF INTENT_Z19-016.pdf](#)
[SUPP. SITE RENDERING_Z19-016.pdf](#)
[SUPP. SPECIMEN TREE REPORT_Z19-016.pdf](#)
[SURVEY_Z19-016.pdf](#)
[TAX RECEIPT_Z19-016.pdf](#)
[Tree Protection_Z19-016.pdf](#)
[Non-Objection Letter.pdf](#)
[Objection Letter from Adjoining Properties.pdf](#)
[Objection Letter - Arborist Report.pdf](#)
[Letter of Opposition_Whitefield Academy.pdf](#)

- B.** [2019-437](#) **Public Hearing** - Zoning Request - Z19-017 - Rezoning from FC to LC for use as a chiropractor and office - 0.23 Acres - Land Lot 375 - 736 Windy Hill Road - Trustor South, Inc.

Attachments: [Issue Sheet 2019-437.pdf](#)
[Staff Memo_Z19-017_M&C](#)
[Zoning Vicinity Map_Z19_017](#)
[Land Use Map_Z19-017](#)
[Application_Z19-017](#)
[City Tax_Z19-017](#)
[County Tax_Z19-017.pdf](#)
[Deed_Z19-017](#)
[Plat and Legal_Z19-017](#)

- C.** [2019-438](#) **Public Hearing** - Zoning Request - Z19-018 - Rezoning from R-20 to R-15 (or similar single-family zoning district) for the development of two single family homes at a density of 2.22 units/acre - 0.90 Acres - Land Lot 557 - 1460 Memory Lane - Reggie Lopes. ***Will be tabled to the February 17, 2020 Mayor and Council Meeting.***

Attachments: [Issue Sheet 2019-438.pdf](#)
[Staff Memo_Z19-018_M&C.pdf](#)
[Site Plan V2_Z19-018](#)
[Land Use Map_Z19-018](#)
[Zoning Vicinity Map_Z19_018](#)
[Application_Z19-018](#)
[Deed_Z19-018](#)
[Elevations_Z19-018](#)
[Existing Survey_Z19-018](#)
[Property Taxes_Z19-0108](#)
[Water Sewer Letter_Z19-018](#)

5. Privilege Licenses:

6. Formal Business:

- A. [2020-13](#) Approval to award RFP 20-014 Speed Detection Camera System for School Zones to Redspeed to install and maintain School Zone Speed Enforcement Cameras.

Attachments: [Issue Sheet 2020-13.pdf](#)
[Recommendation RFP 20-014 Speed Detection Camera System for School Zones](#)
[Smyrna Presentation \(1\).pptx](#)

- B. [2020-48](#) Approval of a mid-year budget amendment to reallocate CIP funding.

Attachments: [Issue Sheet 2020-48.pdf](#)
[2020-48 PD Fence Project.pdf](#)

- C. [2020-37](#) Approval of a subdivision plat for 3880 Ridge Road to subdivide the property into two lots - 1.53 acres - Land Lot 625 - 3880 Ridge Road - Mark Combs

Attachments: [Issue Sheet 2020-37.pdf](#)
[Site Plan_3880 Ridge Road.pdf](#)
[Plat Approval Memo_3880 Ridge Rd_M&C](#)
[Zoning Vicinity Map_3880 Ridge Rd](#)
[Land Use Map_3880 Ridge Rd](#)

7. Commercial Building Permits:

- A. [2020-36](#) Issuance of a commercial building permit for construction of a new Regions Bank - 3262 South Cobb Drive - Caliber 1 Construction, Inc.

Attachments: [Issue Sheet 2020-36.pdf](#)
[3262 S COBB BLDG PERMIT APP.pdf](#)

8. Consent Agenda:**A. [2020-47](#)**

Approval of the January 2, 2020 Committee of the Whole Meeting minutes

Attachments: [Issue Sheet 2020-47.pdf](#)

[COW Minutes 01.02.2020](#)

B. [2020-53](#)

Approval of the January 6, 2020 Pre-Council Meeting minutes.

Attachments: [Issue Sheet 2020-53.pdf](#)

[01-06-2020 January 6, 2020 Pre-Council Meeting Minutes - Preliminary.docx](#)

C. [2020-52](#)

Approval of the January 6, 2020 Mayor and Council Meeting minutes.

Attachments: [Issue Sheet 2020-52.pdf](#)

[01.06.2020 January 06, 2020.pdf](#)

D. [2020-46](#)

Approval to purchase a 2019 Ford Transit Connect Cargo Van LWB XLT using asset forfeiture funds at a total cost of \$24,307.29 through the Gwinnett County contract #BL088-19 from Wade Ford (3860 S Cobb Dr. Smyrna, Ga. 30080)

Attachments: [Issue Sheet 2020-46.pdf](#)

[20-019 Recommendation Police Van.pdf](#)

[BL088-19 Tab.pdf](#)

[Stock 2019 Transit Connect K1385522.pdf](#)

E. [2020-29](#)

Approval to amend the tow service agreement between the Smyrna Police Department and Barrow Enterprises (2261 Dixie Avenue SE Smyrna, GA 30080) to reflect a new law change, as well as fee adjustments that are a result of this new legislation.

Attachments: [Issue Sheet 2020-29.pdf](#)

[Tow Service Contract 2020.pdf](#)

[Barrows Agreement_120518.pdf](#)

[CCPD Zone Wrecker Rates.pdf](#)

F. [2020-45](#)

Approval to use Council Chambers for Ward 3 Neighborhood Meeting, Sunday, March 15, 2020 from 4:00pm - 5:00pm.

Attachments: [Issue Sheet 2020-45.pdf](#)

9. Committee Reports:**10. Show Cause Hearings:****11. Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: