



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

Monday, February 19, 2018

7:00 PM

Council Chambers

#### Roll Call

#### Call to Order

**1. Invocation and Pledge:**

*Pastor Jeff Pennington, Smyrna First Baptist Church (1275 Church Street)*

**2. Agenda Changes:**

**3. Mayoral Report:**

- A. [2018-93](#) Citizen's Police Academy Graduating Class Ceremony and Presentation of Certificates

**4. Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2018-67](#) **Public Hearing** - Plat approval with variances for two residential lots - 0.946 Acres - Land Lot 527 - 1272 Hayes Drive - JW Hall Custom Building

**Sponsors:** Norton

**Attachments:** [IssueSheet 2018-67 Plat approval 1272 Hayes Drive .pdf](#)

[Staff Memo V.2 V18-019.pdf](#)

[Zoning Vicinity Map V18-019.pdf](#)

[Variance Application V18-019.pdf](#)

[Proposed Plat V18-019.pdf](#)

[Proposed Site Plan V18-019.pdf](#)

[Building Elevations v18-003.pdf](#)

[Zoning Case Z17-005 Site Plan & Bldg Elevations.pdf](#)

- B. [2018-18](#) **Public Hearing** - Zoning Request Z18-002 - Rezoning from R-15 to LC for the use of the building as an office - 0.25 Acres - Land Lots 340 & 381 - 596 Concord Road - William and Kathryn Rhodes

**Sponsors:** Blackburn

**Attachments:** [IssueSheet 2018-18 Zoning Request 596 Concord Road .pdf](#)

[Staff Memo V.2 Z18-002.pdf](#)  
[Zoning Vicinity Map\\_Z18-002.pdf](#)  
[Land Use Vicinity Map\\_Z18-002.pdf](#)  
[Rezoning Application\\_Z18-002.pdf](#)  
[Legal Description\\_Z18-002.docx](#)

- C. [2017-434](#) **Public Hearing Only** - Zoning Request Z17-023 - Rezoning from R-15 & R-20 to RAD-Conditional for the development of fifteen single-family residences at a density of 3.57 units per acre - 4.2 Acres - Land Lot 340 - 3328 & 3366 Old Concord Road - Epic Homes, LLC

**Sponsors:** Blackburn

**Attachments:** [IssueSheet 2017-434 3328 & 3366 Old Concord Road.pdf](#)  
[Z17-023 V.2 Staff Memo.pdf](#)  
[Zoning Vicinity Map\\_Z17-023.pdf](#)  
[Land Use Vicinity Map\\_Z17-023.pdf](#)  
[Zoning Application\\_Z17-023.pdf](#)  
[Site Plan V.2\\_Z17-023.pdf](#)  
[Building Elevations\\_Z17-023.pdf](#)  
[Garvis Sams Letter\\_02092018.pdf](#)  
[Garvis Sams Letter\\_12112017.pdf](#)  
[Garvis Sams Letter\\_12042017.pdf](#)  
[Garvis Sams Letter\\_11062017.pdf](#)  
[Garvis Sams Letter\\_10242017.pdf](#)  
[H17250 old concord \(Legal Description\).docx](#)

- D. [2018-88](#) Approval of Ordinance # 2017-13- Annexation request (100% of owners requesting annexation) - Land Lot 340, 17th District, 2nd Section, Cobb County, Georgia, a total of 4.2 acre tract, 3328 & 3366 Old Concord Road, Smyrna Georgia, will be a part of Ward 3. The annexation will be effective March 1, 2018

**Sponsors:** Blackburn

**Attachments:** [IssueSheet 2018-88 Annexation 3328 & 3366 Old Concord Road.pdf](#)  
[Annexation Application 3328 & 3366 Old Concord Rd.pdf](#)  
[Annexation and Rezoning App sent to Cobb Co Clerk & Comm Dev..pdf](#)  
[Notice to CC Clerk's Office 3328 & 3366 Old Concord RD signed.pdf](#)  
[Notice to CCCD 3328 & 3366 Old Concord Rd. signed.pdf](#)  
[Ordinance 2017-14 3328 & 3366 Old Concord Rd.pdf](#)  
[Exhibit A Ord 2017-13 3328 & 3366 Old Concord Road.pdf](#)

- E. [2018-87](#) **Final Vote** - Zoning Request Z17-023 - Rezoning from R-15 & R-20 to RAD-Conditional for the development of fifteen single-family residences at a density of 3.57 units per acre - 4.2 Acres - Land Lot 340 - 3328 & 3366

## Old Concord Road - Epic Homes, LLC

**Sponsors:** Blackburn

**Attachments:** [IssueSheet 2018-87 Final Vote Annexation 3328 & 3366 Old Concord Road.pdf](#)

**5. Privilege Licenses:****6. Formal Business:****A. [2018-92](#)**

Approval for the Smyrna Police Department to enter into a contract with Ten-Eight Forensic Services, Inc. located in Douglasville and have the Mayor sign and execute all related documents

**Sponsors:** Norton

**Attachments:** [Ten Eight Forensic Services contract.pdf](#)

[Wellstar Guidelines.pdf](#)

**B. [2018-86](#)**

Approval for the City of Smyrna to continue as a Subrecipient of the Cobb County Community Development Block Grant (CDBG) Program, to receive the grant amount of \$195,043.30, authorize the Mayor to sign and execute the 2018 Subrecipient Agreement documents.

**Sponsors:** Fennel

**Attachments:** [IssueSheet 2018-86 CDBG Subrecipient Agreement.pdf](#)

[2018 Subrecipient Agreement - Instructions.pdf](#)

[2018 Subrecipient Agreement Part 1.pdf](#)

[2018 Subrecipient Agreement Part 2.pdf](#)

**C. [RES2018-01](#)** Approval to Adopt Resolution 2018-01 designating the Market Village as a Restaurant District.

**Sponsors:** Norton

**Attachments:** [IssueSheet RES2018-01 designating Market Village Restaurant District.pdf](#)

[RESOLUTION 2018-01 Designating Market Village as Restaurant District.pdf](#)

**D. [ORD2018-04](#)** Approval of Ordinance 2018-04 amending the City of Smyrna Code of Ordinances to regulate the carry-in or out of alcoholic beverages within authorized Restaurant Districts; to define the process for the designation of a Restaurant District; and to repeal any conflicting provisions.

**Sponsors:** Norton

**Attachments:** [IssueSheet ORD2018-04 regulate the carry-out of alcoholic.pdf](#)

[2018-04 Ordinance Amending 6-46 - Carry-in prohibited FINAL.pdf](#)

**E. [ORD2018-06](#)** Approval of Ordinance 2018-06 amending the City of Smyrna Code of Ordinances, Chapter 70, Parks and Recreation, Article I, In General, Sections 70-1 and 70-2 pertaining to use of park areas and recreation facilities

**Sponsors:** Wilkinson

**Attachments:** [IssueSheet ORD2018-06 park areas and recreation facilities.pdf](#)  
[Parks and Rec Ordinance revised 9-18.docx](#)  
[2018-06 Ordinance amending Parks and Recreation 70-1 and 70-2.pdf](#)

**7. Commercial Building Permits:**

**8. Consent Agenda:**

- A. [2018-80](#) Approval of the February 5, 2018 Mayor and Council Meeting Minutes  
**Sponsors:** City Council  
**Attachments:** [02-05-2018 February 5, 2018 M&C Mtg FINAL.pdf](#)
- B. [2018-81](#) Approval of the February 1, 2018 Pre-Council Meeting Minutes  
**Sponsors:** City Council  
**Attachments:** [02-05-18 February 5, 2018 Pre-Council Meeting Minutes FINAL.pdf](#)
- C. [2018-82](#) Approval of the February 5, 2018 Committee of the Whole Meeting Minutes  
**Sponsors:** City Council  
**Attachments:** [02-01-2018 February 1, 2018 COW Mtg Attachments.pdf](#)
- D. [2018-42](#) Approval to purchase 5 (five) equipped Ford Explorers, 1 (one) admin. Ford Explorer, and the refurbishment of two (2) equipped Ford Crown Victorias for the Police Department as part of the FY18 Vehicle Replacement Fund at a total cost of \$259,742.04. This vehicle purchase will be through state contract - Wade Ford.  
**Sponsors:** Norton  
**Attachments:** [IssueSheet 2018-42 purchase 5 \(five\) equipped Ford Explorers.pdf](#)  
[Police Department Vehicles Bid Recommendation FY2018.pdf](#)  
[FY18 Police Department vehicle replacement quotes.pdf](#)
- E. [2018-56](#) Approval to use Council Chambers for Vinings Forest HOA Meeting, Wednesday, April 18, 2018 from 6:30pm - 9:00pm  
**Sponsors:** Norton

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**

